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A. 3 Voc. :S: J. P.

Glo--ri--a in Excelsis DEO, in Excelsis DEO.

A. 4. Voc. :S: J. P.

Gloria PATRI, & FILIO, & SPIRITUI SANCTO.

A. 3. Voc. :S: PSALM. xcvi. J. P.

Cantate Domino Canticum novum Canticum novum

Cantate Do--mi--no Canticum novum, Cantate Do--mi--no Canticum novum, Cantate Do—mi—no omnes Terræ.

A. 4. Voc. :S: J. P.

PSALM cxlix.

Cantate Domino Canticum novum, Canticum novum; Laus ejus in Ec-cle-sia, in Ec-cle-sia San--cto--rum.

THE WHOLE BOOK OF PSALMS:

WITH THE

Usual *Hymns* and Spiritual *Songs*.

TOGETHER

With all the *Ancient* and *Proper* TUNES sung in *Churches*, with some of *later Use*.

Composed in THREE PARTS,

CANTUS, MEDIUS, & BASSUS:

In a more Plain and Useful Method than hath been formerly Published.

By JOHN PLAYFORD.

The Twelfth Edition, Corrected and Amended.

PSAL. xlvii. Vers. 7.

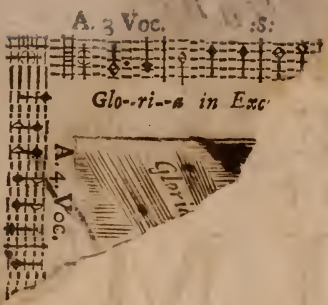
God is King of all the Earth, sing ye Praises with Understanding.

EPHES. v. Vers. 19.

Speaking to your selves in Psalms and Hymns, and Spiritual Songs, singing and making melody in your hearts unto the Lord.

LONDON,

Printed by *J. Heptinstall*, for the Company of STATIONERS: And are to be sold by *John* and *Benjamin Sprint* at the *Bell* in *Little Britain*, MDCCXIII.



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THE PREFACE:

SHEWING THE

Antiquity of Singing PSALMS and HYMNS; with an Account of this *Book*, and the Use thereof.

THE Praising of GOD by *Psalms* and *Hymns*, as it seems a part of Natural Religion owned and used by all Mankind, so we find the Practice of it very early in the Church of God. There can be no just cause to doubt, but that it was at least contemporary with Instrumental Musick, a thing as ancient as the Times of *Adam*, invented by *Jubal* who was *the Father of all such as handle the Harp and Organ*, Gen. 4. 21. But we need not build upon Conjectures, where we have clear Evidence. After the famous Deliverance which God gave the *Israelites* at the *Red Sea*, they celebrated the Mercy with a Song of Triumph; and *Josephus* says, They spent the whole night in Hymns and Mirth: *Then sang Moses and the children of Israel this song unto the Lord*, Exod. 15. 1. which is there upon Record, composed (as *Josephus* adds) in Hexameter Verse; and that it was conjoyned with Instrumental Musick is plain, *vers.* 20. 21. *And Miriam the Propheteſs, the sister of Aaron, took a Timbrel in her hand, and all the women went out after her with Timbrels and with Dances: And Miriam answered them, Sing ye to the Lord, for he hath triumphed gloriously*, &c. But the first that established singing Psalms and Hymns, as a fix'd and constant part of God's publick Worship in the solemn Assemblies of the *Jewish* Church, was King *David*; whose zeal for God's Glory (before the House of God was built) set himself to compose divers Psalms for that service, as we read in 1 *Chron.* 16. 7. and *ch.* 25. *v.* 6, 7. and to chuse out Men skilful in Song to perform the same to the praise of Almighty God. When his Son *Solomon* had finished the Temple, at the Dedication thereof, you may read in 2 *Chron.* 5. 12, 13, 14. how the Praises of the Lord were sounded forth with Voices and Instruments, and also how acceptable it was to the Lord. This being established, the Priests and *Levites* con-

tinued this solemn Worship during the time of the First and Second Temple, even till the Destruction thereof, foretold by our blessed Saviour, who saw the Glory thereof, and frequented that place, as he acknowledgeth, *Luke* 22. 53. *I was daily with you in the Temple.* And (as a Learned Divine observes) it is not credible, that our blessed Saviour, who so often quoted *David*'s Psalms for the confirmation of his Doctrine, would neglect that part of Worship then in force, and who did himself say, That it became him to *fulfil all righteousness*; which he further testified, when together with his Disciples he sung a *Psalm* or *Hymn* at the end of the Celebration of his *Last Supper.* After his Ascension, his Disciples gave testimony of their Approbation, *Acts* 2. 46, 47. *They were daily with one accord in the temple praising God,* &c. And *Acts* 3. 1. mentions that *Peter and John went up together into the temple at the hour of prayer*; which was the set time for the Celebration of publick Worship.

The Use of Singing *Psalms* and *Hymns* was continued with great Reverence and Devotion among the Primitive Christians; those who consult the Writings of the Primitive Fathers, shall scarce meet with one that makes not mention thereof. An account hereof I find learnedly discoursed by Dr. *Cave* in his *Primitive Christianity*, Part 1. *p.* 276, 277. where, speaking of reading the appointed Lessons, he hath these words: *About this part of the Service it was that they sung* Hymns *and* Psalms, *a considerable part of the Divine Worship, (as it had ever been accounted both amongst* Jews *and* Gentiles) *and more immediately serviceable for Celebrating the Honour of God, and lifting up the Minds of Men to Divine and Heavenly Raptures.*

But to come nearer our Times: In our late Forefathers days, (upon the Restauration of our Church to its Primitive Purity and Discipline) it was, That some holy and godly Men brought the present use and manner of singing Psalms into the Publick Service of our Church, following herein the Examples of the *Reformed Churches* in *France* and *Germany*: But Time and long Use hath much abated the wonted Reverence and Estimation it had for about 100 Years after this Establishment. It was the Saying of a Learned Divine in his Sermon on this Subject, *That* Prayer *shall cease, and* Preaching *shall cease, but* Praising of GOD *shall never cease, neither in this world, nor in that which is to come.* To sing Praises to God, is an Angelick Office; it is a taste of the First-Fruits of Heaven while we are on Earth. *MUSICK* (the Learned say) is the Handmaid to Divinity; and there is no Science, except That, admitted into the Service of the Church.

To conclude: I have made it my Endeavour so to perfect and finish this Work, that nothing should be wanting to render it useful to the End it is designed, The Glory of GOD, and the Publick Service of the Church: And for that reason, (with the Judgment of some of the best skill'd in Musick) I have Composed all the Musical Tunes in Three Parts, *viz. Cantus, Medius*, and *Bassus*: The *Church Tune* is placed in the *Treble* Part, (which is the *Cantus*) with the *Bass* under it, as most proper to joyn Voice and Instrument together, according to holy *David*'s prescription,

ſcription, *Pſal.* 144. 9. And ſince many of our Churches are lately furniſhed with Organs, it will alſo be uſeful for the Organiſt; and likewiſe for ſuch Students in the Univerſities as ſhall practiſe Song, to ſing to a Lute or Viol. The *Medius* Part is compoſed (as is proper) not to riſe above the Church Tune, to cloud or obſcure the Ayre thereof, except in ſuch places as it could not be well avoided. The *Baſs* is compoſed in ſuch a compaſs of Notes, as will ſuit an indifferent Voice both below and above. All Three Parts may as properly be ſung by Men, as by Boys or Women: And to that end, the two Upper Parts are conſtant in the *G ſol re ut* Cliff, and the Baſs in the *F fa ut* (its proper) Cliff; all Three Parts moving together in Solemn way of Counterpoint, and alſo every *Tune* put in ſuch *Keys* as is moſt ſuitable to the Ayre thereof. Laſtly, you will find every *Pſalm* fitted to Tunes ſuitable and proper to the Matter: Pſalms of Prayer and Confeſſion, to ſolemn grave *Flat Tunes*; Pſalms of Thankſgiving and Praiſe, to lively chearful *Sharp Tunes*. Likewiſe all ſuch Pſalms and Hymns whoſe Tunes are long, and may ſeem difficult to ſome, have Directions over them to be ſung to other ſhort Common Tunes. Alſo there is affixed before the Book, a Table of the firſt Line of the *Treble-Tunes* of all the *Pſalms*, with the Names alphabetically ſet over each Tune; and under, what Pſalms are ſung to them: And a Table of *Hymns* in a Page by themſelves. As for *Inſtructions* to the Singing of them, I refer you to my *Introduction to the Skill of Muſick*, in 8°.

I have no more to add, but as the *Glory* of GOD, and the *Service* of his Church, was my ſole End and Aim; ſo I ſhall account my Labour and Pains herein ſufficiently recompenſed, if it prove Uſeful to ſuch as ſo endeavour to ſing the Praiſes of their Creator here on Earth in *Pſalms* and *Hymns*, that hereafter they may eternally ſing *Hallelujahs* among the bleſſed Choir of Saints and Angels. Which is the hearty Prayer of

Your Faithful Servant,

John Playford.

Of the Virtue and Efficacy of the PSALMS.

IN the Psalms are described the *rewards* of good, the *punishments* of evil men, the *rudiments* of beginners, the *progress* of proficients, and *consummation* of perfect men.

The Singing of Psalms *comforteth* the sorrowful, *pacifieth* the angry, *strengthneth* the weak, *humbleth* the proud, *gladdeth* the humble, *stirreth up* the slow, *reconcileth* enemies, *lifteth up* the heart to heavenly things, and *uniteth* the Creature to his Creator; for whatsoever is in the Psalms, conduceth to the *edification*, *benefit*, and *consolation* of mankind.

If thou would'st make a *confession*, and repent thee of thy sins; then with remorse and humility sing the 7 Penitential Psalms of *David*, *viz.* Psal. 6, 32, 38, 51, 102, 130, 143. and thou shalt feel the sweet mercies of God, and thy mind refreshed with spiritual joy.

If thou would'st pray; then pour forth thy soul in Psal. 25, 54, 67, 70, 72, 86, 143. for the soul of man cannot either feelingly express its misery, tribulation, and anguish of temptation, or more powerfully call upon the mercy of God, than in these Psalms.

If thou would'st praise the Majesty of God, or give him thanks for all his benefits; then sing Psal. 103, 104, 105, 106, 107, 108, 111, 113, 144, 145, 146, 147, 148, 149, 150.

If thou art so far afflicted with outward and inward temptations, that thou seemest to be forsaken; then sing heartily Psal. 22, 64, 69.

If this present life be tedious unto thee, and that with an ardent desire thou waitest to see God; then sing Psal. 42, 63, 84.

If thou find thy self quite dejected, and (as it were) forlorn in trouble; then with compunction of heart sing Psal. 13, 31, 44, 54, 56. And if thou hast found ease and rest unto thy soul, then sing to the praise of God Psal. 30, 34, 103, 104. And always (whether in time of *adversity* or *prosperity*) sing out the *Song of the* 3 *holy Children*, wherein every creature is invited to praise God

If thou desirest to exercise thy self in God's divine praises and precepts; then sing Psal. 119. wherein, if thou search even all thou canst, yet thou wilt never perfectly understand the *virtues* and *excellencies*, or reach to the *heights* and *depths* comprehended in it; for hardly is there a Verse, wherein is not mention made of God's *Law*, *Commandments*, *Testimonies*, or *Precepts*.

In a word, he that gives these heavenly *Hymns* their due, had need to compose a Psalm in *praise* of the Psalms, that so the devout and joyful soul might, with looking up to God, reflect upon its own work, and transport it self unto the Choir of Angels and Saints, whose perpetual task is to sing their concording Parts without pause, redoubling and descanting, *Holy, Holy, Holy, Lord God of Hosts.* And if *Vocal Musick* be not enough, let the *Instrumental* be added, *Rev.* 15. 2, 3. *They have in their hands the harps of God, and sing the song of Moses, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty.* Amen.

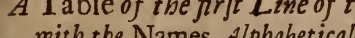
A Table

A Table *of the first Line of the* Trebles *of all the* PSALMS, *with the* Names *Alphabetically set over each Tune*; *and under, what* Psalms *are sung to them.*

Cantus. *Bristol Tune.*

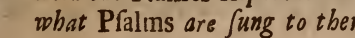
PSALM 6, 60, 83.

Cambridge Tune.



Psalm 2, 10, 36, 49, 2d Metre of Ps. 51, Psalm 62, 80, 117.

Canterbury Tune.

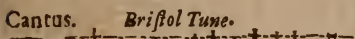


Psalm 12, 23, 105, 146.

St. David's Tune.

Psalm 43, 95, 106, 147.

Exeter Tune.

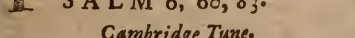


Psalm 48, 59, 72, 99.

Glastenbury Tune.

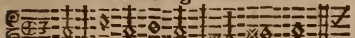
Psalm 11, 54, 69.

Gloceſter Tune.



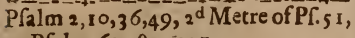
Psalm 9, 73, 140.

Hereford Tune.



Psalm 20, 35, 87.

St. James's Tune.

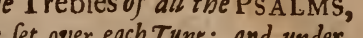


Psalm 19.

Cantus. *Lichfield Tune.*

Psalm 31, 52.

London Tune.

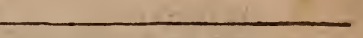


Psalm 5, 16, 2d Metre of Psal. 23. Psalm 42, 57, 66, 101, 110, 128.

London new Tune.

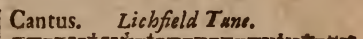
Psalm 47, 93, 150.

Magnificat Tune.



Psalm 33.

Manchester Tune.

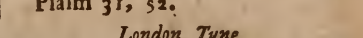


Psalm 55, 88, 102, 143.

St. Mary's Tune.

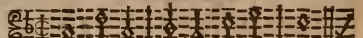
Psalm 8, 32, 91, 142.

Martyrs Tune.



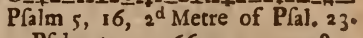
Psalm 15, 34, 63, 92, 108, 118, 138, 149.

Norwich Tune.



Psalm 27, 29, 58, 109, 129.

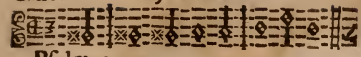
Nunc Dimittis Tune.



Psalm 46.

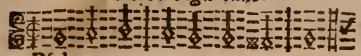
Oxford

Cantus. *Oxford Tune.*



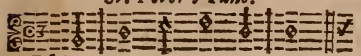
Pſalm 4.

Peterborough Tune.



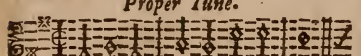
Pſalm 44, 94.

St. Peter's Tune.



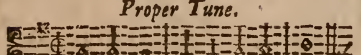
Pſalm 45.

Proper Tune.



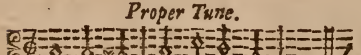
Pſalm 1.

Proper Tune.



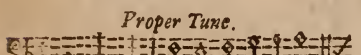
Pſalm 3.

Proper Tune.



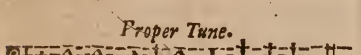
Pſalm 18.

Proper Tune.



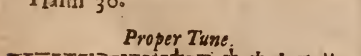
Pſalm 21.

Proper Tune.



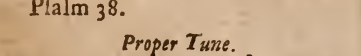
Pſalm 30.

Proper Tune.



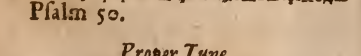
Pſalm 38.

Proper Tune.



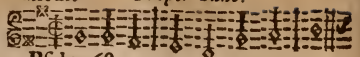
Pſalm 50.

Proper Tune.



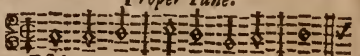
Pſalm 51.

Cantus. *Proper Tune.*



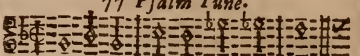
Pſalm 68.

Proper Tune.



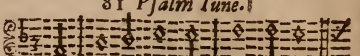
Pſalm 71.

77 *Pſalm Tune.*



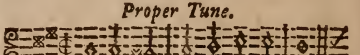
Pſalm 77, 141.

81 *Pſalm Tune.*



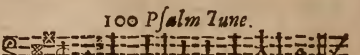
Pſalm 81, 98, 135.

Proper Tune.



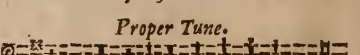
Pſalm 86.

100 *Pſalm Tune.*



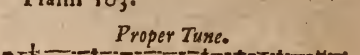
Pſalm 100, 136.

Proper Tune.



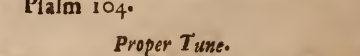
Pſalm 103.

Proper Tune.



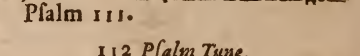
Pſalm 104.

Proper Tune.



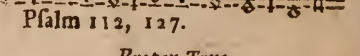
Pſalm 111.

112 *Pſalm Tune.*



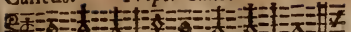
Pſalm 112, 127.

Proper Tune.



Pſalm 113.

Cantus. *Proper Tune.*

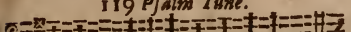


Pſalm 116.

119 *Pſalm Tune.*

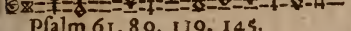
Pſalm 61, 89, 119, 145.

Proper Tune.



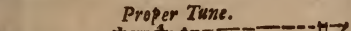
Pſalm 120.

Proper Tune.



Pſalm 121.

Proper Tune.

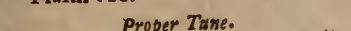


Pſalm 122.

Proper Tune.

Pſalm 124.

Proper Tune.

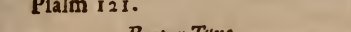


Pſalm 125.

Proper Tune.

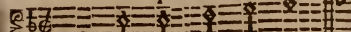
Pſalm 126.

Proper Tune.



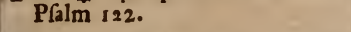
Pſalm 130.

Proper Tune.



Pſalm 137.

148 *Pſalm Tune.*

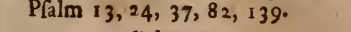


2d Metre of Pſ. 136. Pſ. 148.

Cantus. *Rocheſter Tune.*

Pſalm 13, 24, 37, 82, 139.

Salisbury Tune.

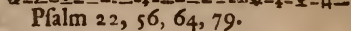


Pſalm 22, 56, 64, 79.

Southwel Tune.

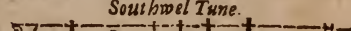
Pſalm 25, 2d Metre of Pſal. 50.
Pſalm 67, 70, 134.

Te Deum Tune.



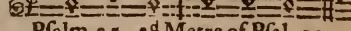
Pſalm 41.

Ten Commandments Tune.



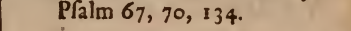
2d Metre of Pſalm 125.

Veni Creator Tune.



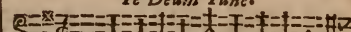
Pſalm 132.

Weſtminſter Tune.



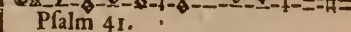
Pſalm 40, 76, 97, 115.

Wincheſter Tune.



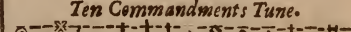
Pſalm 84, 96, 107, 133.

Windſor Tune.



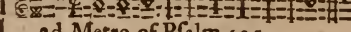
Pſalm 17, 26, 39, 74, 85, 90, 123, 131.

Worceſter Tune.



Pſalm 7, 75, 114.

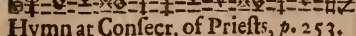
York Tune.



Pſalm 14, 28, 53, 65, 78, 144.

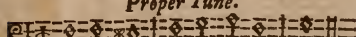
A Table *of the first Line of the* Trebles *of all the* HYMNS *in this Book, and in what Page you may find them.*

Cantus. *Proper Tune.*



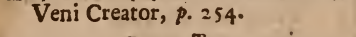
Hymn at Consecr. of Priests, *p.* 253.

Proper Tune.



Veni Creator, *p.* 254.

Proper Tune.

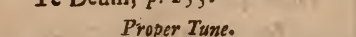


Te Deum, *p.* 255.

Proper Tune.

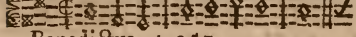
Benedictus, *p.* 257.

Proper Tune.



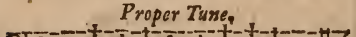
Magnificat, *p.* 260.

Proper Tune.



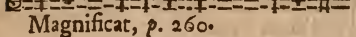
Nunc Dimittis, *p.* 261.

112 *Psalm Tune.*



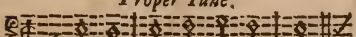
The LORD's Prayer, *p.* 262.

St. Mary's Tune.



The Creed, *p.* 263.

Proper Tune.

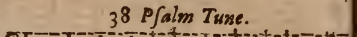


The 10 Commandments, *p.* 264.

Cantus. *Proper Tune.*

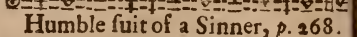
Song of the 3 H. Children, *p.* 266.

38 *Psalm Tune.*



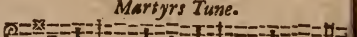
Humble suit of a Sinner, *p.* 268.

Martyrs Tune.



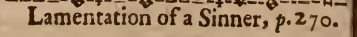
Lamentation of a Sinner, *p.* 270.

Proper Tune.



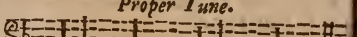
A Penitential Hymn, *p.* 271.

Proper Tune.



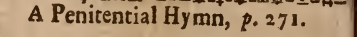
Hymn after H. Communion, *p.* 272

Proper Tune.



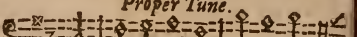
An Hymn for Sunday, *p.* 273.

100 *Psalm Tune.*



A Morning Hymn, *p.* 274.

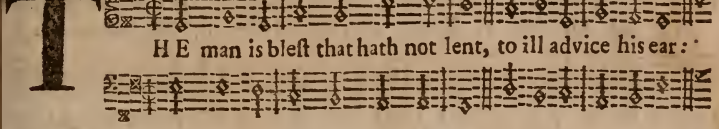
Proper Tune.



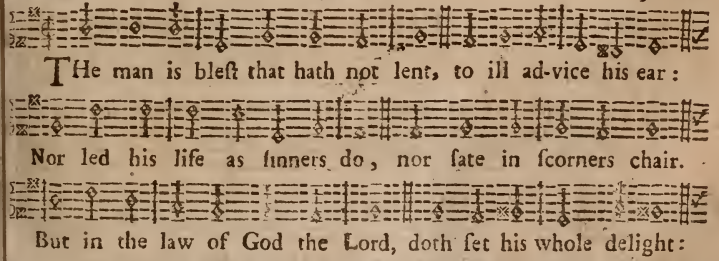
An Hymn on the Divine Use of MUSICK, *p.* 275.

The PSALMS of DAVID in Metre.

Cantus & Bassus. PSALM I. *Or to York Tune.*

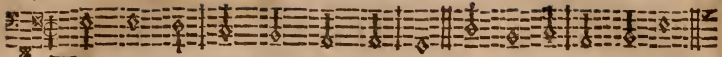


Medius. *Psalm* 1. *A.* 3. *Voc.*

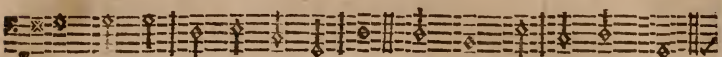


Bassus.

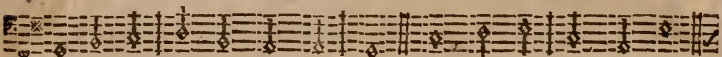
Bassus. *Psalm* 1. *A.* 3. *Voc.*



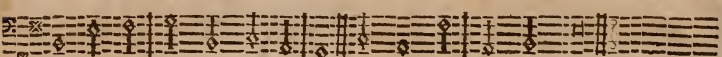
THe man is bleſt that hath not lent, to ill ad-vice his ear:



Nor led his life as ſinners do, nor ſate in ſcorners chair.



But in the law of God the Lord, doth ſet his whole delight:



And in that law doth ex-er-ciſe himſelf both day and night.

3 He ſhall be like the tree that grows
near to the rivers ſide:
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leaf ſhall never fade nor fall,
but flouriſh ſtill and ſtand:
Ev'n ſo all things ſhall proſper well,
that this man takes in hand.

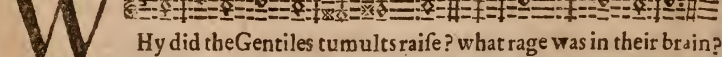
4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind drives to and fro.

5 Therefore ſhall not the wicked men
in judgment ſtand upright:
Nor yet the ſinners with the juſt
ſhall come in place or ſight.

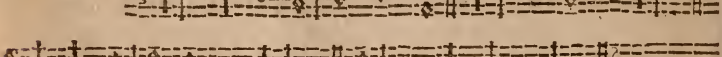
6 For why? the way of godly men
unto the Lord is known:
Alſo the way of wicked men
ſhall quite be overthrown.

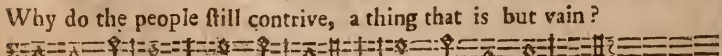
To Father, Son, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

Cantus & Bassus. Psalm II. *Cambridge Tune.*



WHy did the Gentiles tumults raiſe? what rage was in their brain?

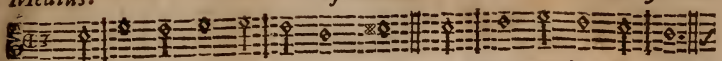




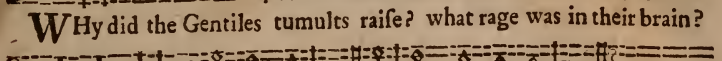
Why do the people ſtill contrive, a thing that is but vain?

Medius.

Medius. *Psalm* 2. *A.* 3. *Voc.*

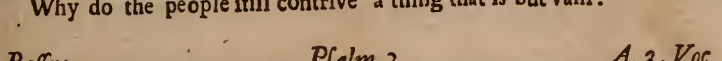


WHy did the Gentiles tumults raise? what rage was in their brain?

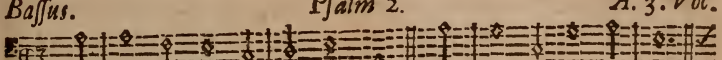


Why do the people still contrive a thing that is but vain?

Bassus. *Psalm* 2. *A.* 3. *Voc.*



WHy did the Gentiles tumults raise? what rage was in their brain?



Why do the people still contrive a thing that is but vain?

2 The Kings and Rulers of the earth
conspire and are all bent:
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their Doctrine and their law
let us reject the yoke.

4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks
throughout the world so wide.

5 For in his wrath he shall reprove
their pride and scornful way:
And in his fury trouble them,
and unto them shall say:

6 I have anointed him my King
upon my holy hill:
I will therefore, Lord, preach thy law,
according to thy will.

7 The law whereof the Lord himself
hath thus said unto me,
Thou art my only son, this day
have I begotten thee.

8 All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth
by thee shall be possest.

9 Thou shalt them bruise ev'n like to
that under foot are trod: (those
And as a potters vessel break
them with an iron rod.

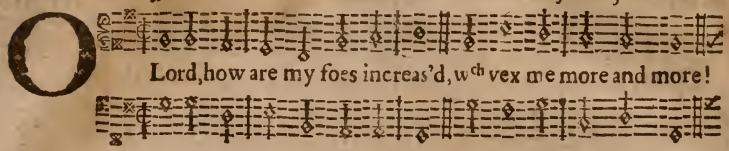
10 Now ye, O Kings and Rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be judged and discern'd.

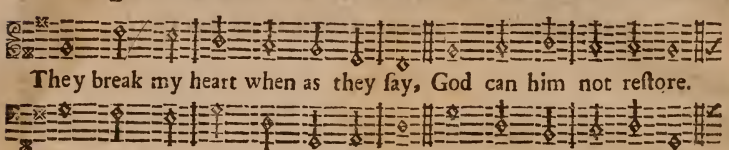
11 See that ye serve the Lord above
in trembling and in fear:
See that with rev'rence ye rejoyce
when ye to him draw near.

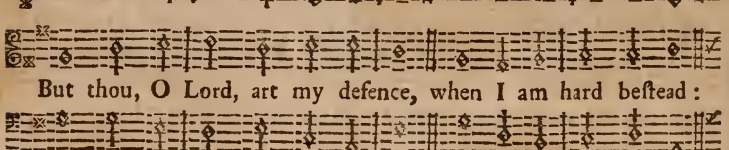
12 See that ye kiss and do embrace
his Son without delay,
Lest in his wrath ye suddenly
perish from the right way.

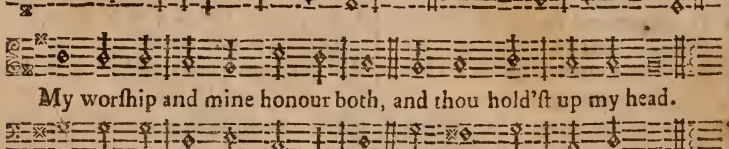
13 If once his wrath never so small,
shall kindle in his breast:
Then only they that trust in Christ,
shall happy be and blest.

Cantus & Bassus. PSALM III. *Or to Westminster Tune.*

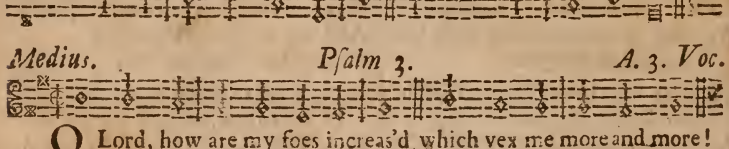


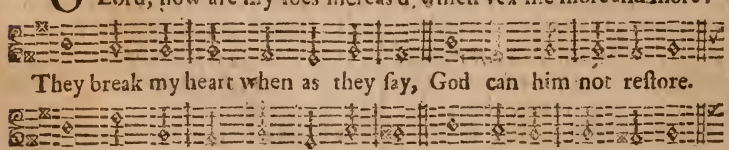


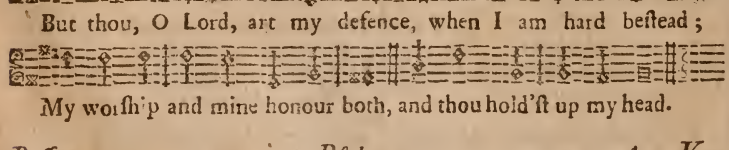


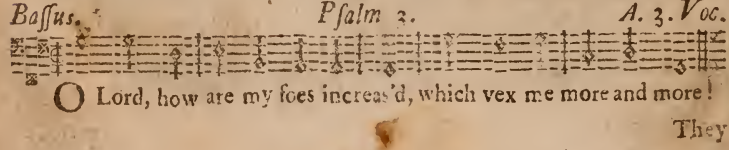


Medius. *Psalm* 3. *A.* 3. *Voc.*



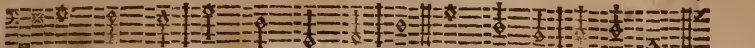




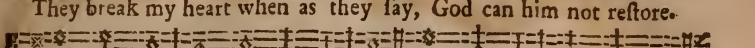


Bassus. *Psalm* 3. *A.* 3. *Voc.*

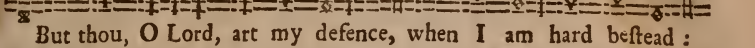
They



They break my heart when as they ſay, God can him not reſtore.



But thou, O Lord, art my defence, when I am hard beſtead:

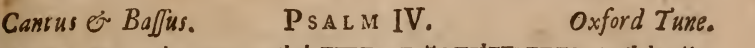


My worſhip and mine honour both, and thou hold'ſt up my head.

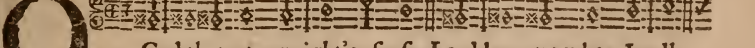
4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me inſtantly.
5 I laid me down, and quietly
I ſlept, and roſe again:
For why? I know aſſuredly,
the Lord will me ſuſtain.
6 If thouſands up againſt me riſe,
I will not be afraid:
For thou art ſtill my Lord and God,
my Saviour and mine aid.

Riſe up therefore, ſave me my God,
to thee now I do call: (teeth
7 For thou haſt broke the cheeks and
of theſe wicked men all.
8 Salvation only doth belong
to thee, O Lord above:
Who on thy people doſt beſtow
thy bleſſing and thy love.
To Father, Son, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

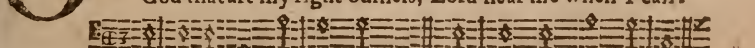
Cantus & Baſſus. PSALM IV. *Oxford Tune.*



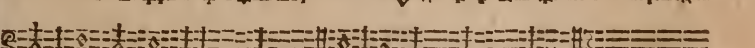
O God that art my right'ouſneſs, Lord hear me when I call:



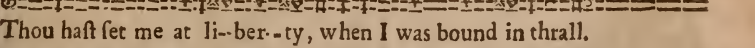
Thou haſt ſet me at li--ber--ty, when I was bound in thrall.



Medius. *Pſalm 4:* *A. 3. Voc.*

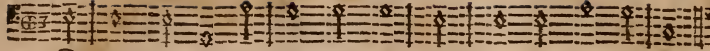


O God that art my right'ouſneſs, Lord, hear me when I call:

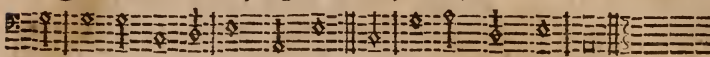


Thou haſt ſet me at li—ber--ty, when I was bound in thrall.

Bassus. *Psalm* 4. *A.* 3. *Voc.*



O God that art my righteousness, Lord, hear me when I call:



Thou hast set me at li—ber--ty, when I was bound in thrall.

2 Have mercy, Lord, therefore on me,
and grant me my request:
For unto thee incessantly,
to cry I will not rest.

3 O mortal men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make complaint,
he doth me not refuse.

5 Sin not but stand in awe therefore,
examine well your heart;
And in your chamber quietly,
see you your selves convert.

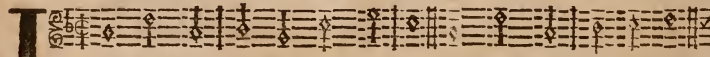
6 Offer to God the sacrifice
of righteousness and praise:
And look that in the living Lord
you put your trust always.

(goods,
7 The greater sort crave worldly
and riches do embrace:
But, Lord, grant us thy countenance,
thy favour and thy grace.

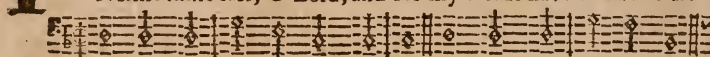
(heart
8 For thou thereby shalt make my
more joyful and more glad,
Than they that of their corn & wine
full great increase have had.

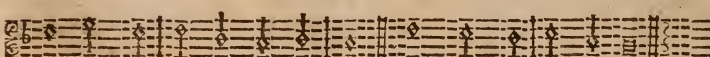
9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only dost me, O Lord,
preserve and safely keep.

Cantus & Bassus. Psalm V. *London Tune.*

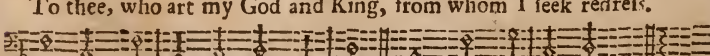


Incline thine ears, O Lord, and let my words have free ac--cess:



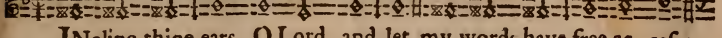


To thee, who art my God and King, from whom I seek redress.

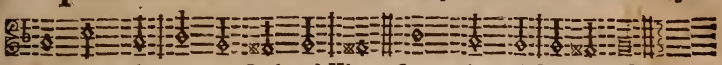


Medius.

Medius. *Psalm 5.* *A. 3. Voc.*

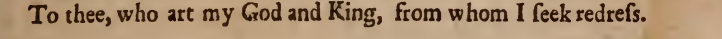


INcline thine ears, O Lord, and let my words have free ac--ceſs:

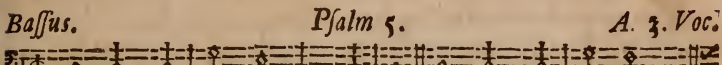


To thee, who art my God and King, from whom I ſeek redreſs.

Baſſus. *Psalm 5.* *A. 3. Voc.*



INcline thine ears, O Lord, and let my words have free ac--ceſs:



To thee, who art my God and King, from whom I ſeek redreſs.

3 Hear me betime, Lord, tarry not,
for I will have reſpect,
My ſupplication in the morn
to thee for to direct.

4 And I will truſt through patience
in thee my God alone: (neſs,
Thou art not pleas'd with wicked-
and ill with thee dwells none.

5 Such as be fooliſh ſhall not ſtand
in ſight of thee, O Lord:
Vain workers of iniquity
thou haſt always abhorr'd.

6 The liars and baſe flatterers
ſhall be deſtroy'd by thee,
Blood-thirſty and deceitful men
likewiſe ſhall hated be.

7 Therefore will I come to thine
truſting upon thy grace: (houſe,
And reverently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſs,
for to confound my foes:
Alſo the way that I ſhould walk,
before my face diſcloſe.

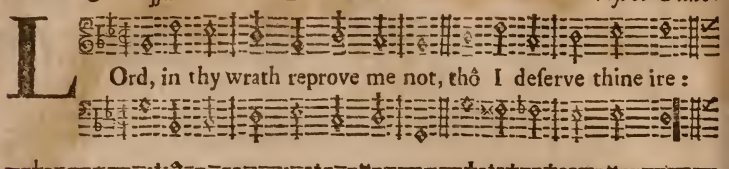
9 For in their mouths there is no (truth,
their inward filth is great:
Their throat an open ſepulchre,
and tongues full of deceit.

10 Deſtroy their falſe conſpiracies,
that they may come to naught:
Subvert them in their heaps of ſin,
which have rebellion wrought.

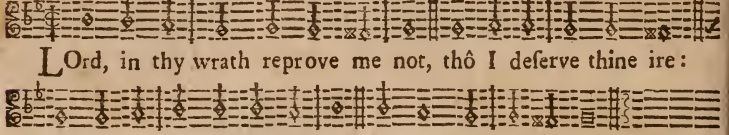
11 But thoſe that put their truſt in
let them be glad always, (thee,
And render thanks for thy defence,
and give thy name the praiſe.

12 For thou with favour wilt increaſe
the juſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

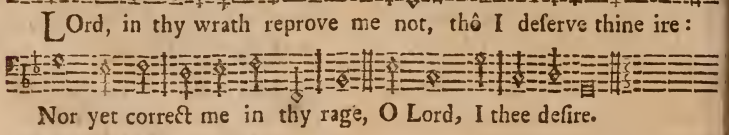
Cantus & Bassus. PSALM VI. *Bristol Tune.*



Medius. *Psalm 6.* *A. 3 Voc.*



Bassus. *Psalm 6.* *A. 3. Voc.*



2 For I am weak, therefore, O Lord,
of mercy me forbear: (know'st
And heal me, Lord, for why thou
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently:
But, Lord, how long wilt thou delay
to cure my misery?

4 Lord turn thee to thy wonted
my fainting soul up take; (grace,
O save me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernal pit?

6 So grievous is my plaint and moan,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart,
For fear of them that be my foes,
and would my soul subvert.

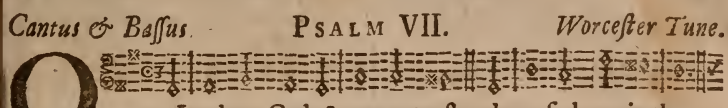
8 But now depart from me, all ye
that work iniquity:
Because the Lord hath heard the voice
of my complaint and cry.

9 He

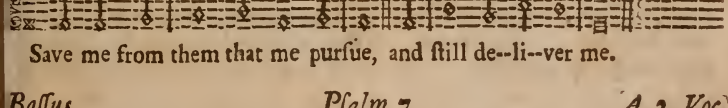
9 He heard not only the requeſt
and prayer of my heart:
But it received at my hands,
and took it in good part.

10 And now my foes that vexed me
the Lord will ſoon defame:
And ſuddenly confound them all,
with great rebuke and ſhame.

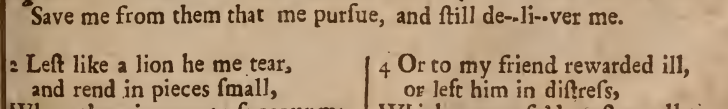
Cantus & Baſſus. PSALM VII. *Worceſter Tune.*



Medius. *Pſalm* 7. *A.* 3. *Voc.*



Baſſus. *Pſalm* 7. *A.* 3. *Voc.*



2 Leſt like a lion he me tear,
and rend in pieces ſmall,
Where there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right,
Or elſe if I be found in fault,
or guilty in thy ſight:

4 Or to my friend rewarded ill,
or left him in diſtreſs,
Which me purſu'd moſt cruelly,
and hated me cauſeleſs:

5 Then let my foe purſue my ſoul,
let him my life down thruſt
Unto the earth, and alſo lay
mine honour in the duſt.

6 Stand up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the Kingdom promised
to me which wrong sustain.

7 Then shall great nations come to (thee,
and know thee by this thing,
If thou declare for love of them,
thy self as Lord and King.

8 And as thou art of all men judge,
O Lord now judge thou me
According to my righteousness
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the just man's guide:
10 By whom the secrets of all hearts
are searched and descry'd.

11 I take my help to come of God,
in all my pain and smart,
That doth preserve all those that be
of pure and perfect heart.

12 The just man and the wicked both
God judgeth by his pow'r:
So that he feels his mighty hand
even every day and hour.

13 Except he change his mind, I die;
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.

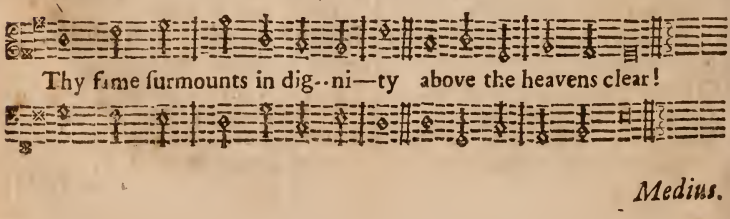
15 But lo, though he in travail be
of his dev'lish forecast,
And of his mischief once conceiv'd,
yet brings forth naught at last.

16 He digs a ditch, and makes it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he digg'd up for other.

17 Thus wrong returneth to the hurt
of him in whom it bred,
And all the mischief that he wrought
shall fall on his own head.

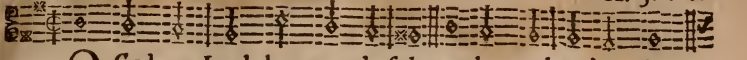
18 I will give thanks to God there- (fore
that judgeth righteously,
And with my song will praise the
of him that is most high. (Name

Cantus & Bassus. PSALM VIII. *St. Mary's Tune.*

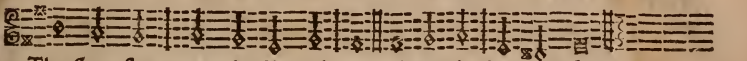


Medius.

Medius. *Pſalm* 8. *A.* 3. *Voc.*

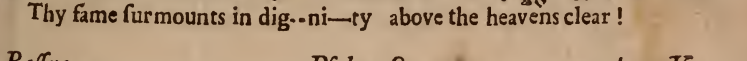


O God our Lord, how wonderful are thy works ev'ry where,

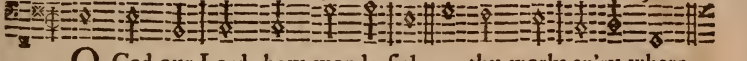


Thy fame ſurmounts in dig--ni—ty above the heavens clear!

Baſſus. *Pſalm* 8. *A.* 3. *Voc.*



O God our Lord, how wonderful are thy works ev'ry where,



Thy fame ſurmounts in dig--ni—ty above the heavens clear!

2 Ev'n by the mouth of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.

3 And when I ſee the heavens high,
the works of thine own hand;
The ſun, the moon, and all the ſtars,
in order as they ſtand.

4 Lord, what is man that thou of him
tak'ſt ſuch abundant care?
Or what the ſon of man whom thou
to viſit doſt not ſpare?

5 For thou hadſt made him little leſs
than angels in degree:
And thou haſt alſo crown'd him with
glory and dignity.

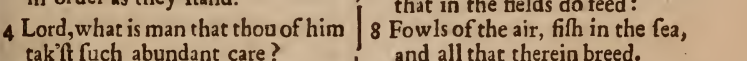
6 Thou haſt preferr'd him to be lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them under.

7 As ſheep and neat, and all beaſts elſe,
that in the fields do feed:

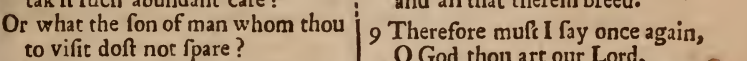
8 Fowls of the air, fiſh in the ſea,
and all that therein breed.

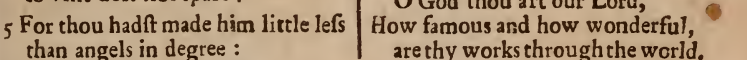
9 Therefore muſt I ſay once again,
O God thou art our Lord,
How famous and how wonderful,
are thy works through the world.

Cantus & Baſſus. PSALM IX. *Gloceſter Tune.*

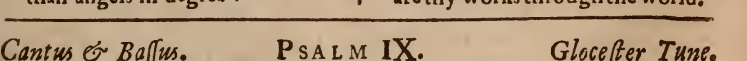


With heart and mouth unto the Lord, will I ſing laud & praiſe:

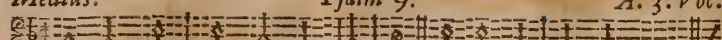




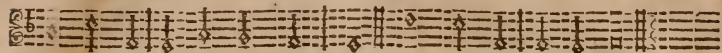
And ſpeak of all thy wondrous works, and them declare always.



Medius. *Pſalm 9.* *A. 3. Voc.*

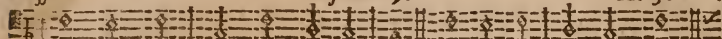


With heart and mouth un—to the Lord, will I ſing laud and praiſe:

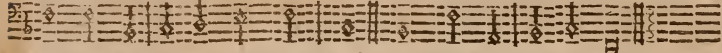


And ſpeak of all thy wondrous works, and them declare always.

Baſſus. *Pſalm 9.* *A. 3. Voc.*



With heart and mouth un—to the Lord, will I ſing laud and praiſe:



And ſpeak of all thy wondrous works, and them declare always.

2 I will be glad and much rejoyce
in thee, O God moſt high:
And make my ſongs extol thy Name
above the ſtarry skie.

3 Becauſe my foes are driven back,
and turned unto flight:
They fall down flat and are deſtroy'd
by thy great power and might.

4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice hear my cauſe,
moſt like a righteous judge.

5 Thou doſt rebuke the heathen folk,
and wicked ſo confound;
That afterward the memory
of them cannot be found.

6 Deſtructions to an end are come,
and cities overthrown:
With them likewiſe is periſhed
their fame and great renown.

7 Know thou, that he which is above
for evermore ſhall reign,
And in the ſeat of equity
true judgment will maintain.

8 With juſtice he will keep & guide
the world and every wight:
And ſo will yield with equity
to every man his right.

9 He is protector of the poor,
what time they be oppreſt:
He is in all adverſity
their refuge and their reſt.

10 And they that know thy holy (Name
therefore ſhall truſt in thee;
For thou forſakeſt not their ſuit
in their neceſſity.

The ſecond part.

11 Sing Pſalms therefore unto the (Lord,
who dwells on Sion hill:
Among the people all declare
his noble acts and will.

12 For he is mindfull of the blood
of thoſe that be oppreſt:
Forgetting not the humble man
that ſeeks to him for reſt.

13 Have mercy, Lord, on me poor (wretch,
my foes do yet remain:
For from the gates of death thou doſt
ſtill raiſe me up again.

14 In

14 In Sion that I may set forth
thy praise with heart and voice,
And that in thy salvation,
my soul may still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd,
And in the net that they did hide
their own feet are ensnar'd. (known,

16 By judgments great the Lord is
whilst wicked men are caught,
And fast entangled in the work
wch their own hands have wrought.

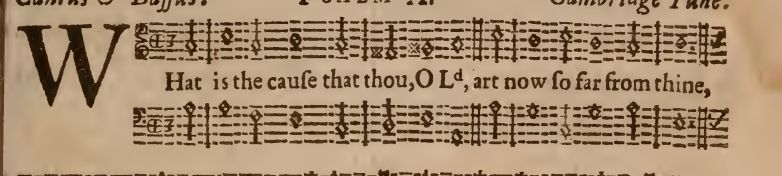
17 The wicked and deceitful men
go down to hell below,
And all the people of the world,
that God refuse to know.

18 But sure the Lord will not forget
the poor man's grief and pain:
That patient people never look
for help of him in vain.

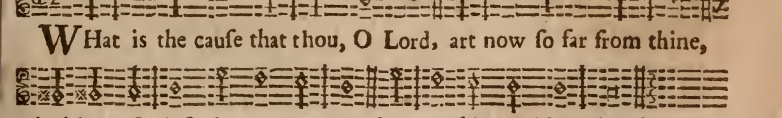
19 O Lord arise, lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgment in thy sight.

20 Lord strike such terror, fear and
into their hearts, and then (dread
They will be forced to confess
themselves to be but men.

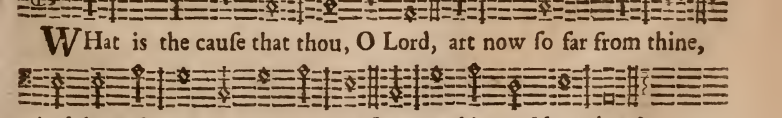
Cantus & Bassus. PSALM X. *Cambridge Tune.*



Medius. *Psalm* 10. *A.* 3. *Voc.*



Bassus. *Psalm* 10. *A.* 3. *Voc.*



2 The

2 The poor do periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft
that they themſelves conſpire.

3 For in the luſt of his own heart
th'ungodly doth delight:
So doth the wicked praiſe himſelf,
and doth the Lord deſpite.

4 He is ſo proud that right & wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
For thus he thinks in heart.

5 Becauſe his ways do proſper ſtill,
he doth thy laws neglect,
And with a blaſt doth puff againſt
ſuch as would him correct.

6 Tuſh, tuſh, ſaith he, I have no dread,
leſt mine eſtate ſhould change:
And why? for all adverſity
to him is very ſtrange.

7 His mouth is full of curſedneſs,
of fraud, deceit and guile:
Under his tongue there nothing is
but what's moſt baſe and vile.

8 He lieth hid in ways and holes
to ſlay the innocent:
Againſt the poor that paſs by him
his cruel eyes are bent.

9 And like a lion privily
lies lurking in his den,
If he may ſnare them in his net,
and ſpoil poor ſimple men.

10 With cunning craft and ſubtilty
he coucheth down alway:
11 So are great heaps of poor men
by his ſtrong power his prey. (made

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.

13 Ariſe, O Lord our God, in whom
the poor man's hope doth reſt:
Lift up thy hand, do not forget
the poor that be oppreſt.

14 What blaſphemy is this to thee,
Lord doſt thou not abhor't?
To hear the wicked in their heart
ſay, Tuſh, thou car'ſt not for't?

15 But thou ſeeſt all their wickedneſs,
and well doſt underſtand,
16 That friendleſs and poor fatherleſs
are left into thy hand.

17 Of wicked and malicious men
then break the power for ever:
That they with their iniquity
may periſh altogether.

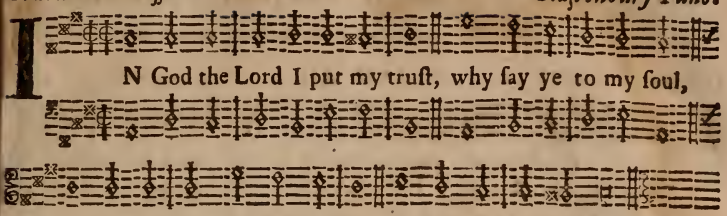
18 The Lord ſhall reign for evermore
as King and God alone,
And he will chaſe the heathen folk
out of the land each one.

(complaint

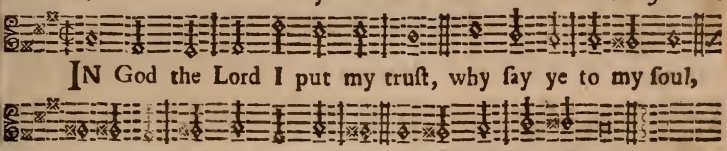
19 Thou heareſt, Lord, the poors
their pray'r and their requeſt:
Their hearts thou wilt confirm until
thine ears to hear be preſt:

20 To judge the poor and fatherleſs
and help them to their right;
That they may be no more oppreſt
by men of worldly might.

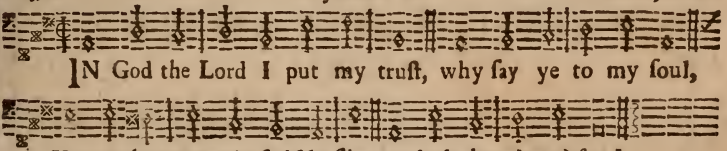
Cantus & Bassus. PSALM XI. *Glastenbury Tune.*



Medius. *Psalm* 11. *A. 3. Voc.*



Bassus. *Psalm* 11. *A. 3. Voc.*



2 Behold the wicked bend their bows,
and make their arrows prest,
To shoot in secret and to hurt
the sound and harmless breast.

3 Of worldly hope all stays were (shrunk,
and clearly brought to nought:
Alas the just and righteous man,
what evil hath he wrought?

4 But he that in his Temple is
most holy and most high,
And in the heavens hath set his seat
of royal majesty.

The poor and simple man's estate
considereth in his mind,
And searcheth out full narrowly
the manners of mankind;

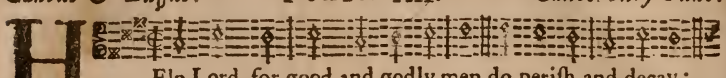
5 And with a chearful countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief muse.

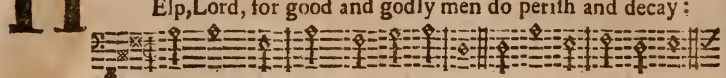
6 And on the sinners casteth snares
as thick as any rain,
Brimstone and fire, and whirlwinds
appointed for their pain. (thick,

7 Ye

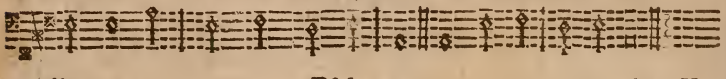
7 Ye see then how a righteous God doth righteousness embrace,
And unto just and upright men shews forth his pleasant face.

Cantus & Bassus. PSALM XII. *Canterbury Tune.*

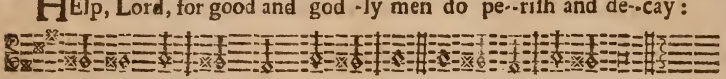




Medius. *Psalm* 12. *A.* 3. *Voc.*



Bassus. *Psalm* 12. *A.* 3. *Voc.*



2 Whoso doth with his neighbour talk,
'tis all but vanity:
For every man bethinketh how to speak deceitfully.

3 But flattering and deceitful lips,
& tongues that be so stout: (brags,
To speak proud words & make great
the Lord soon cuts them out:

4 For they say still, We will prevail,
our lips shall us extol:
Our tongues are ours, we ought to speak
what L^d shall us controul?

5 But for the great complaint and cry
of poor men and oppress,
I will arise now, saith the Lord,
and them restore to rest.

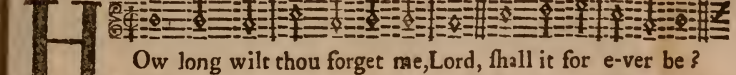
6 God's word is like to silver pure,
that from the dross is try'd,
And hath no less than seven times
in fire been purify'd.

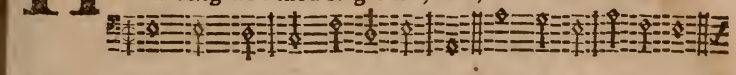
7 Now

7 Now sith thy promise is to help,
Lord keep thy promise then,
And save us now and evermore
from this ill kind of men.

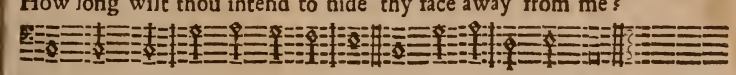
8 For now the wicked world is full
of mischiefs manifold,
When vanity with worldly men
so highly is extoll'd.

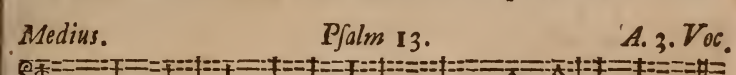
Cantus & Bassus. PSALM XIII. *Rochester Tune.*



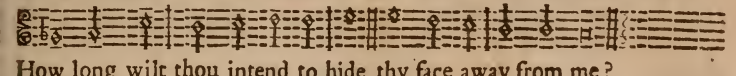


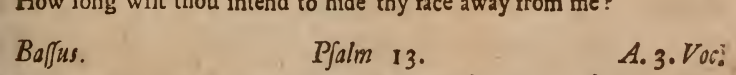
Medius. *Psalm* 13. *A.* 3. *Voc.*





Bassus. *Psalm* 13. *A.* 3. *Voc.*





2 In heart and mind how long shall I
with care tormented be?
And how long shall my deadly foe
thus triumph over me?

3 Behold me now, my Lord, my God,
and hear me sore oppress,
Lighten mine eyes, lest that I sleep
as one by death possest:

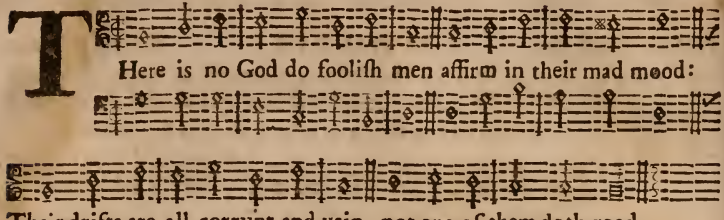
4 Lest that mine enemy do say,
behold, I do prevail:
Lest they also that hate my soul,
rejoyce to see me fail.

5 But from thy mercy and goodness
my hope shall not depart:
In thy relief and saving-health
right glad shall be my heart.

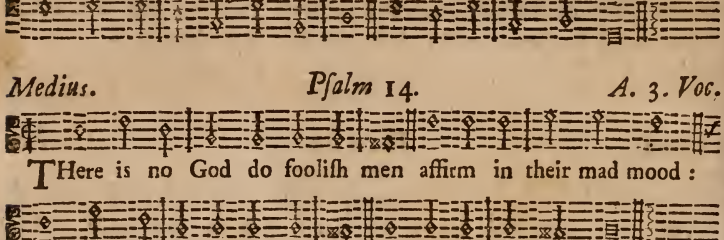
6 I will

6 I will give thanks unto the Lord, and praises to him sing: | Because he hath heard my request, and granted my wishing.

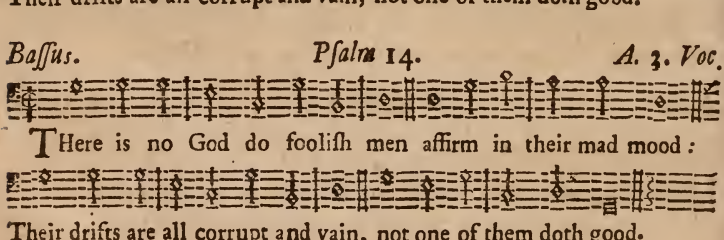
Cantus & Bassus. PSALM XIV. *York Tune.*



Medius. *Psalm* 14. *A.* 3. *Voc.*



Bassus. *Psalm* 14. *A.* 3. *Voc.*



2 The Lord beheld from heav'n most high
the whole race of mankind; (
And saw not one that sought indeed
the living God to find.

3 They went all wide and were cor-
and truly there was none (rupt,
That in the world did any good,
no not so much as one.

4 Is all their Judgment so far lost,
that all work mischief still,
Eating my people ev'n as bread,
not one to seek God's will?

5 When they thus rage, then sudden-
great fear on them shall fall: (ly
For God doth love the righteous men,
and will preserve them all.

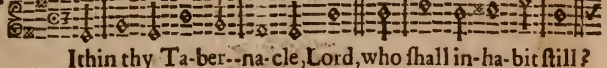
6 Ye mock the doings of the poor,
to their reproach and shame:
Because they put their trust in God,
and call upon his Name.

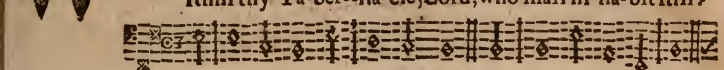
7 But

7 But who shall give my people
and when wilt thou fulfill (health,
Thy promise made to Israel
From out of Sion hill?

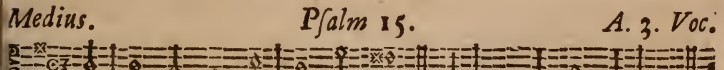
8 Even when thou shalt restore again
such as were captive led,
Then Jacob shall therein rejoyce,
and Israel be glad.

Cantus & Bassus. PSALM XV. *Martyrs Tune.*

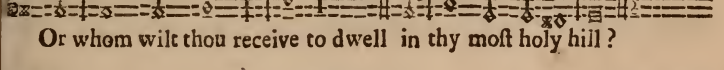




Medius. *Psalm* 15. *A.* 3. *Voc.*



Bassus. *Psalm* 15. *A.* 3. *Voc.*



2 The man whose life is uncorrupt,
whose words are just and streight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 That to his neighbour doth none ill
in body, goods or name,
Nor willingly doth move false tales,
which might impair the same.

4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord
he maketh much of them.

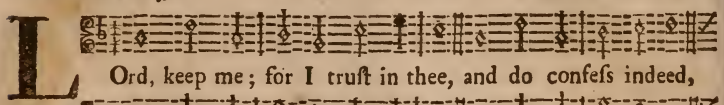
5 His oath and all his promises
that keepeth faithfully,
Although he made his cov'nant so
that he doth lose thereby.

6 That

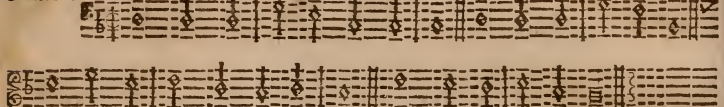
6 That putteth not to usury
his money and his coyn,
Nor for to hurt the innocent
doth bribe or else purloyn.

7 Whoso doth all things as you see
that here is to be done,
Shall never perish in this world,
nor in the world to come.

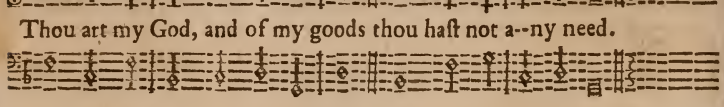
Cantus & Bassus. PSALM XVI. *London Tune.*



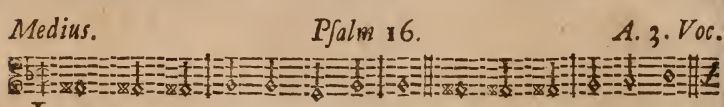
LOrd, keep me; for I trust in thee, and do confess indeed,



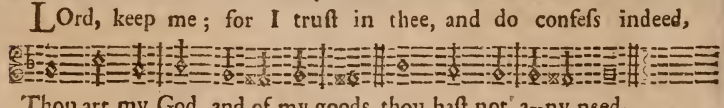
Thou art my God, and of my goods thou hast not a--ny need.



Medius. *Psalm* 16. *A.* 3. *Voc.*

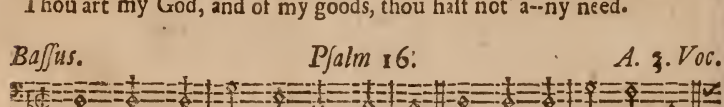


LOrd, keep me; for I trust in thee, and do confess indeed,

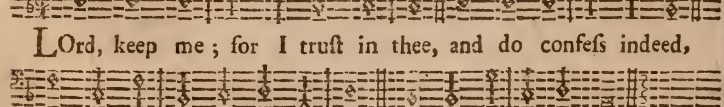


Thou art my God, and of my goods, thou hast not a--ny need.

Bassus. *Psalm* 16. *A.* 3. *Voc.*



LOrd, keep me; for I trust in thee, and do confess indeed,



Thou art my God, and of my goods, thou hast not a--ny need.

2 Therefore I give them to the saints
that in the world do dwell,
Namely unto the faithful flock
in vertue that excell.

3 Their sorrows shall be multiply'd,
who run so hastily
To offer to the idol-gods,
that are but vanity.

4 As for their bloody sacrifice
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost preserve
my lot from all mischance.

6 The

6 The place wherein my lot is fall'n
in beauty doth excell:
Mine heritage assign'd to me
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right,
For by his means my secret thoughts
do teach me every night.

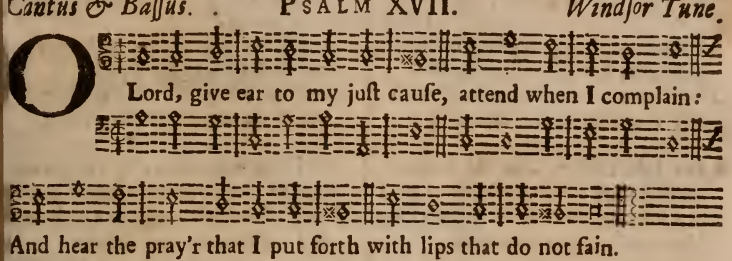
8 I set the Lord still in my sight,
and trust him over all:
For hē doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue
rejoyce exceedingly: (also
My flesh likewise doth rest in hope,
to rise again; for why?

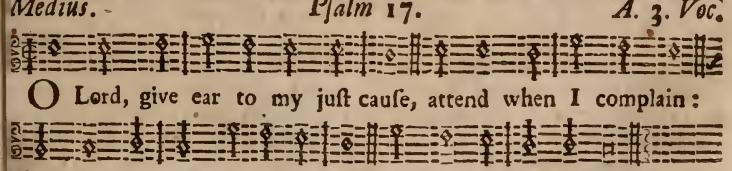
10 Thou wilt not leave my soul in
for, Lord thou lovest me: (grave,
Nor yet wilt give thy holy one
corruption for to see.

11 But wilt me teach the way to life,
where there is joy in store,
And where at thy right hand there
pleasures for evermore. (are

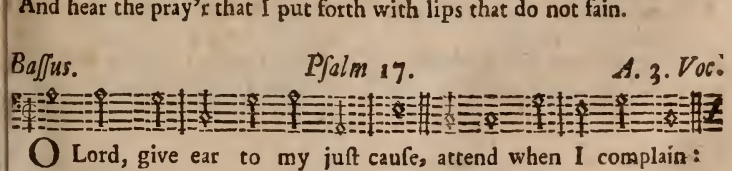
Cantus & Bassus. PSALM XVII. *Windsor Tune.*



Medius. *Psalm* 17. *A.* 3. *Voc.*



Bassus. *Psalm* 17. *A.* 3. *Voc.*



(cauſe
2 And let the judgment of my proceed always from thee:
And let thine eyes behold and clear this my ſimplicity.
(night,
3 Thou haſt well tri'd me in the and yet couldſt nothing find
That I have ſpoken with my tongue that was not in my mind.

4 As for the works of wicked men, and paths perverſe and ill,
For love of thy moſt holy Name, I have refrained ſtill.
(pure
5 Then in thy paths that be moſt ſtay me, Lord, and preſerve:
That from the way wherein I walk, my ſteps may never ſwerve:

6 For I do call to thee, O Lord, ſurely thou wilt me aid: (well
Then hear my pray'r, & weigh right the words that I have ſaid.

7 O thou the Saviour of all them that put their truſt in thee,
Declare thy ſtrength on them that againſt thy majeſty. (ſpurn

8 O keep me as thou wouldeſt keep the apple of thine eye:
And under covert of thy wings defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me, and daily me annoy,
And from my foes that go about my ſoul for to deſtroy:

(wealth,
10 Which wallow in their worldly and are ſo full and fat,
That in their pride they do not ſpare to ſpeak they care not what.
(paſs
11 They lie in wait where I ſhould with craft me to confound:
And muſing miſchief in their minds, to caſt me to the ground.

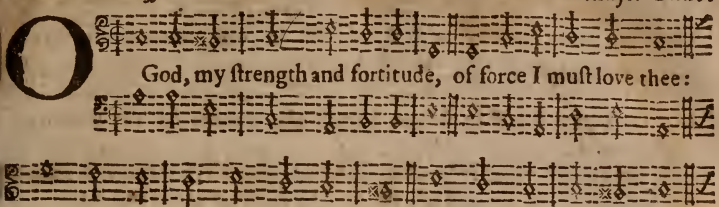
12 Much like a lion greedily, that would his prey embrace:
Or lurking like a lion's whelp, within ſome ſecret place.

13 Up, Lord, in haſte, prevent my foe, and caſt him at my feet:
Save thou my ſoul from the ill man, and with thy ſword him ſmite.

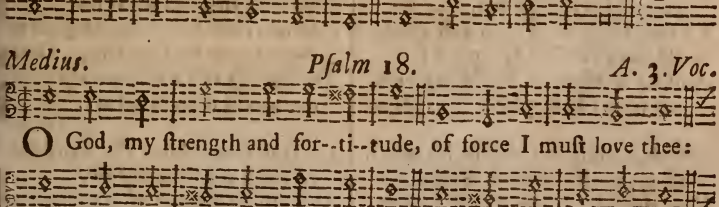
14 Deliver me, Lord, by thy pow'r out of theſe tyrants hands: (have,
Which now ſo long time reigned and kept us in their bands.
(whom
15 I mean from worldly men, to all worldly goods are rife,
That have no hope nor part of joy but in this preſent life.
(fill'ſt
16 Thou of thy ſtore their bellies with pleaſure to their mind:
Their children have enough, & leave the reſt to theirs behind.

17 But I ſhall with pure conſcience behold thy gracious face:
So when I wake I ſhall be full of thine image and grace.

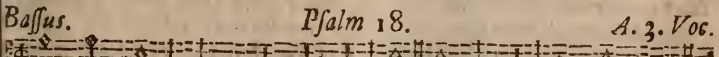
Cantus & Baſſus. PSALM XVIII. *Or to Windſor Tune.*

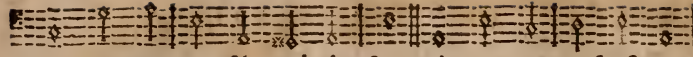


Medius. *Pſalm* 18. *A.* 3. *Voc.*

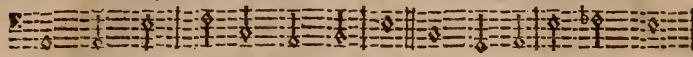


Baſſus. *Pſalm* 18. *A.* 3. *Voc.*

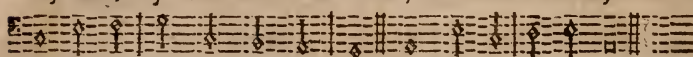




Thou art my ca—ſtle and de--fence in my ne—ceſ—ſi—ty.



My God, my Rock in whom I truſt, the worker of my wealth:



My refuge, buckler, and my ſhield, the horn of all my health.

(Lord

3 When I ſing laud unto the moſt worthy to be ſerv'd,
Then from my foes I am right ſure that I ſhall be preſerv'd.
4 The pangs of death did compaſs me, and bound me every where:
The flowing waves of wickedneſs did put me in great fear.

5 The ſlie and ſubtile ſnares of hell were round about me ſet:
And for my life there was prepar'd a deadly trapping net.
6 I thus beſet with pain and grief, did pray to God for grace:
And he forthwith heard my com- out of his holy place. (plaint

7 Such is his pow'r that in his wrath he made the earth to quake,
Yea, the foundation of the mount of Baſan for to ſhake.
8 And from his noſtrils went a ſmoke when kindled was his ire:
And from his mouth went burning- of hot conſuming fire. (coals

9 The Lord deſcended from above, and bow'd the heavens high:
And underneath his feet he caſt the darkneſs of the skie.
10 On cherubs and on cherubims full royally he rode:
And on the wings of mighty winds came flying all abroad.

The ſecond part.

11 And like a den moſt dark he made his hid and ſecret place:
With waters black and airy clouds encompaſſed he was.
12 But when the preſence of his face in brightneſs ſhall appear:
Then clouds conſume, & in their ſtead come hail and coals of fire.

13 The fiery darts and thunderbolts, diſperſe them here and there;
And with his often lightening, he puts them in great fear.
14 When thou, O Lord, with great re- thine anger doſt declare, (buke
The ſprings and the foundations of the world diſcovered are.

(down

15 And from above the Lord ſent to fetch me from below,
And pluckt me out of waters great, that would me overflow.
16 And me deliver'd from my foes that ſought me to inthrall:
Yea, from ſuch foes as were too ſtrong for me to deal withall.

17 They did prevent me evermore in time of my great grief:
But yet the Lord was my defence, my ſuccour and relief. (place,
18 He brought me forth in open that ſo I might be free,
And kept me ſafe, becauſe he had a favour unto me.

19 According

19 According to mine innocence,
so did he me regard,
And to the cleanness of my hands,
he gave me my reward:
20 For that I walked in his ways,
and in his paths have trod,
And not departed wickedly
from him that is my God.

The third part.

21 But evermore I have respect
to his law and decree:
His statutes and commandments I
cast not away from me.
22 But pure and clean & uncorrupt
appear'd before his face,
And did refrain from wickedness
and sin in any case.

23 The Lord therefore will me re-
ward as I have done aright: (ward
And to the cleanness of my hands,
appearing in his sight.
24 For, Lord, with him that holy is,
wilt thou be holy too,
And with the good and vertuous men
right vertuously wilt do.

25 And for the loving and elect
thy favour wilt reserve:
And thou wilt use the wicked men
as wicked men deserve.
26 For thou dost save the simple folk
in trouble when they lie: (nance
And dost bring down the counte-
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.
28 For by thy help an host of men
discomfit, Lord, I shall:
By thee I scale and overleap
the strength of any wall.

29 Unspotted are the ways of God,
his word is purely try'd:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth part.

31 The God that girdeth me with
is he that I do mean; (strength,
That all the ways wherein I walk
did evermore keep clean.
32 That made my feet like to the
in swiftness of my pace, (harts
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight:
To break in sunder bars of brass
he gave my arms the might.
34 Thou teachest me thy saving
thy right hand is my tow'r: (health,
Thy love and gentleness also
doth still increase my pow'r.

35 And under me thou makest plain
the way where I should go;
So that my feet shall never slip,
nor wander to and fro.
36 And fiercely I pursue and take
my foes that me annoy'd:
And from the field do not return
till they be all destroy'd.

37 So I suppress and wound my foes,
that they can rise no more;
For at my feet they fall down flat,
I strike them all so sore.
38 For thou dost gird me with thy
to war in such a wise, (strength
That they be scatter'd all abroad
that up against me rise.

39 Lord, thou hast given me the necks
of all mine enemies,
That so I might destroy all those
that up against me rise.

40 They call'd for help, but none gave ear,
nor came to their relief:
Yea to the Lord they call'd for aid,
yet heard he not their grief.

The fifth part.

41 And still like dust before the wind,
I drive them under feet,
And sweep them out like filthy clay
that lieth in the street.
42 Thou keep'st me from seditious folk
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

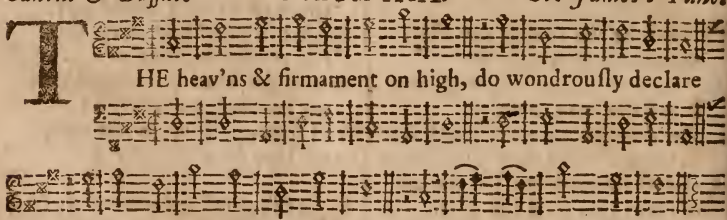
43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word,
where is mine own will swerve.
44 I shall be irksome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise,
That is my rock and saving-health,
praised be he always.
46 For God it is that gave me pow'r,
revenged for to be,
And with his holy word subdu'd
the people unto me.

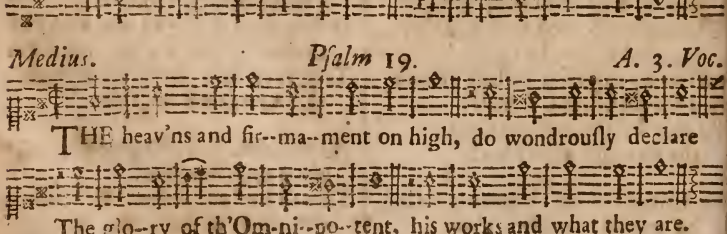
47 And from my foe deliver'd me,
and set me over those
That cruel and ungodly were
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall,
And sing out praises to thy Name
among the Gentiles all.
49 Deliv'rance great thou giv'st the king,
and dost me serve in store:
Mercy for thine Anointed, and
his seed for evermore.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus. PSALM XIX. *St. James's Tune.*

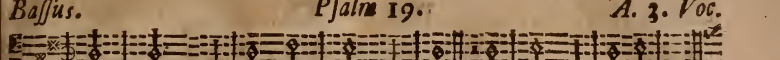


Medius. *Psalm* 19. *A. 3. Voc.*

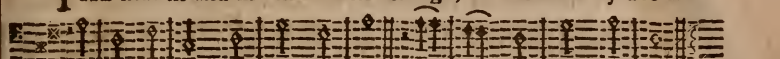


Bassus.

Bassus. *Psalm* 19. *A.* 3. *Voc.*



THE heav'ns and fir--ma--ment on high, do wondrously declare



The glo--ry of th'Om-ni--po--tent, his works and what they are.

2 The wondrous works of God apby every days success: (pear
The nights likewise which their race the self-same thing express. (run
(speech,

3 There is no language, tongue or where their sound is not heard,
In all the earth and coasts thereof their knowledge is conferr'd.

4 In them the Lord made for the sun a place of great renown,
Who like a bridegroom ready trim'd, doth from his chamber come.

5 And as a valiant champion, who for to get a prize,
With joy doth hast to take in hand some noble enterprize.

6 And all the skie from end to end he compasseth about:
Nothing can hide it from his heat but he will find it out.

7 How perfect is the law of God, how is his cov'nant sure,
Converting souls, and making wise the simple and obscure!
(ments,

8 Just are the Lord's commande- and glad both heart and mind:
His precepts pure, and do give light to eyes that be full blind.

9 The fear of God is excellent, and doth endure for ever:
The judgments of the Lord are true, and righteous altogether;

10 And more to be embraced are, than fined gold alway:
The honey and the honey-comb are not so sweet as they.

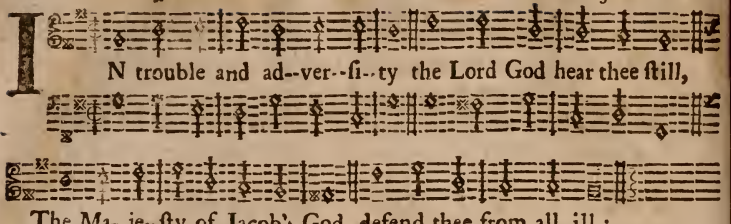
11 By them thy servant is forewarn'd to have God in regard:
And in performance of the same there shall be great reward.
(know

12 But, Lord, what earthly man doth the errors of his life?
Then cleanse me from my secret sins, which are in me most rife.
(sins

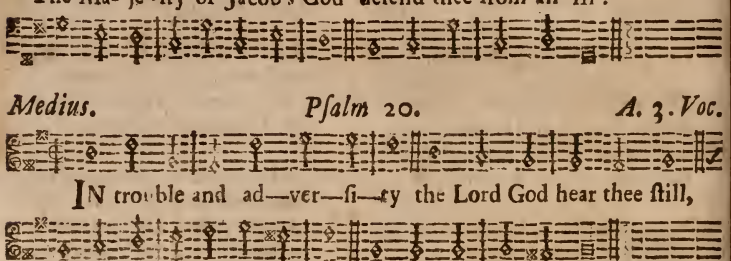
13 And keep me that presumptuous prevail not over me:
And so shall I be innocent, and great offences flee.

14 Accept my mouth and heart also, my words and thoughts each one:
For my redeemer and my strength, O Lord, thou art alone.

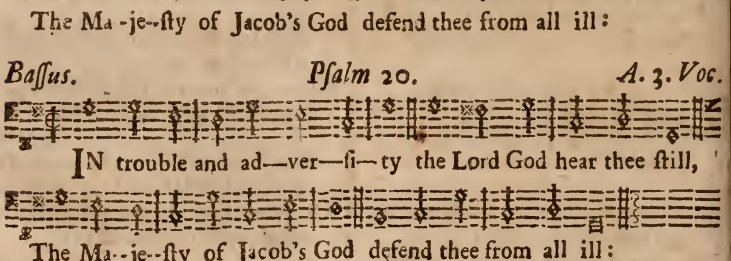
Cantus & Bassus. PSALM XX. *Hereford Tune.*



Medius. *Psalm* 20. *A.* 3. *Voc.*



Bassus. *Psalm* 20. *A.* 3. *Voc.*



2 And send thee from his holy place
his help at every need,
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice
that now to him is done:
And so receive most graciously
thy burnt-offrings each one.

4 According to thy hearts desire
the Lord grant unto thee,
And all thy counsel and device
full well perform may he.

5 We shall rejoyce when thou us
and our banners display (sav'st,
Unto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace,
And send him help by his right hand
out of his holy place.

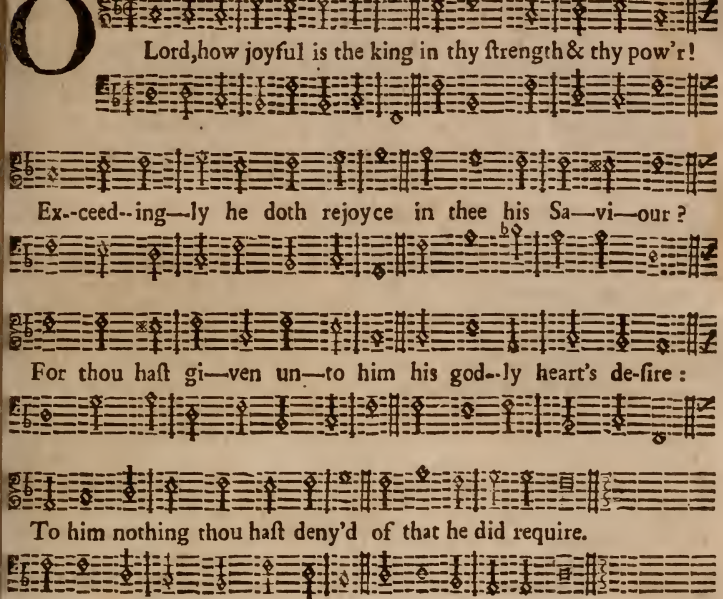
7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.

8 They

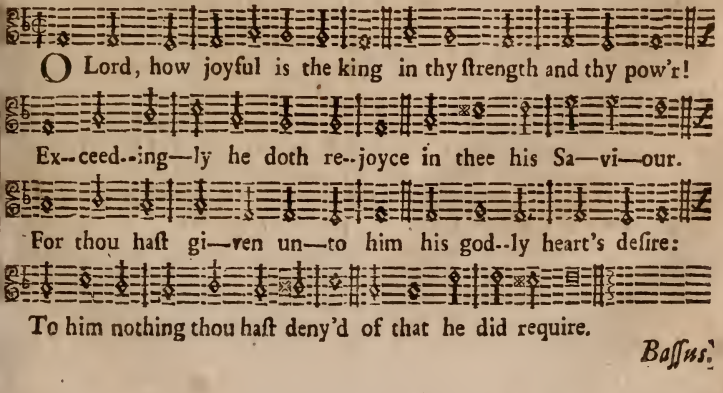
8 They fall down flat, but we do rise,
and stand up stedfastly.

9 O save and help us, Lord and King,
when we to thee do cry

Cantus & Bassus. PSALM XXI. *Or to St. David's Tune.*

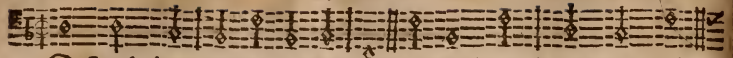


Medius. *Psalm* 21. *A.* 3. *Voc.*

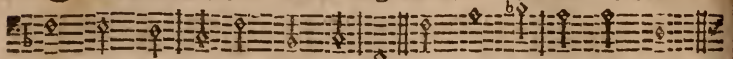


Bassus.

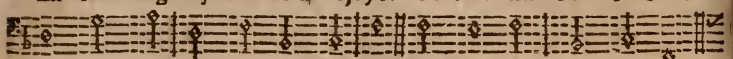
Bassus. *Psalm* 21. *A. 3. Voc.*



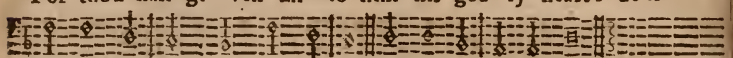
O Lord, how joyful is the king in thy strength and thy pow'r!



Ex--ceed--ing—ly he doth rejoyce in thee his Sa—vi—our?



For thou hast gi—ven un—to him his god--ly heart's de-sire:



To him nothing thou hast deny'd of that he did require.

3 Thou didst prevent him with thy (gifts,
and blessings manifold,
And thou hast set upon his head
a crown of beaten gold.
4 And when he asked life of thee,
thereof thou mad'st him sure,
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicity
that never shall decay,
And with thy chearful countenance
wilt comfort him alway.

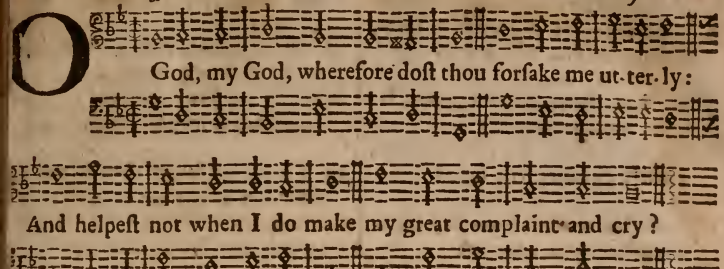
7 Because the King doth strongly (trust
in God for to prevail:
Therefore his goodness and his grace
to save him will not fail.
8 Thine enemies shall feel thy force,
and those that thee withstand
Find out thy foes, and let them feel
the pow'r of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume. (earth
10 And thou shalt root out of the
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease.

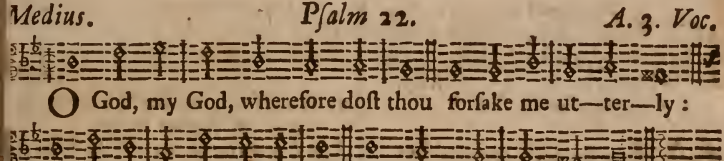
11 For why? much mischief they con- (triv'd
against thy holy Name:
Yet did they fail, and had no pow'r
for to perform the same.
12 But as a mark thou shalt them set
in a most open place,
And charge thy bow-strings readily
against their very face.

13 Be thou exalted, Lord, therefore
in thy strength every hour:
So shall we sing right solemnly
praising thy might and pow'r.
To Father, Son, and Holy Ghost,
immortal Glory be:
As was, is now, and shall be still
to all Eternity.

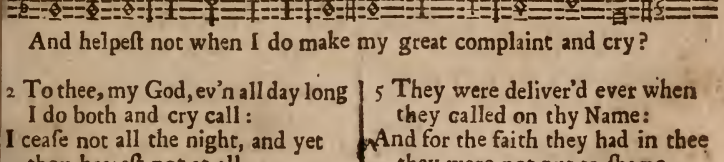
Cantus & Baſſus. PSALM XXII. *Salisbury Tune.*



Medius. *Pſalm* 22. *A.* 3. *Voc.*



Baſſus. *Pſalm* 22. *A.* 3. *Voc.*



2 To thee, my God, ev'n all day long
I do both and cry call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 But thou that in thy holy place
continually doſt dwell,
Thou art the joy, the comfort and
glory of Iſrael.

4 And he in whom our Fathers old,
had all their hope for ever: (thee
And when they put their truſt in
thou didſt them ſtill deliver.

5 They were deliver'd ever when
they called on thy Name:
And for the faith they had in thee
they were not put to ſhame.

6 But I am now become more like
a worm than to a man:
An out-caſt whom the people ſcorn
with all the ſpite they can.

7 All men deſpiſe as they behold
me walking on the way: (heads,
They grin, make mouths, & nod their
and on this wiſe do ſay,

8 This

8 This man did glory in the Lord,
his favour and his love,
Let him redeem and help him now,
his power if he will prove.

9 But from the prison of the womb
I was by thee releast:
Thou didst preserve me still in hope,
while I did suck the breast.

10 I was committed from my birth
with thee to have abode:
Since I was in my mother's womb,
thou hast been still my God.

The second part.

11 Then, Lord, depart not now from (me
in this my present grief,
Since I have none to be my help,
my succour and relief.

12 So many bulls do compass me
that be full strong of head:
Yea bulls so fat as though they had
in Basan field been fed.

13 They gape upon me greedily,
as though they would me slay.
Much like a lion roaring out,
and ramping for his prey.

14 But I drop down like water shed,
my joynts in sunder break,
My heart doth in my body melt
like wax I am so weak.
(dry,

15 My strength doth like a potsherd
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.

16 And many dogs do compass me,
in council they do meet:
Conspiring still against my life,
piercing my hands and feet.

17 I was tormented so that I
might all my bones have told:
Yet still upon me they do look,
and still they me behold.

18 My garments they divided have
in parts among them all:
And for my coat they did cast lots
to whom it might befall.

19 Therefore I pray thee be not far
from me at my great need:
But rather, since thou art my strength,
to help me, Lord, make speed.
(soul

20 And from the sword save thou my
by thy might and thy pow'r:
And ever keep my darling dear
from dogs that would devour.
(would

21 And from the lion's mouth that
me all in sunder shiver,
And from the horns of unicorns
Lord, safely me deliver.

22 Then shall I to my brethren all
thy Majesty record: (Name
And in thy Church shall praise the
of thee the living Lord.

The third part.

23 All ye that fear him praise the
thou Jacob, honour him: (Lord,
And all ye seed of Israel
with rev'rence worship him.

24 For he despiseth not the poor,
he hideth not away
His countenance when they do call,
but hears them when they pray.

25 Among the folk that fear the Lord
I will therefore proclaim (made
Thy praise, and keep my promise
for setting forth thy Name.

26 The poor shall eat and be suffic'd,
and those that do endeavour,
To know the L^d. shall praise his name,
their hearts shall live for ever.

27 The

27 The coasts of all the earth shall
the Lord, and seek his grace: (praise
The heathen folk shall worship him
before his blessed face.

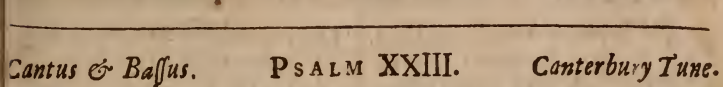
28 The kingdoms of the heathen folk
the Lord shall have therefore:
And he shall be their Governour,
and King for evermore.

29 The rich men of his goodly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.

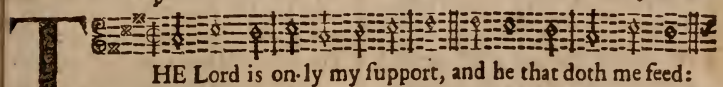
30 And all that shall go down to dust,
of life by him shall taste:
A seed shall serve and worship him
while any world shall last.

31 They shall declare, & plainly shew
his truth and righteousness
Unto a people yet unborn,
who shall his Name confess.

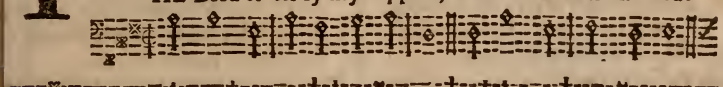
Cantus & Bassus. PSALM XXIII. *Canterbury Tune.*



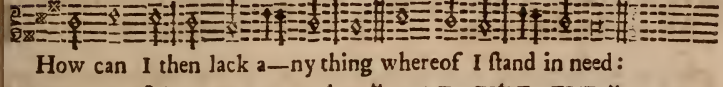
THE Lord is only my support, and he that doth me feed:



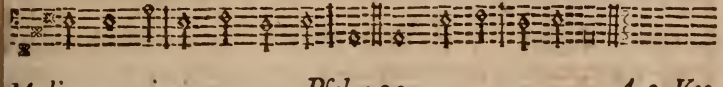
How can I then lack a—ny thing whereof I stand in need:



Medius. *Psalm* 23. *A.* 3. *Voc.*

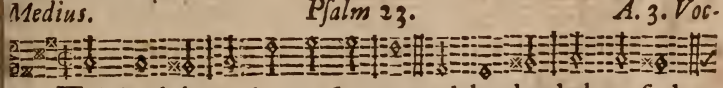


THe Lord is on--ly my support, and he that doth me feed:

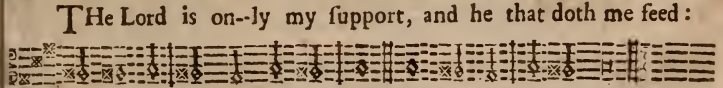


How can I then lack a—ny thing whereof I stand in need:

Bassus. *Psalm* 23. *A.* 3. *Voc.*



THe Lord is on--ly my support, and he that doth me feed:



How can I then lack a—ny thing whereof I stand in need:

2 He doth me fold in coats most safe,
the tender grass fast by:
And after drives me to the streams,
which run most pleasantly.

3 And

3 And when I feel my self near loſt
then doth he me home take,
Conducting me in his right paths
ev'n for his own Names ſake.

4 And thô I were ev'n at death's door,
yet would I fear none ill:
For with thy rod & ſhepherd's crook
I am comforted ſtill.

5 Thou haſt my table richly deckt
in deſpite of my foe: (freſht,
Thou haſt my head with balm re-
my cup doth overflow.

6 And finally while breath doth laſt
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

Pſalm 23. *By another Author.* *Or to London Tune.*

MY ſhepherd is the living Lord,
nothing therefore I need;
In paſtures fair, with waters calm,
he ſetteth me to feed.

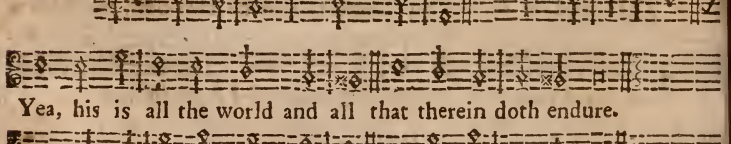
2 He did convert and glad my ſoul,
and brought my mind in frame,
To walk in paths of righteouſneſs,
for his moſt holy Name.

3 Yea, thô I walk in vale of death,
yet will I fear none ill:
Thy rod and ſtaff do comfort me,
and thou art with me ſtill.

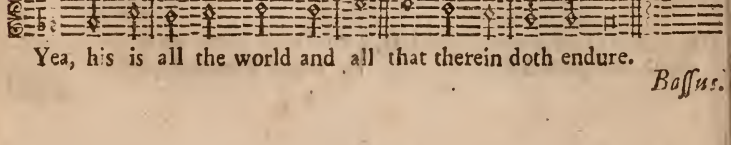
4 And in the preſence of my foes
my table thou ſhalt ſpread:
Thou ſhalt, O Lord, fill full my cup
and wilt anoint my head.

5 Through all my life thy favour is
ſo frankly ſhew'd to me,
That in thy houſe for evermore
my dwelling-place ſhall be.

Cantus & Baſſus. PSALM XXIV. *Rocheſter Tune.*

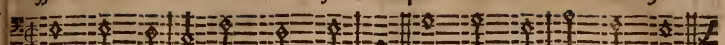


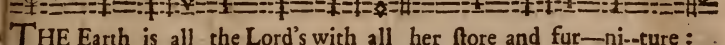
Medius. *Pſalm* 24. *A.* 3. *Voc.*



Baſſus.

Bassus. *Psalm* 24. *A. 3. Voc.*





2 For he hath fastly founded it
above the seas to stand ;
And plac'd below the liquid floods,
to flow beneath the land.

3 Who is the man, O Lord, that shall
ascend unto thy hill :
Or pass into thy holy place,
there to continue still ?

4 He that hath pure hands and heart,
which nothing doth defile :
His soul not set on vanity,
and hath not sworn to guile.

5 Him that is such a one, the Lord
most highly shall regard :
And from his God and Saviour shall
receive a just reward.

6 This is the stock of travellers,
in seeking of his grace :
As Jacob did the Israelite,
in that time of his race.

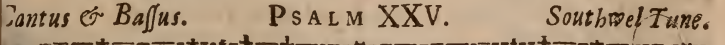
7 Ye princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state ?

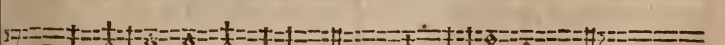
8 Who is the King of glorious state ?
the strong and mighty Lord,
The mighty Lord in battel stout,
and trial of the sword.

9 Ye princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state ?

10 Who is the King of glorious state ?
the Lord of hosts it is :
The kingdom and the royalty
of glorious state is his.

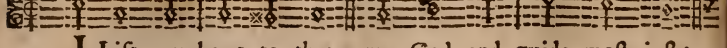
Cantus & Bassus. PSALM XXV. *Southwel Tune.*



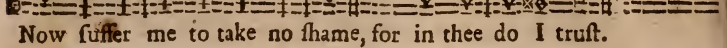


Medius.

Medius. *Psalm 25.* *A. 3. Voc.*

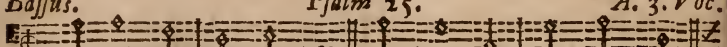


I Lift my heart to thee, my God and guide most just:

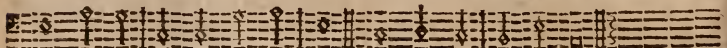


Now suffer me to take no shame, for in thee do I trust.

Bassus. *Psalm 25.* *A. 3. Voc.*



I Lift my heart to thee, my God and guide most just:



Now suffer me to take no shame, for in thee do I trust.

2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully:
Therefore thy paths and thy right-ways
unto me, Lord, descry.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
remember, Lord, I pray:
Also thy pity plentiful,
for they have been alway.

6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy find:
But of thine own benignity,
Lord, have me in thy mind.

7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach
and such as go aside.

8 The humble he will teach
his precepts to obey:
He will direct in all his paths
the lowly man alway.

9 For all the ways of God
both truth and mercy are,
To them that do his covenant
and statutes keep with care.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.

11 Whoso doth fear the Lord,
by him he shall be kept,
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand,
His seed and his posterity
inherit shall the land.

13 All

13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his will and testament.

14 Mine eyes and thankful heart
to him I will advance,
That pluck'd my feet out of the snare
of sin and ignorance.

15 With mercy me behold,
to thee I make my mone:
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart
are multiply'd indeed:
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

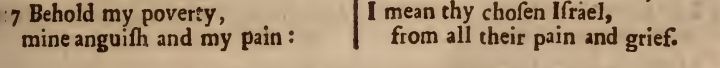
18 O Lord, behold my foes,
how they do still increase,
Pursuing me with deadly hate,
that fain would live in peace.

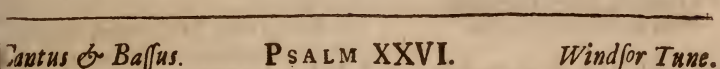
19 Preserve and keep my soul,
and still deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let mine integrity
and uprightness still be,
My sure protection and defence,
because I wait on thee.

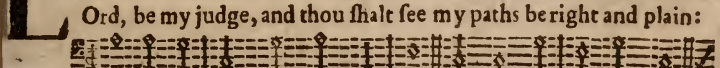
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

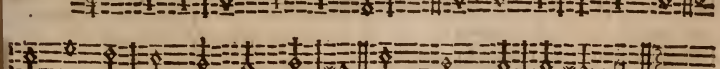
Cantus & Bassus. PSALM XXVI. *Windsor Tune.*



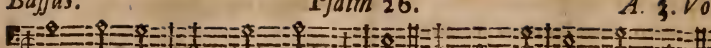


Medius. *Psalm 26.* *A. 3. Voc.*

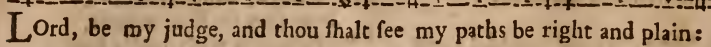




Baſſus. *Pſalm* 26. *A.* 3. *Voc.*



LOrd, be my judge, and thou ſhalt ſee my paths be right and plain:



I truſt in God, and hope that he with ſtrength will me ſuſtain.

2 Prove me, my God, I thee deſire,
my ways to ſearch and try:
As men do prove their gold with fire,
my reins and heart eſpy.

3 Thy loving kindneſs in my ſight
I do behold always:
I ever walked in thy truth,
and will do all my days.

4 I do not love to haunt or uſe
with men whoſe deeds are vain:
To come in houſe I do refuſe
with the deceitful train.

5 I much abhor the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort
that hurtful things deviſe.

6 My hands I waſh and do proceed
in works to walk upright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 (praiſe
that I may ſpeak and teach the
that doth belong to thee,
And ſo declare how wondrous ways
thou haſt been good to me.

8 O God, thy houſe I love moſt dear,
to me it doth excell:
My chief delight is to be near
the place where thou doſt dwell.

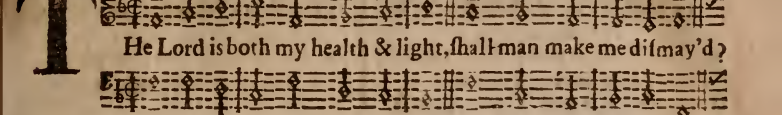
9 O ſhut not up my ſoul with them
in ſin that take their fill;
Nor yet my life among thoſe men
that ſeek much blood to ſpill.

10 (is,
For in their hands much miſchief
their lives therewith abound:
And nothing elſe in their right hand
but bribes is to be found.

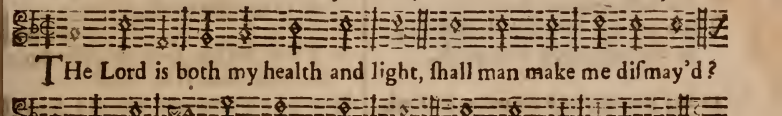
11 But I in righteouſneſs reſolve
my time and days to ſpend:
Therefore, that I may never ſwerve,
let thy grace me defend.

12 My foot is ſtaid for all aſſays,
it ſtandeth well and right:
Wherefore to God will I give praiſe
in all the peoples ſight.

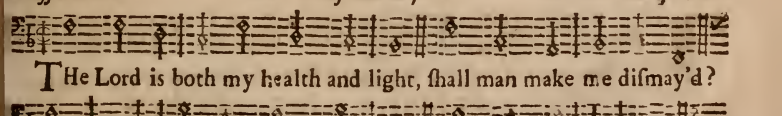
Cantus & Bassus. PSALM XXVII. *Norwich Tune.*



Medius. *Psalm* 27. *A.* 3 *Voc.*



Bassus. *Psalm* 27. *A* 3. *Voc.*



2 While that my foes with all their
begin with me to brawl, (strength
And think to eat me up, at length
themselves have caught the fall.

3 Thô they in camp against me lie,
my heart is not afraid:
And if in battel they will try,
I trust in God for aid.

4 One thing of God I do require,
that he will not deny:
For which I pray and will desire
till he to me apply:

5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide
within his place most pure,
And keep me secret by his side,
as on a rock most sure.

(grace
7 At length I know the Lord's good
shall make me strong and stout,
My foes to foil and clean deface,
that compass me about.

8 Therefore within his houſe will I
give ſacrifice of praiſe:
With pſalms and ſongs I will apply
to laud the Lord always.

The ſecond part.

9 Lord, hear the voice of my requeſt,
for which to thee I cry:
Have mercy, Lord, on me oppreſt,
And help me ſpeedily.

10 My heart confeſſeth unto thee,
I ſue to have thy grace:
Then ſeek my face, ſaidſt thou to me,
Lord, I will ſeek thy face.

11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide.

12 My parents both their ſon forſook,
and caſt me off at large:
Yet then the Lord himſelf did take
of me the care and charge.

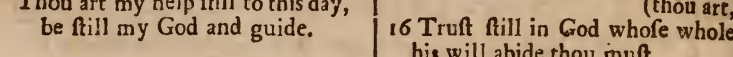
13 Teach me, O Lord, the way to thee,
and lead me on forth right,
For fear of ſuch as watch for me,
to trap me if they might.

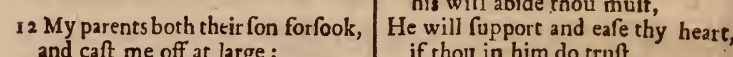
14 O leave me not unto the will
of them that be my foes,
For they ſurmiſe againſt me ſtill
falſe witneſs to depoſe.

15 I utterly ſhould faint, but that
this hope ſupporteth me,
That in the land wherein I live
God's goodneſs I ſhall ſee.

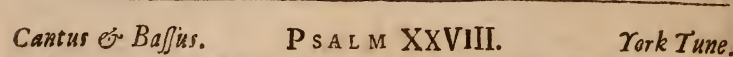
16 Truſt ſtill in God whoſe whole (thou art,
his will abide thou muſt,
He will ſupport and eaſe thy heart,
if thou in him do truſt.

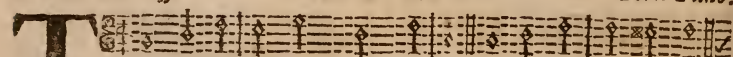
Cantus & Baſſus. PSALM XXVIII. *York Tune.*





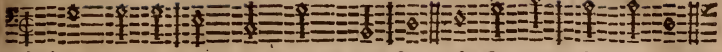
Medius. *Pſalm* 28. *A. 3. Voc.*



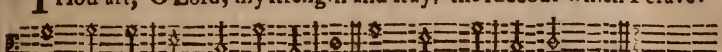


Baſſus.

Baſſus. *Pſalm* 28. *A.* 3. *Voc.*



THou art, O Lord, my ſtrength and ſtay, the ſuccour which I crave:



Neglect me not, leſt I be like to them that go to grave.

2 My voice and ſupplications hear,
when unto thee I cry,
When I lift up my hands unto
thy holy ark moſt high.

3 Repute me not among thoſe men
in ſin that take their fill: (friends,
That ſpeak right fair unto their
but think in heart full ill.

4 According to thoſe wicked deeds
which they did moſt regard:
And after their inventions
let them receive reward.

5 Becauſe they never mind the words
of God, he will therefore
Inſtead of building of them up,
deſtroy them evermore.

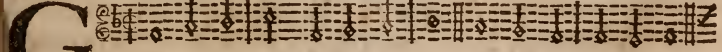
6 To render thanks unto the Lord
how great a cauſe have I,
My voice, my pray'r, and my com-
that heard ſo willingly. (plaint

7 He is my ſhield and fortitude,
my buckler in diſtreſs:
My hope, my help, my heart's relief,
my ſong ſhall him confeſs.

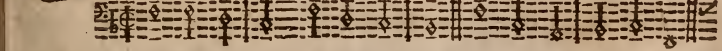
8 He is our ſtrength and our defence,
our foes for to reſiſt:
The health and the ſalvation
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſs, guide and preſerve:
Increaſe them, L^d, & rule their hearts
that they may never ſwerve.

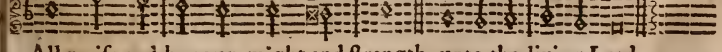
Cantus & Baſſus. PSALM XXIX. *Norwich Tune.*



GIve to the Lord, ye Po-ten-tates, give ye with one accord,

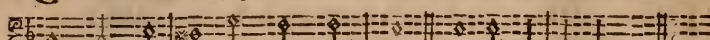


All praiſe and honour, might and ſtrength, unto the living Lord.



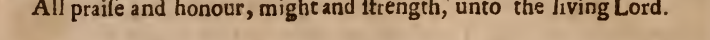
Medius. *Psalm* 29. *A.* 3. *Voc.*

Give to the Lord, ye Po--ten--tates, give ye with one accord,

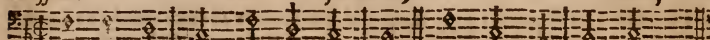


All praise and honour, might and strength, unto the living Lord.

Bassus. *Psalm* 29. *A.* 3. *Voc.*



Give to the Lord, ye Po--ten--tates, give ye with one accord,



All praise and honour, might and strength, unto the living Lord.

2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majesty
within his holy throne.

3 His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the cedar-trees so long:
The cedar-trees of Lebanon,
which are most high and strong-

6 And makes them leap like as a calf,
or as a unicorn:
Not only trees but mountains great,
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wilderness:

8 It makes the desart quake for fear,
that called is Cades.

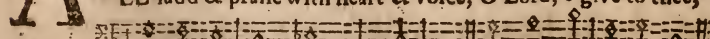
9 It makes the hinds for fear to calve,
and makes the coverts plain:
And in his temple every man
his glory doth proclaim.

10 The Lord doth move the angry floods,
their fury to restrain:
And he likewise as Lord and King
for evermore shall reign.

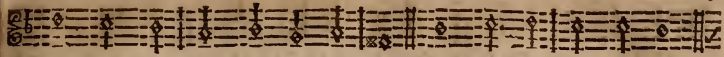
11 The Lord will give his people strength
whereby they shall encrease:
And he will bless his chosen flock
with everlasting peace.

Cantus & Bassus. Psalm XXX. *Or to Rochester Tune.*

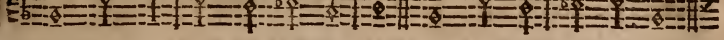
ALL laud & praise with heart & voice, O Lord, I give to thee,

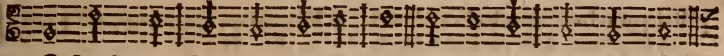


Which

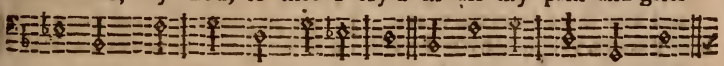


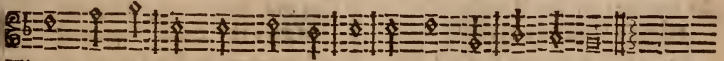
Which didſt not make my foes rejoyce, but haſt ex—al—ted me.



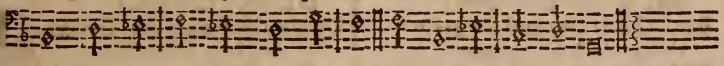


O Lord, my God, to thee I cry'd in all my pain and grief:

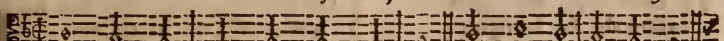




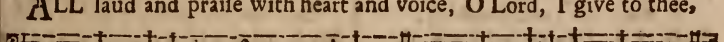
Thou gav'ſt an ear, and didſt provide to eaſe me with relief.



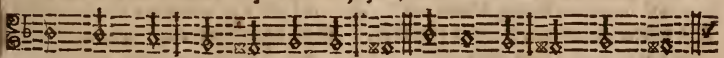
Medius. *Pſalm* 30. *A.* 3. *Voc.*



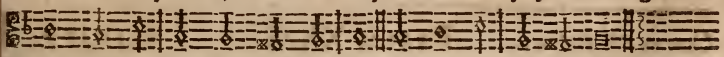
ALL laud and praiſe with heart and voice, O Lord, I give to thee,



Which didſt not make my foes rejoyce, but haſt ex—al—ted me.

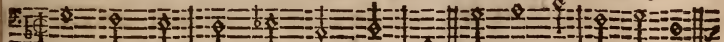


O Lord my God, to thee I cry'd in all my pain and grief:

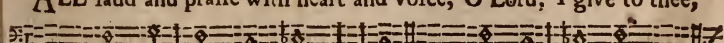


Thou gav'ſt an ear, and didſt provide to eaſe me with relief.

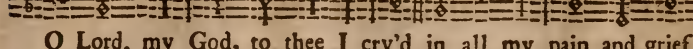
Baſſus. *Pſalm* 30. *A.* 3. *Voc.*



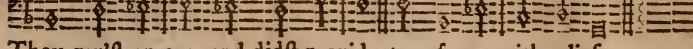
ALL laud and praiſe with heart and voice, O Lord, I give to thee,



Which didſt not make my foes rejoyce, but haſt ex—al—ted me.



O Lord, my God, to thee I cry'd in all my pain and grief:



Thou gav'st an ear, and didst provide to ease me with relief.

3 Of thy good will thou hast cal'd back
my soul from hell to save: (lack,
Thou didst revive when strength did
and kept'st me from the grave.

4 Sing praise, ye saints, that prove and
the goodness of the Lord: (see
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack again:
But in his favour and his grace
always doth life remain.
Thô gripes of grief & pangs full sore
abide with us all night,
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the wor'd at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
my wealth shall not decay.

7 For thou, O Lord, of thy good grace
didst send me strength and aid:
But when thou turn'st away thy face,
my mind was sore dismaid.

8 Wherefore again then did I cry
to thee, O Lord of might:
And my complaints did multiply
praying both day and night.

9 What gain is in my blood, said I,
if death destroy my days?
Can dust declare thy Majesty,
or give thy truth its praise?

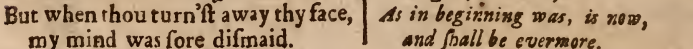
10 Wherefore, my God, some pity take,
O Lord, I thee desire:
Do not this simple soul forsake,
of thee help I require. (woe

11 Then didst thou turn my grief and
into a chearful voice: (fro,
The mourning weed thou took'st me
and mad'st me to rejoyce.

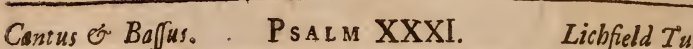
12 Wherefore my soul incessantly
shall sing unto thy praise:
My Lord my God to thee will I
give laud and thanks always.

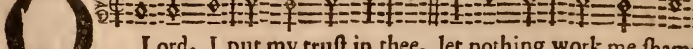
To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus. Psalm XXXI. *Lichfield Tune.*

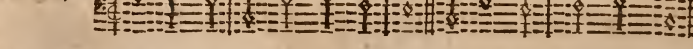


O Lord, I put my trust in thee, let nothing work me shame:



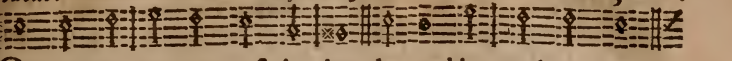


As thou art just de—li—ver me, and set me free from blame.

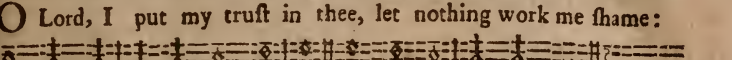


Medius.

Medius. *Pſalm* 31. *A.* 3. *Voc.*

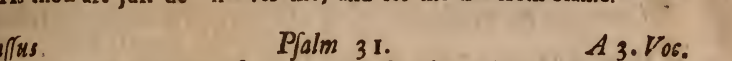


O Lord, I put my truſt in thee, let nothing work me ſhame:

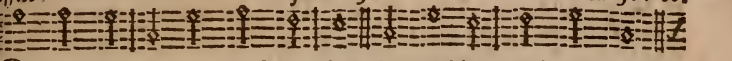


As thou art juſt de—li—ver me, and ſet me free from blame.

Baſſus. *Pſalm* 31. *A* 3. *Voc.*



O Lord, I put my truſt in thee, let nothing work me ſhame:



As thou art juſt de—li—ver me, and ſet me free from blame.

1. Hear me, O Lord, and that anon,
to help me make good ſpeed:
Be thou my rock and houſe of ſtone,
my fence in time of need.

2 For why? as ſtones thy ſtrength is (try'd,
thou art my fort and tow'r:
For thy Names ſake be thou myguide,
and lead me in thy pow'r.

3 Pluck thou my feet out of the ſnare,
which they for me have laid:
Thou art my ſtrength, & all my care
is for thy might and aid.

4 Into thy hands, Lord, I commit
my ſoul, which is thy due:
Becauſe thou haſt redeemed it,
O Lord my God moſt true.

5 I hate ſuch folk as will not part
from things to be abhorr'd:
When they on trifles ſet their heart,
my truſt is in the Lord.

6 For I will in thy mercy joy,
I ſee it doth excell: (annoy,
Thou ſeeſt when ought would me
and know'ſt my ſoul full well.

8 Thou haſt not left me in their hand,
that would me overcharge:
But thou haſt ſet me out of band,
to walk abroad at large.

The ſecond part.

9 Great grief, O Lord, doth me aſſail,
ſome pity on me take: (fail,
Mine eyes wax dim, my ſight doth
my heart with fear doth ake.

10 My life is worn with grief and (pain,
my years in woe are paſt, (dain
My ſtrength is gone, and through diſ-
my bones corrupt and waſte.

11 Among my foes I am a ſcorn,
my friends are all diſmaid:
My neighbours & my kinſmen born
to ſee me are afraid.

12 As men once dead are out of mind,
ſo am I now forgot:
As little uſe of me they find,
as of a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray,
How they conſpir'd and went about
to take my life away.

14 But

14 But, Lord, I trust in thee for aid,
not to be overtrod:
For I confess, and still have said
thou art the Lord my God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant, Lord, express
and shew thy joyful face:
And save me, Lord, for thy goodness,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to shame,
because on thee I call:
But let the wicked bear the blame,
and into the grave fall.

(right

18 O Lord, make dumb their lips out-
which are addict to lies,
And cruelly with pride and spite
against the just devise.

(store

19 O how great good hast thou in
laid up full safe for them
That fear and trust in thee therefor
before the sons of men!

(guid

20 Thy presence shall them fence an
from all proud brags and wrongs
Within thy place thou shalt them hid
from all the strife of tongues.

(clar'

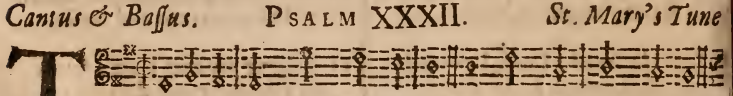
21 Thanks to the Lord that hath de
on me his grace so far,
Me to defend with watch and ward
as in a town of war.

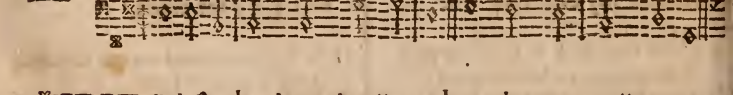
22 Thus did I say both day and nigh
when I was sore oppress,
Lo, I am clean cast out of sight,
yet heard'st thou my request.

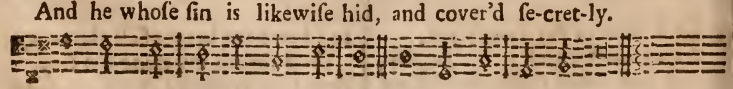
23 Ye saints, love ye the Lord alway
the faithful he doth guide;
And to the proud he doth repay
according to their pride.

24 Be of good courage evermore,
on God your strength depend:
For those that put their trust in him
he ever will defend.

Cantus & Bassus. PSALM XXXII. *St. Mary's Tune*

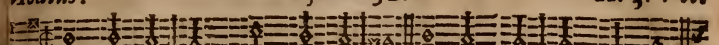




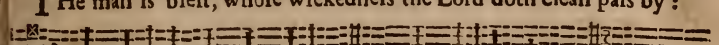


Medius.

Medius. *Pſalm* 32. *A.* 3. *Voc.*

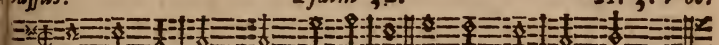


THe man is bleſt, whoſe wickedneſs the Lord doth clean paſs by:

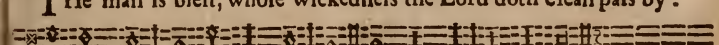


And he whoſe ſin is likewiſe hid, and cover'd ſe-cret-ly.

Baſſus. *Pſalm* 32. *A.* 3. *Voc.*



THe man is bleſt, whoſe wickedneſs the Lord doth clean paſs by:



And he whoſe ſin is likewiſe hid, and cover'd ſe-cret-ly.

And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.

For whilſt that I kept cloſe my ſin
in ſilence and conſtraint,
My bones did wear and waſte away
with daily moan and plaint.

For night and day thy hand on me
ſo grievous was and ſmart;
That all my blood & humours moiſt
to drineſs did convert.

I did therefore confeſs my fault
and all my ſins diſcover:
Then thou, O Lord, didſt me forgive,
and all my ſins paſs over.

(fore,
The humble man ſhall pray there-
and ſeek thee in due time:
So that the floods of waters great
ſhall have no power on him.

7 When trouble and adverſity
do compaſs me about,
Thou art my refuge and my joy,
and thou doſt rid me out.

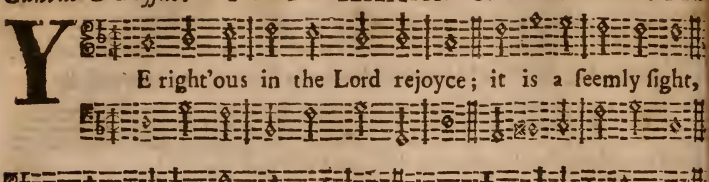
8 Come hither, and I will thee teach
how thou ſhalt walk aright:
I will thee guide as I my ſelf
have learn'd by proof and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule,
Whoſe mouth without a rein or bit
from harm thou canſt not rule.

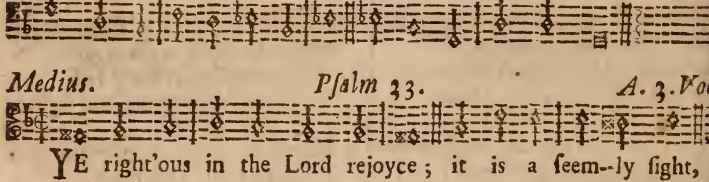
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God,
his goodneſs ſhall remain.

11 Be merry therefore in the Lord,
ye juſt lift up your voice:
And ye of pure and perfect heart,
with chearfulneſs rejoyce.

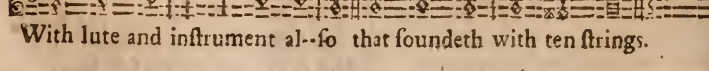
Cantus & Baſſus. PSALM XXXIII. *Or to St. David's Tun*



Medius. *Pſalm* 33. *A.* 3. *Voc*

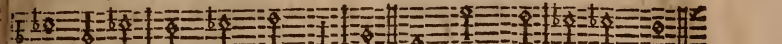


Baſſus. *Pſalm* 33. *A.* 3. *Voc.*

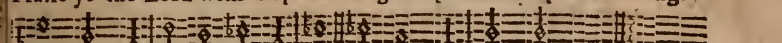


That

That upright men with thankful voice ſhould praiſe the Lord of might.



Praiſe ye the Lord with harp and ſong, in pſalms and pleaſant things:



With lute and inſtrument al--ſo that ſoundeth with ten ſtrings.

(new,
Sing to the Lord a ſong moſt
with courage give him praiſe:
For why? his word is ever true,
his works and all his ways.
To judgment, equity, and right,
he hath a great good will:
nd with his gifts he doth delight
the earth throughout to fill.

For by the word of God alone
the heav'ns above were wrought:
'heir hoſt and powers ev'ry one
his breath to paſs hath brought.
The waters great g:ther'd hath he
on heaps within the ſhore:
nd hid them in the depth to be,
as in a houſe of ſtore.

(moſt,
All men on earth both leaſt and
fear God and keep his law:
:a that inhabit in each coſt,
dread him and ſtand in awe.
What he commanded wrought it
at once with preſent ſpeed: (was
'hat he doth will is brought to paſs
with full effect indeed.

) The counſels of the nations rude
the Lord doth bring to nought:
e doth defeat the multitude
of their device and thought.
But his decrees continue ſtill,
they never ſlack nor ſwage:
he motions of his mind and will
take place in ev'ry age.

The ſecond part. (Lord
12 And bleſt are they to whom the
as God and guide is known:
Whom he doth chuſe of meer accord
to take them as his own. (ſight
13 The Lord from heav'n did caſt his
on men mortal by birth:
14 Beholding from his ſeat of might
the dwellers on the earth.

(wrought
15 The Lord, I ſay, whoſe hand hath
man's heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought prevail at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

(fail,
17 The troops of horſemen all ſhall
their ſturdy ſteeds ſhall ſwerve:
The ſtrength of horſe ſhall not prevail
the rider to preſerve.
18 But lo, the eyes of God intend,
and watch to aid the juſt:
With ſuch as fear him to offend,
and on his goodneſs truſt.

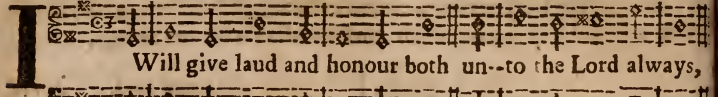
19 That he of death and great diſtreſs
may ſet their ſouls from dread:
And if that dearth their land oppreſs,
in hunger them to feed. (depend
20 Wherefore our ſoul doth whole
on God our ſtrength and ſtay:
He is our ſhield us to defend,
and drive all darts away.

21 Our

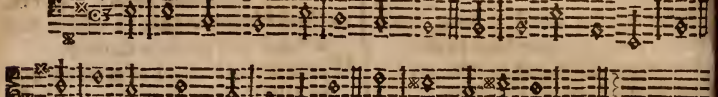
21 Our joyful souls always proclaim
his power and his might:
For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodness, O Lor
still present with us be:
As we always with one accord
do only trust in thee.

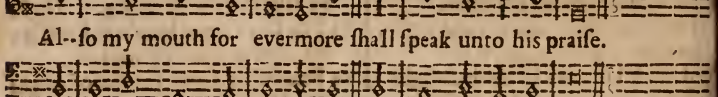
Cantus & Bassus. PSALM XXXIV. *Martyrs Tune*



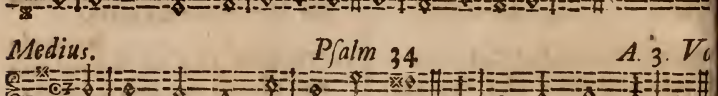
I Will give laud and honour both un--to the Lord always,



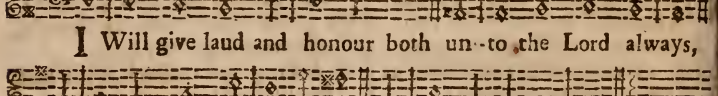
Al--so my mouth for evermore shall speak unto his praise.



Medius. *Psalm* 34 *A.* 3. *Vo*

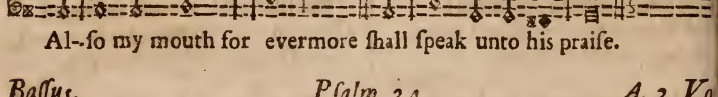


I Will give laud and honour both un--to the Lord always,

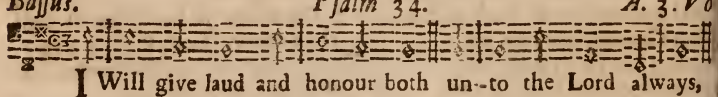


Al--so my mouth for evermore shall speak unto his praise.

Bassus. *Psalm* 34. *A.* 3. *Vo*



I Will give laud and honour both un--to the Lord always,



Al--so my mouth for evermore shall speak unto his praise.

2 I do delight to laud the Lord
in soul, in heart, and voice:
That humble men and mortify'd
may hear and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord,
Let us exalt his holy Name
always with one accord.

4 For I my self besought the Lor
he answer'd me again,
And me deliver'd instantly
from all my fear and pain.

5 Whoso they be that him behold,
shall see his light most clear:
Their countenance shall not be dash
they need it not to fear.

6 Th

This poor distressed man for help
unto the Lord did call;
Who did him hear without delay,
and rid him out of thrall,

The angel of the Lord doth pitch
his tents in every place,
To save all such as do him fear,
that nothing them deface.

Taste and consider well therefore,
that God is good and just:
happy man that maketh him
his only stay and trust.

Fear ye the Lord, ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.

The lions shall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second part.

Come near to me, my Children dear,
and to my words give ear:
I will you teach the perfect way,
how ye the Lord shall fear.

Who is the man that would live long,
and lead a godly life?
See thou refrain thy tongue and lips
from all deceit and strife.

Turn back thy face from doing ill,
and do the godly deed:
Require for peace and quietness,
and follow it with speed.

15 For why? the eyes of God above
upon the just are bent.
His ears likewise to hear the cry
of the poor innocent.

16 But he doth frown and bend his brows
upon the wicked train:
And cuts away the memory
that should of them remain.

17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is ever nigh to them
that broken hearted are:
And for the contrite spirit he
salvation doth prepare.

19 Full many be the miseries
that righteous men endure:
But of deliverance from them all
the Lord doth them secure.

20 The Lord doth so preserve & keep
their very bones alway,
That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
are ever safe and sound:
And as for those that trust in him
nothing shall them confound.

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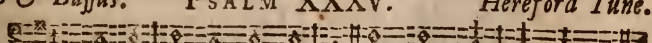
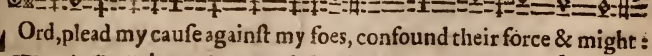
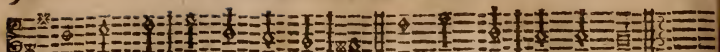
ntus & Bassus. Psalm XXXV. *Hereford Tune.*

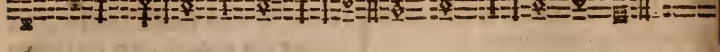


Ord, plead my cause against my foes, confound their force & might:

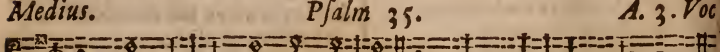




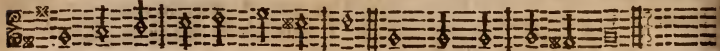
And take my part againſt all thoſe that ſeek with me to fight.



Medius. *Pſalm* 35. *A.* 3. *Voc*

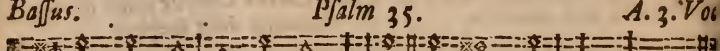


LOrd, plead my cauſe againſt my foes, confound their force and might:

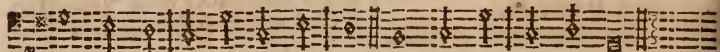


And take my part againſt all thoſe that ſeek with me to fight.

Baſſus. *Pſalm* 35. *A.* 3. *Voc*



LOrd, plead my cauſe againſt my foes, confound their force and might:



And take my part againſt all thoſe that ſeek with me to fight.

2 Lay hand upon the ſpear and ſhield,
thy ſelf in armour dreſs:
Stand up for me and fight the field,
to help me from diſtreſs.

3 Gird on thy ſword & ſtop the way,
mine enemies withſtand;
That thou unto my ſoul may'ſt ſay,
I am thy help at hand.

4 Confound them with rebuke and (blame,
that ſeek my ſoul to ſpill:
Let them turn back and flee with
that think to work me ill. (ſhame,

5 Let them diſperſe and flee abroad;
as wind doth drive the duſt:
That ſo the angel of our God
their might away may thruſt.

6 Let all their ways be void of light,
and ſlipp'ry like to fall:
And ſend thine angel with thy might
to perſecute them all.

7 For why? without my fault they (hav
in ſecret ſet their gin:
And for no cauſe have digg'd a pit
to take my ſoul therein.

8 When they think leaſt, and have no (care
O Lord deſtroy them all:
Let them be trapt in their own ſnare
and in their miſchief fall.

9 And let my ſoul, my heart and (voice
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his ſaving-health.

10 Then all my bones ſhall ſpeak and (ſay
my parts ſhall all agree:
O thou great God of heav'n & earth
what man is like to thee?

Th

The second part.

1 Thou dost defend the weak from (them
that are both stout and strong:
nd rid the poor from wicked men,
that spoil and do them wrong.

2 My cruel foes against me rise
to witness things untrue:
nd to accuse me they devise
of things I never knew.

3 Where I to them did shew good (will,
they quit me with disdain: (ill,
hat they should pay my good with
my soul doth sore complain.

4 When they were sick I mourn'd
ny self in sackcloth clad: (therefore,
'ith fasting did I faint full sore,
and pray'd with heart most sad.

As they had been my brethren dear
I did my self behave:
one that mourneth heavily
about his mother's grave.

But they in mine adversity
did gather in a rout:
a, abject slaves reproachfully
at me did mock and flout.

The belly-gods & flattering train,
that all good things deride,
me do grin with great disdain,
and pluck their mouths aside.

L^d, when wilt thou for me appear?
why dost thou stay and pause?
rid my soul, mine only dear,
out of these lions claws.

And then will I give thanks to
before the Church always: (thee
id where most of the people be,
there will I shew thy praise.

Let not my foes prevail on me,
which hate me for no fault:
or let them wink or turn their eye,
that causeless me assault.

The third part.

21 Of peace no word they think or (say,
their talk is all untrue:
They still consult and would betray
all those that peace ensue.

22 With open mouth they run at me,
their fury is like fire:
Well, well, say they, our eye doth see
the thing that we desire.

23 But, L^d, thou seest what ways they
and what they do intend: (take,
Be not far off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, O Lord my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let them not their pride express,
nor triumph over me.

26 Let not their hearts rejoyce & cry,
even so we would it have:
Nor give them cause to say on high,
he's sunk into the grave.

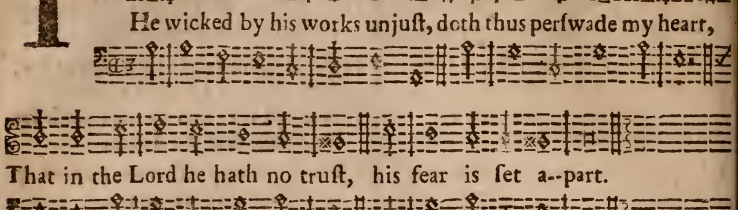
27 Confound them with rebuke and
that joy when I do mourn: (shame,
And pay them home with spite and
that brag at me with scorn. (blame,

28 Let them most heartily rejoyce,
which love mine upright way:
Let them all times with heart & voice
still praise the Lord, and say,

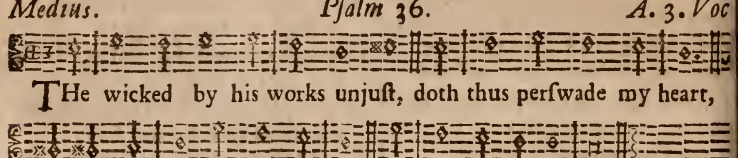
29 Great is the Lord, and doth excel,
and he doth much delight
To see his servants prosper well,
it is his pleasant sight.

30 Wherefore my tongue I will apply
thy righteousness to praise:
To thee the Lord my God will I
give laud and thanks always.

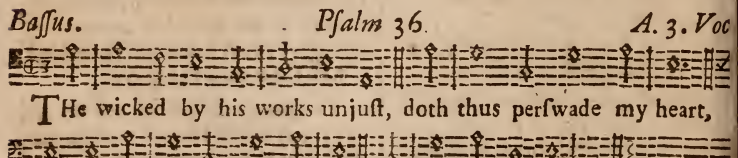
Cantus & Bassus. PSALM XXXVI. *Cambridge Tune.*



Medius. *Psalm* 36. *A.* 3. *Voc*



Bassus. *Psalm* 36. *A.* 3. *Voc*



2 yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God as well as man.

3 His words are wicked, vile and (naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.

4 When he should sleep, then doth he (muse
his mischiefs to fusil:
No wicked ways doth he refuse,
nor any thing that's ill.

5 But, Ld, thy goodness doth ascend
above the heav'ns most high:
Soth doth thy truth it self extend
unto the cloudy skie.

6 Much more than hills so high and (steep
thy justice is expreſt: (deep
Thy judgments like to seas most
thou sav'ſt both man and beast.

7 Thy mercy is above all things,
O God it doth excell:
In trust whereof as in thy wings,
the sons of men shall dwell

8 Within

8 Within thy houſe they ſhall be fed
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

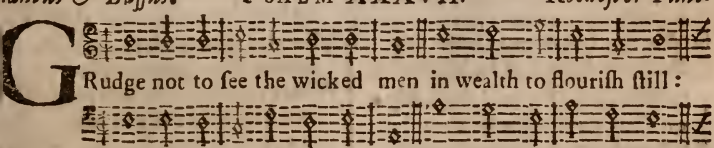
9 Becauſe the well of life moſt pure
doth ever flow from thee,
And in thy light we are full ſure
the laſting light to ſee.

10 O From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſs declare and ſhow
to men of upright heart.

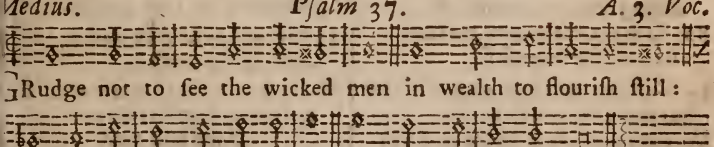
11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.

12 But they in their device ſhall fall,
that wicked works maintain:
They ſhall be certainly caſt down,
and never riſe again.

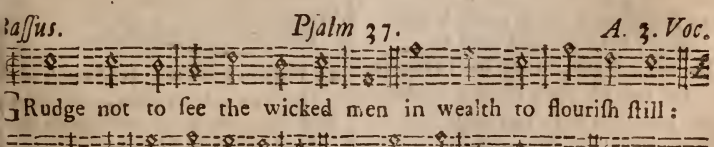
Cantus & Baſſus. PSALM XXXVII. *Rocheſter Tune.*



Medius. *Pſalm* 37. *A.* 3. *Voc.*



Baſſus. *Pſalm* 37. *A.* 3. *Voc.*



2 For as green graſs & the green herbs
are cut and wither away:
So ſhall their great proſperity
ſoon paſs, fade and decay.

3 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure foot shalt find.

4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy self and thine affairs
on God with perfect trust,
And thou shalt see with patience
th'effect both sure and just.

6 Thy perfect life and godly Name
he will clear as the light:
So that the sun even at noon day
shall not shine half so bright.

7 Be still therefore, and stedfastly
on God see thou wait then,
Not shrinking for the prosperous
of leud and wickd men. (state

8 Shake off despite, envy and hate,
let not thine anger rise:
That thou may'st not be drawn into
some wicked enterprise.

9 For every wicked man will God
destroy both more and less:
But such as trust in him are sure
the land for to possess.

10 Wait but a while, & thou shalt see
no more the wicked train,
No not so much as house or place
where once he did remain.

The second part.

11 But merciful and humble men
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.

12 The leud men and malicious
against the just conspire:
They gnash their teeth at him as men
which do his bane desire.

13 But while ungodly men thus think,
the Lord laughs them to scorn:
For he doth see their term approach
when they shall sigh and mourn.

14 The wicked have their sword out
their bow also is bent, (drawn
To overthrow and kill the poor,
whose life is innocent. (their heart

15 But the same sword shall pierce
wich was to kill the just:
So shall the bow in shivers break
wherein they put their trust.

16 Doubtless the just man's poor estate
is to be valued more
Than all the leud and wicked man's
rich pomp and heaped store.

17 For thô their power be most strong
God will it overthrow:
Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence
the good man's trade and way:
And will give them inheritance
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When others shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to God,
Shall like the fat of lambs consume,
or smoak that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the just by lib'ral gifts
the needy doth sustain.

22 For they whom God doth bless
the land for heritage: (shall have
And they whom he doth curse like-
shall perish in his rage. (wise

23 The Lord the just man's steps doth
and all his ways does bless: (guide
To every thing he takes in hand,
he giveth good success.

24 Though

24 Though he do fall, yet is he ſure
not utterly to ſink:
For God upholds him with his hand,
and from him will not ſhrink.

25 I have been young, but now am
yet did I never ſee (old,
The juſt man left, nor yet his ſeed
to beg for miſery.

26 He gives always moſt lib'rally,
and lends where there is need:
By which he doth from God ſecure
a bleſſing to his ſeed.

27 Flee vice therefore & wickedneſs,
and virtue do embrace:
So God ſhall grant thee long to have
on earth a dwelling-place.

28 For God ſo loveth equity,
and ſhews to his ſuch grace,
That he preſerveth them, but doth
cut off the wicked race.

29 Whereas the good and godly men
inherit ſhall the land,
Having as Lords all things therein
in their own pow'r and hand.

30 The juſt man's mouth doth ever
of matters wiſe and high: (ſpeak
His tongue doth talk of judgment, &
of truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
And that where-ever he doth go
his foot ſhall never ſlide.

32 The wicked like a greedy wolf
the juſt man doth beſet,
By all means ſeeking him to kill,
and take him in his net.

The fourth part.

33 But though he fall into his hands,
yet God will ſuccour ſend:
Thô men againſt him ſentence give
God will him yet defend.

34 Wait thou on God & keep his way,
he ſhall preſerve thee then,
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.

35 The wicked have I ſeen moſt
and plac'd in high degree, (ſtrong,
Flouriſhing in all wealth and ſtore,
as doth the laurel-tree.

36 But ſuddenly he paſs'd away,
and lo he was quite gone: (find
Then I him ſought, but could not
the place where dwelt ſuch one.

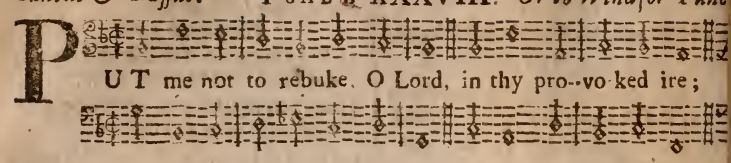
37 Mark and behold the perfect man,
how God doth him increaſe:
For the juſt man ſhall have at length
great joy with reſt and peace.

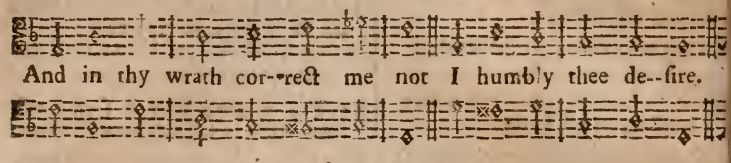
38 As for tranſgreſſors, wo to them,
deſtroy'd they all ſhall be:
God will cut off their budding-race,
and rich poſterity.

39 But the ſalvation of the juſt
doth come from God above,
Who in their trouble ſends them aid,
of his meer grace and love.

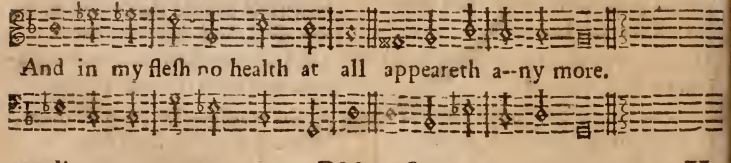
40 God evermore delivers them
from leud men and unjuſt:
And ſtill will ſave them whilſt that
in him do put their truſt. (they

Cantus & Baſſus. PSALM XXXVIII. *Or to Windſor Tune*

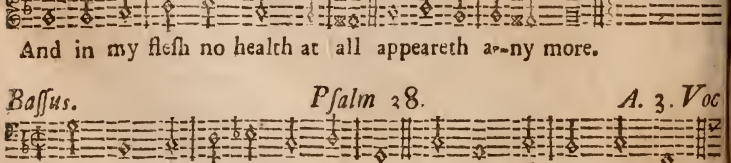


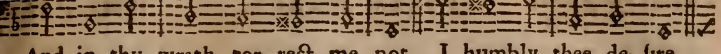


Medius. *Pſalm* 38. *A* 3. *Voc*

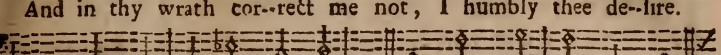


Baſſus. *Pſalm* 38. *A.* 3. *Voc*

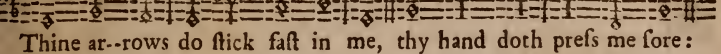




And in thy wrath cor--rect me not, I humbly thee de--ſire.



Thine ar--rows do ſtick faſt in me, thy hand doth preſs me ſore:



And in my fleſh no health at all appeareth a--ny more.

3 And all this is, by reaſon of
thy wrath that I am in:
Not any reſt is in my bones
by reaſon of my ſin.
4 For lo, my wicked doings, Lord,
above my head are gone:
A greater load than I can bear,
they lie me ſore upon.

5 My wounds do ſtink, & are corrupt,
and loathſome are to ſee: (neſs
Which all thro' mine own fooliſh-
doth happen unto me.
6 And I in careful wiſe am brought
into ſuch great diſtreſs:
That I go wailing all the day
in doleful heavineſs.

7 My loyns are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
and roar for grief of heart. (groans
9 Thou know'ſt, Lord, my deſire, my
are open in thy ſight: (doth fail,
10 My heart doth pant, my ſtrength
mine eyes have loſt their light.

11 My lovers and my wonted friends
ſtand looking on my woe:
Alſo my kinſmen far away
are me departed fro. (ſnares,
12 They that do ſeek my life, lay
and they that go the way
To do me hurt, ſpeak lyes, and think
on miſchief all the day.

The ſecond part.

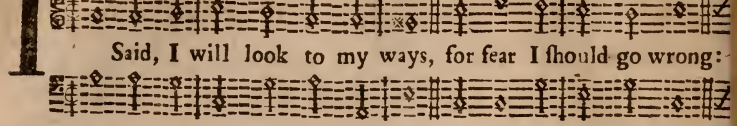
13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withall.
15 For all my confidence, O Lord,
is wholly ſet on thee:
Therefore, O Lord, that art my God,
do thou give ear to me.

16 This do I crave, that they my foes
triumph not over me:
For when my foot doth ſlip, then they
rejoyce my fall to ſee.
17 And I am ready for to halt,
I cannot ſtand upright:
Alſo my grievous heavineſs
is ever in my ſight.

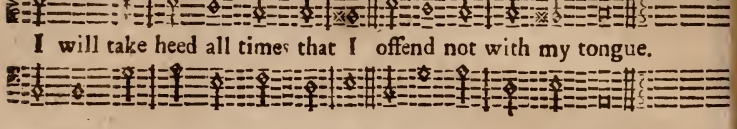
18 For while that I my wickedneſs
in humble wiſe confeſs,
And while I for my ſinful deeds
my ſorrows do expreſs:
19 My foes do ſtill remain alive,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my
with evil do repay: (good
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not far away: (God,
22 Haſte me to help, my Lord, my
my ſafety and my ſtay.

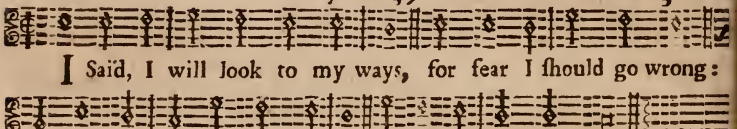
Cantus & Bassus. PSALM XXXIX. *Windsor Tune*



Medius. *Psalm* 39. *A.* 3. *Voc.*



Bassus. *Psalm* 39. *A.* 3. *Voc.*



2 As with a bit I will keep fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no
but kept me close and still: (word,
Yea, from good talk I did refrain,
but sore against my will. (breast,

4 My heart wax'd hot within my
with musing, thought and doubt:
Which did increase and stir the fire,
at last these words burst out:

5 Lord number out my life and days
which yet I have not past,
So that I may be certify'd
how long my life shall last.

6 Lord thou hast pointed out my life
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy,
In getting goods and cannot tell
who shall the same enjoy.

8 Therefore now, Lord, what wait I
what help do I desire? (for?
Of truth my help depends on thee,
I nothing else require.

The

The second part.

9 From all the sins that I have done,
Lord, quit me out of hand,
And make me not a scorn to fools
that nothing understand.

10 I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.

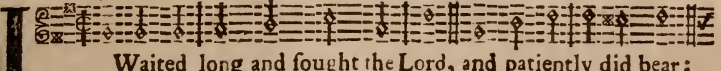
11 Lord take from me thy scourge &
I can them not withstand: (plague,
I faint and pine away for fear
of thy most heavy hand.

(buke,
12 When thou for sin dost man re-
he waxeth woe and wan,
As doth a cloth that moths have fret,
so vain a thing is man.

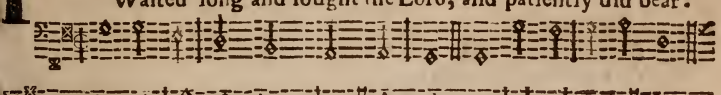
13 Lord, hear my suit, and give good
regard my tears that fall: (heed,
I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, give me space,
my strength for to restore,
Before I go away from hence,
and shall be seen no more.

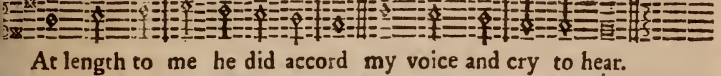
Cantus & Bassus PSALM XL. *Westminster Tune.*



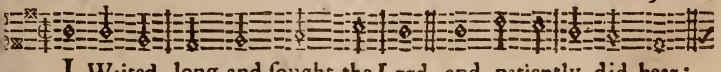
I Waited long and sought the Lord, and patiently did bear:



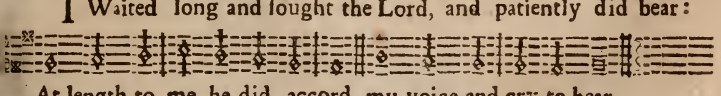
At length to me he did accord my voice and cry to hear.



Medius. *Psalm* 40. *A.* 3. *Voc.*

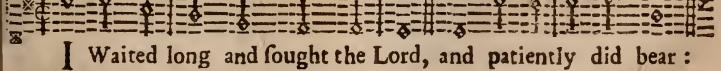


I Waited long and sought the Lord, and patiently did bear:

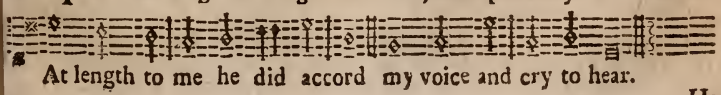


At length to me he did accord my voice and cry to hear.

Bassus. *Psalm* 40. *A.* 3. *Voc.*



I Waited long and sought the Lord, and patiently did bear:



At length to me he did accord my voice and cry to hear.

2 He

2 He pluckt me from the lake so deep
out of the mire and clay:
Upon a rock he set my feet,
and he did guide my way.

3 To me he taught a psalm of praise,
which I must shew abroad,
And sing new songs of thanks always
unto the Lord our God,

4 When all the folk these things shall
as people much afraid, (see
Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remain,
That with the proud doth take no
nor such as lyes maintain. (part,

6 For, Lord, my God, thy wondrous
in greatness far do pass: (deeds
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to shew,
To such a reck'ning they do rise,
thereof no end I know.

8 Burnt off'rings thou delight'st not
I know thy whole desire. (in,
With sacrifice to purge his sin
thou dost no man require.

9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou, O Lord, hast open made
mine ears to hear withall.

10 But then said I, Behold and look,
I come with heart most free:
For in the volume of thy book
thus it is said of me.
(mind,

11 That I, O God, should do thy
which thing doth please me well:
For in my heart thy law I find
fast placed there to dwell.

12 Thy righteousness and justice I
in great assemblies tell: (cease
Behold, my tongue no time doth
O Lord thou know'st full well.

The second part.

13 I have not hid within my breast
thy goodness as by stealth:
But I declare and have expresst
thy truth and saving health.

14 I kept not close thy loving mind
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy love and verity
preserve me every day.

16 For I with many troubles am
encompassed about:
My sins so greatly do increase,
I cannot spy them out.

17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very fear,
that I am almost dead.

18 With speed send help and set me
O Lord, I thee require: (free.
Make haste with aid to succour me,
O Lord at my desire.
(shame

19 Confound them with rebuke and
that seek my soul to spill:
Drive back my foes and them defame
that wish me any ill.

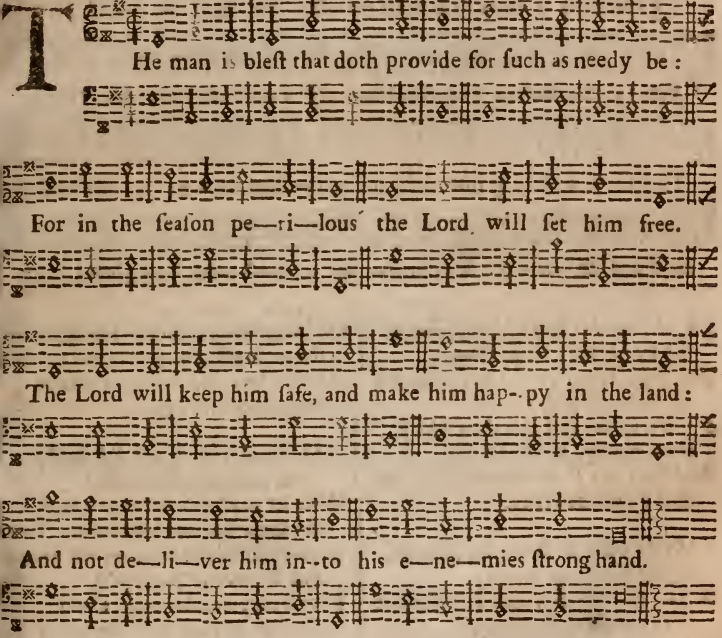
20 For their ill feats do them descry,
that would deface my name:
Always at me they rail and cry,
Fie on him, fie for shame.

21 Let

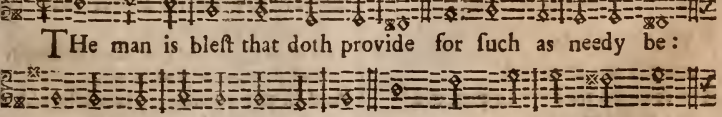
11 Let them in thee have joy and
that seek to thee always: (wealth
That those that love thy saving health
may say, To God be praise.

12 But as for me, I am but poor,
oppress and brought full low:
Yet thou, O Lord, wilt me restore
to health full well I know.
(trust,
23 For why? thou art my hope and
my refuge, help and stay:
Wherefore, my God, as thou art just,
with me no time delay.

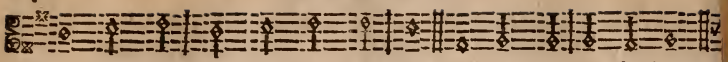
Cantus & Bassus. PSALM XLI *Or to St. Mary's Tune.*



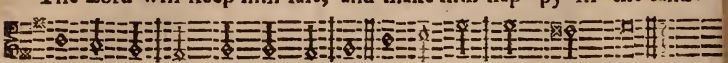
Medius. *Psalm* 41. *A.* 3. *Voc.*



The

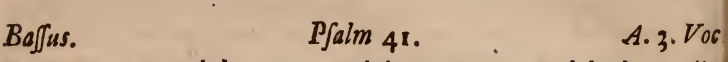


The Lord will keep him ſafe, and make him hap--py in the land:

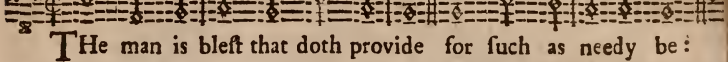


And not de—li—ver him in--to his e—ne--mies ſtrong hand.

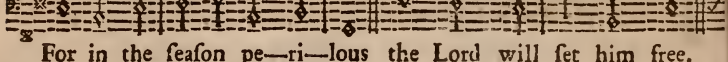
Baſſus. *Pſalm* 41. *A.* 3. *Voc*



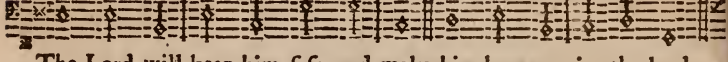
THe man is bleſt that doth provide for ſuch as needy be:



For in the ſeaſon pe—ri—lous the Lord will ſet him free.



The Lord will keep him ſafe, and make him hap--py in the land:



And not de—li—ver him in--to his e—ne—mies ſtrong hand.

3 And from his bed of languiſhing
the Lord will him reſtore;
For thou, O Lord, wilt turn to health
his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſaid I,
have mercy, Lord, on me,
And heal my ſoul which is full woe
that I offended thee.

5 My foes did wiſh me ill in heart,
and thus of me did ſay,
When ſhall he die, that ſo his name
may periſh quite away?
6 And when they come to viſit me,
they ask if I do well: (hatch,
But in their hearts they miſchief
and then abroad it tell.

7 All they that hate me do conſpire
againſt me craftily:
And ſtill deviſe how to procure
my ruine ſecretly.

8 Some grievous ſin hath brought him
this ſickneſs, ſay they plain: (to
He is ſo low that without doubt
he cannot riſe again.

9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table eat my bread,
the ſame for me laid wait. (fore,
10 Have mercy, Lord, on me there-
and let me be preſerv'd,
That I may render unto them
the things they have deſerv'd.

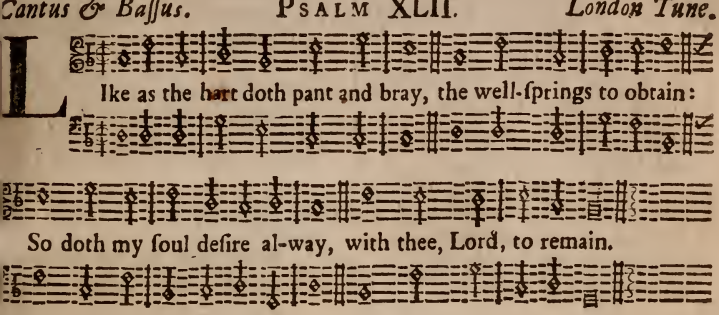
11 By this I know aſſuredly
to be belov'd of thee,
Becauſe my foes no power have
to triumph over me.
12 But in my right thou haſt me kept,
and it maintained well:
And in thy preſence place aſſign'd
where I ſhall ever dwell.

13 The

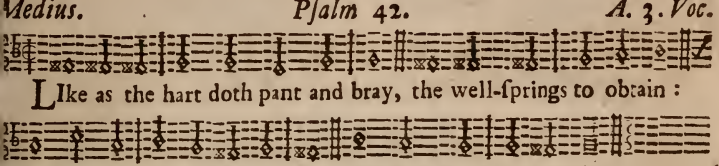
13 The Lord the God of Iſrael
be praiſed evermore:
Even ſo be it, Lord, will I ſay,
Praiſe ye the Lord therefore.

To Father, Son, and Holy Ghoſt,
immortal Glory be:
As was, is now, and ſhall be ſtill
to all Eternity.

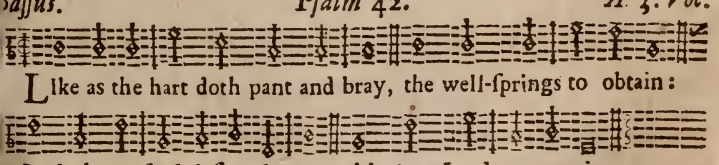
Cantus & Baſſus. PSALM XLII. *London Tune.*



Medius. *Pſalm* 42. *A.* 3. *Voc.*



Baſſus. *Pſalm* 42. *A.* 3. *Voc.*



My ſoul doth thirſt & would draw
the living God of might: (near
) when ſhall I come and appear
in preſence of his ſight!

The tears all times are my repaſt
which from mine eyes do ſlide:
Whilſt wicked men cry out ſo faſt,
where now is God thy guide?

4 Alas, what grief is it to think
what freedom once I had!
Therefore my ſoul as at pits brink
moſt heavy is and ſad.

For I did march in good aray,
with joyful company:
Unto the temple was our way,
to praiſe the Lord moſt High.

5 My

5 My soul why art thou sad always,
and fretst thus in my breast?
Trust still in God; for him to praise
I hold it ever best.

By him I have succour at need
against all pain and grief:
He is my God which with all speed
doth hast to send relief.

6 My soul within me is cast down,
therefore, O Lord, I will
Remember thee from Jordan's land
and Hermon's little hill.

The second part.

7 One grief another in doth call,
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness,
and help at all assays:
Likewise by night I did not cease
the living God to praise.

9 I am persuaded thus to say
to him with reverence,
O Lord, thou art my guide and stay
my rock and sure defence.

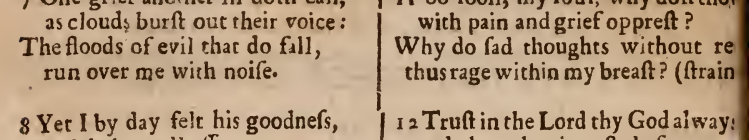
Why do I then in pensiveness,
hanging the head thus walk,
While that mine enemies oppress
and vex me with their talk?
(part

10 For why? they pierce my inward
with pains to be abhorr'd, (hearts
When they cry out with stubborn
where is thy God the Lord?
(faint

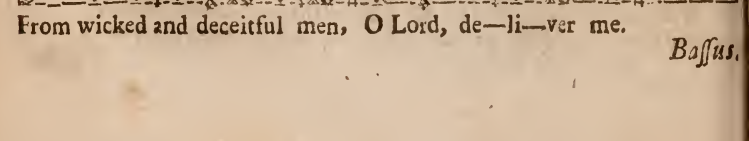
11 So soon, my soul, why dost thou
with pain and grief oppress?
Why do sad thoughts without re
thus rage within my breast? (strain

12 Trust in the Lord thy God always
and thou the time shalt see:
To him give thanks with laud and
for health restor'd to thee. (praise

Cantus & Bassus. PSALM XLIII. *St. David's Tune*

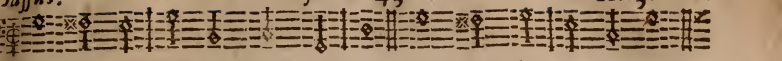


Medius. *Psalm* 43. *A.* 3 *Voc.*

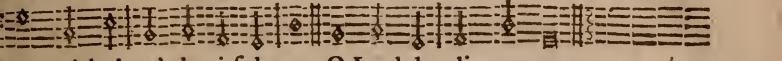


Bassus.

Bassus. *Psalm* 43. *A. 3. Voc.*



Udge and revenge my cause, O Lord, from them that e—vil be:



rom wicked and deceitful men, O Lord de—li—ver me.

For of my strength thou art the
why am I put from thee? (God,
Vhy walk I heavily, whilst that
my foe oppresseth me?

O Lord, send out thy light & truth,
and lead me with thy grace,
Vhich may conduct me to thy hill,
and to thy dwelling-place.

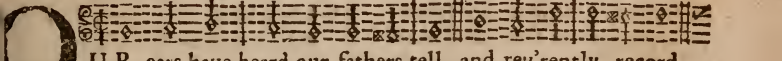
Then shall I to thine altar go
with joy to worship there:
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad, my soul,
and frett'st thus in my breast?
Still trust in God; for him to praise
I hold it always best.

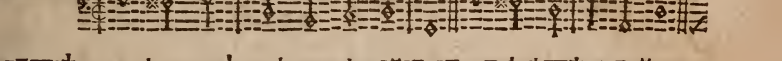
6 By him I have deliverance
against all pain and grief:
He is my God which doth alway
at need send me relief.

---

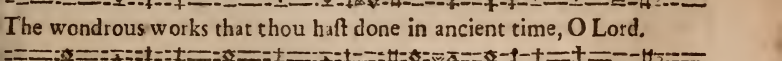
antus & Bassus. PSALM XLIV. *Peterborough Tune.*



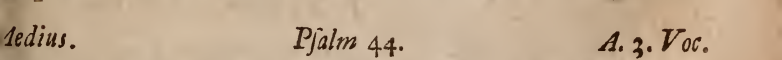
OUR ears have heard our fathers tell, and rev'rently record



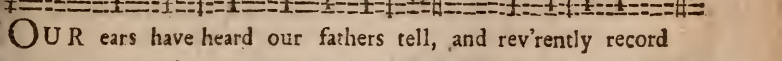
The wondrous works that thou hast done in ancient time, O Lord.



Medius. *Psalm* 44. *A. 3. Voc.*



OUR ears have heard our fathers tell, and rev'rently record



The wondrous works that thou hast done in ancient time, O Lord.

Bassus.

Bassus. *Psalm* 44. *A. 3. Voc*

OUR ears have heard our fathers tell, and rev'rently record
The wondrous works that thou hast done in ancient time, O Lord.

2 How thou didst drive the Gentils out
with a most pow'rful hand:
Planting our fathers in their place,
and gav'st to them their land.
(sword
3 They conquer'd not by their own
the land wherein they dwell:
But by thy hand, thy arm and grace,
because thou lov'dst them well.
(sav'st
4 Thou art my King, O God, who
Jacob in sundry wise: (such
5 Led with thy pow'r we threw down
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me sound:
7 Thou keptst us from our foes great rage,
thou didst them all confound.

8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes,
so are we overtrod:
They did us rob, & spoil our goods,
we were dispersed abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scatter'd we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.
(made
13 And to our neighbour thou hast
of us a laughing-stock:
And those that round about us dwell
at us do grin and mock.

The second part.

14 Thus we serve for no other use,
but for a common talk: (heads
They mock, they scorn, they nod their
where-e'er they go or walk.

15 With shame and great confusion
I am afflicted sore:
Yea so I blush that all my face
with red is cover'd o'er.
(words
16 For why? we hear such slandrous
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy cov'nant brake,
18 We turn not back our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,
where dens of dragons be,
And cover'd us with shade of death,
and great adversity.

20 If we God's Name forgotten have,
and help of idols sought, (out?
21 Shall he not search and find this
for he doth know our thought.

22 But

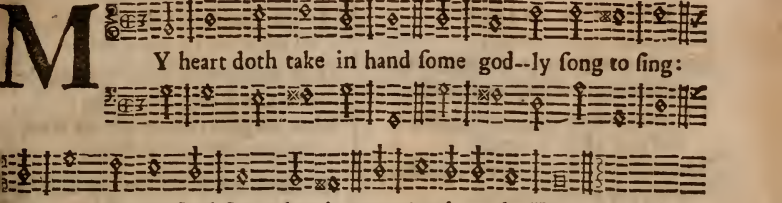
22 But 'tis for thy Names sake, O
we always are slain thus: (Lord,
As sheep unto the shambles sent,
even so they deal with us.

23 Up, L^d, why sleepest thou? awake,
for ever leave us not:
24 Why hidest thou thy countenance?
our thrall thou hast forgot:

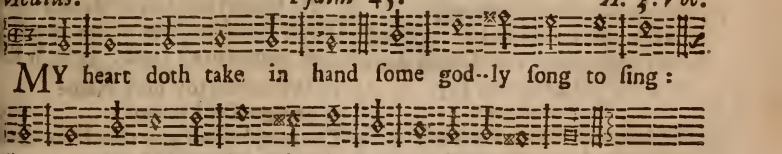
25 For down to dust our soul is
our troubles come so fast: (brought,
Our belly, like as it were glu'd,
unto the ground cleaves fast.

26 Rise up therefore for our defence,
and help us, Lord, at need:
We thee beseech for thy goodness
to rescue us with speed.

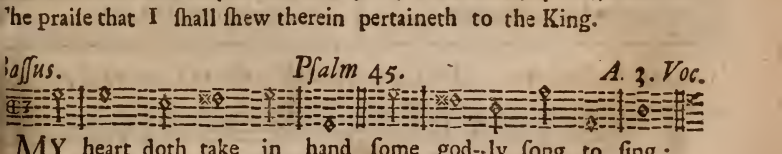
Cantus & Bassus. PSALM XLV. *St. Peter's Tune.*



Medius. *Psalm* 45. *A. 3. Voc.*



Bassus. *Psalm* 45. *A. 3. Voc.*



My tongue shall be as quick
his honour to indite,
As is the pen of any scribe
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.

4 About thee gird thy sword,
O prince of might elect:
With honour, glory and renown
thou art most richly deckt.

5 Go forth with godly speed,
with meekness, truth and right:
And thy right hand shall thee instruct
in works of dreadful might.

6 Thine arrows sharp and keen
their hearts so sore shall sting:
That folk shall fall and kneel to thee:
yea, all thy foes, O King.

7 Thy royal seat, O Lord,
for ever shall remain:
Because the Scepter of thy realm
doth righteousness maintain.

8 Because thou lov'st the right,
and dost the ill detest,
Therefore hath God anointed thee
with joy above the rest.

9 With myrrh and savours sweet
thy clothes are all bespread:
When thou dost from thy palace pass,
thereby to make thee glad.

10 Kings daughters do attend
in fine and rich aray: (stand
At thy right hand the Queen doth
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.

12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt in beaten gold.

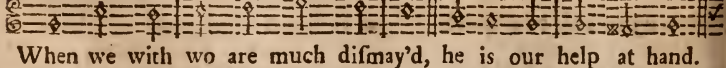
15 In robes with needle wrought,
and many pleasant thing:
With virgins fair on her to wait,
she cometh to the King.

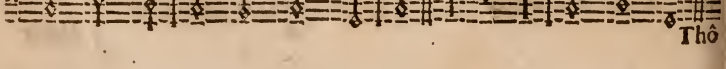
16 Thus are they brought with joy
and mirth on every side,
Into the palace of the King,
and there they do abide.

17 Instead of parents left,
(O Queen the case so stands)
Thou shalt have sons whom thou
as princes in all lands. (may'st set

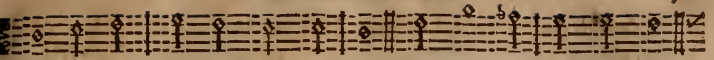
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

Cantus & Bassus. PSALM XLVI. *Or to Canterbury Tune.*

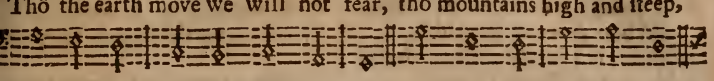




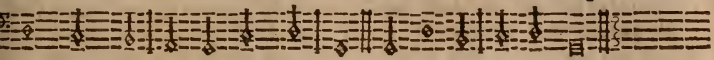
Thô



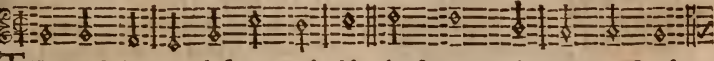
Thô the earth move we will not fear, thô mountains high and ſteep,



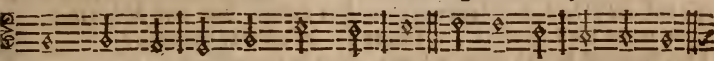
Be thruſt and hurled here and there within the ſea ſo deep.



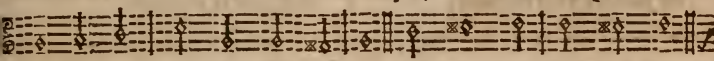
Medius. *Pſalm* 46. *A.* 3. *Voc.*



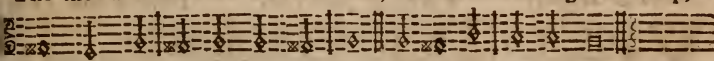
THe Lord is our defence and aid, the ſtrength whereby we ſtand:



When we with wo are much diſmay'd, he is our help at hand.

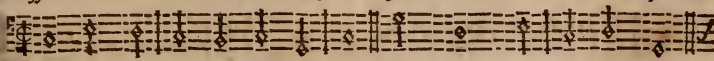


Thô the earth move we will not fear, thô mountains high and ſteep,

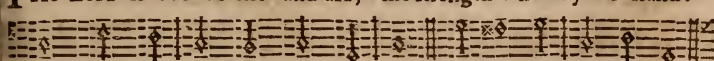


Be thruſt and hurled here and there within the ſea ſo deep.

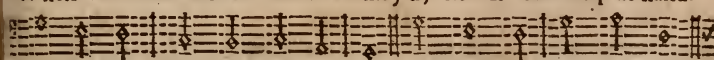
Baſſus. *Pſalm* 46. *A.* 3. *Voc.*



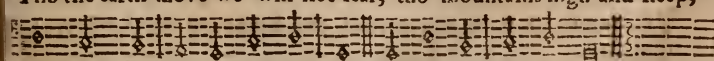
THe Lord is our defence and aid, the ſtrength whereby we ſtand:



When we with wo are much diſmay'd, he is our help at hand.



Thô the earth move we will not fear, thô mountains high and ſteep,



Be thruſt and hurled here and there within the ſea ſo deep.

3 No, though the ſea do rage ſo ſore
that all the banks it ſpills:
And though it overflow the ſhore,
and beat down mighty hills.
4 For one fair flood doth ſend abroad
his pleaſant ſtreams apace,
To freſh the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell
the Lord will ſurely ſlay.
6 The heathen folk & kingdoms fear,
the people make a noiſe:
The earth doth melt, and not appear,
when God puts forth his voice.

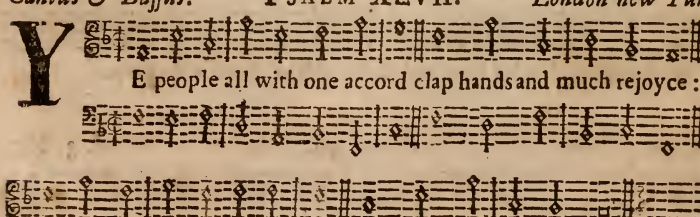
7 The Lord of hoſts doth take our part,
to us he hath an eye: (heart
Our hope of health with all our
on Jacob's God doth lie.

8 Come here and ſee with mind and
the working of our God: (thought
What wonders he himſelf hath
in all the world abroad. (wrought

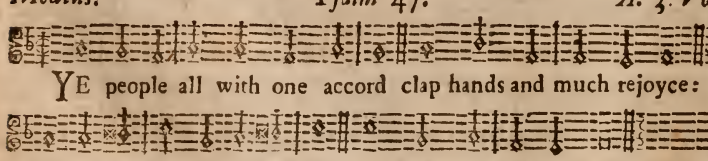
9 By him all wars are huſht and gone,
thó countries did conſpire: (one,
Their bows and ſpears he brake each
their chariots burnt with fire.
10 Be ſtill therefore, and know that I
am God and therefore will
Among the heathen people be
highly exalted ſtill.

11 The Lord of hoſts doth us defend,
he is our ſtrength and tow'r:
On Jacob's God we do depend,
and on his might and pow'r.
To Father, Son, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

Cantus & Baſſus. PSALM XLVII. *London new Tune.*

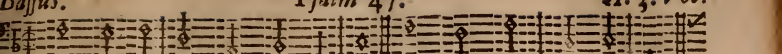


Medius. *Pſalm* 47. *A.* 3. *Voc.*

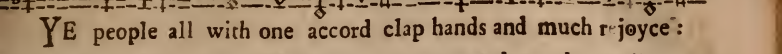


Baſſus.

Bassus. *Psalm* 47. *A.* 3. *Voc.*



YE people all with one accord clap hands and much re-joyce:



Be glad and sing unto the Lord with sweet and pleasant voice.

2 For high the Lord and dreadful is,
his wonders manifold:
A mighty King he is truly,
in all the earth extoll'd.

3 The people shall he make to be
unto our bondage thrall:
And underneath our feet shall he,
the nations make to fall.

4 For us the heritage he chose,
which we possess alone,
The excellency of Jacob
his well-beloved one.

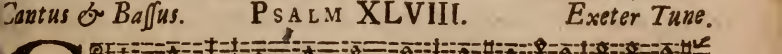
5 Our God ascended up on high
with joy and pleasant noise.
The Lord goes up above the sky
with trumpets royal voice.

6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skilful praises sing.

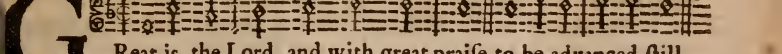
7 God on the heathen reigns and sits
upon his holy throne:
The princes of the people have
them joyned every one,

8 To Abraham's people: for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

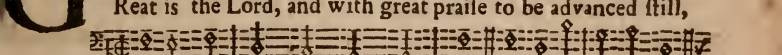
Cantus & Bassus. PSALM XLVIII. *Exeter Tune.*



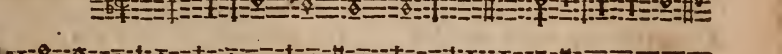
GReat is the Lord, and with great praise to be advanced still,



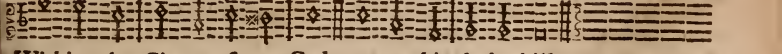
Within the Ci--ty of our God, upon his holy hill.



Medius. *Psalm* 48. *A.* 3. *Voc.*

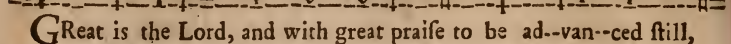


GReat is the Lord, and with great praise to be ad--van--ced still,

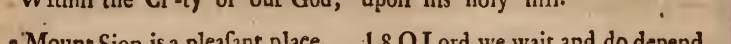


Within the Ci--ty of our God, upon his holy hill.

Baſſus. *Pſalm* 48. *A.* 3. *Voc.*



GReat is the Lord, and with great praiſe to be ad--van--ced ſtill,



Within the Ci--ty of our God, upon his holy hill.

2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The city of the mighty King
on her north ſide doth ſtand.

3 Within the palaces thereof
God is a refuge known:
For lo, the kings are gather'd, and
together they are gone.

4 But when they did behold it ſo,
they wondred and they were
Aſtoniſh'd much, and ſuddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when ſhe ſhall
go travail inſtantly.

6 As thou with eaſtern winds the ſhips
upon the ſea doſt break,
They were deſtroy'd: and ev'n as we
have heard our fathers ſpeak.

7 So in the city of the Lord
we ſaw as it was told,
Yea, in the city which our God
for ever will uphold.

8 O Lord we wait and do depend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name
for ever is thy praiſe,
And thy right hand, O Lord, is full
of righteouſneſs always.

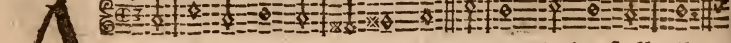
10 Let, for thy judgments Sion mount
fulfilled be with joys:
Alſo of Judah grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go;
And tell the towers that thereon
are builded on a row.

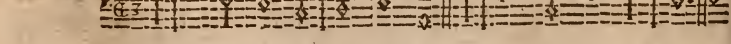
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after ſhall be here.

13 For this moſt mighty God, our God,
for evermore is he:
Yea, and unto the death alſo
our guider ſhall he be.

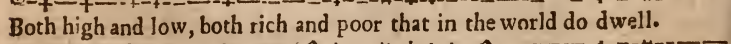
Cantus & Baſſus. PSALM XLIX. *Cambridge Tune.*



ALL people hearken and give ear to that which I ſhall tell,

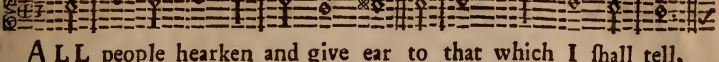


Both high and low, both rich and poor that in the world do dwell.

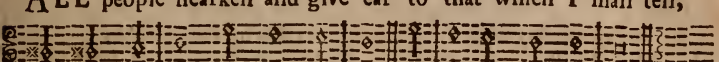


Medius.

Medius. *Pſalm* 49. *A.* 3. *Voc.*

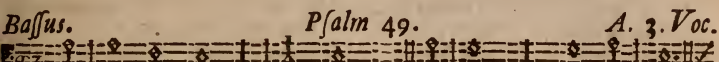


ALL people hearken and give ear to that which I ſhall tell,

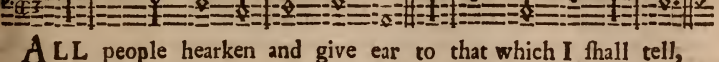


Both high and low, both rich and poor that in the world do dwell.

Baſſus. *Pſalm* 49. *A.* 3. *Voc.*



ALL people hearken and give ear to that which I ſhall tell,



Both high and low, both rich and poor that in the world do dwell.

3 For why? my mouth ſhall make diſ-
of many things right wiſe: (courſe
4 In underſtanding ſhall mine heart
its ſtudy exerciſe.

4 I will incline mine ear to know
the parable ſo dark:
And open all my doubtful ſpeech
in metre of my harp.

5 Why ſhould I fear affliction,
or any careful toil?
Or elſe my foes which at my heels
are preſt my life to ſpoil?

6 For as for ſuch as riches have,
wherein their truſt is moſt;
And they which of their treaſures
themſelves do brag & boaſt. (great

7 There is not one of them that can
his brother's life redeem,
Or give a ranſom unto God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attain:
So that he might his life prolong,
or not in grave remain.

9 They ſee wiſe men as well as fools,
ſubject unto deaths bands:
And being dead, ſtrangers poſſeſs,
their houſes, goods, and lands.

10 Their care is to build houſes fair,
and ſo determine ſure;
To make their names upon the earth
for ever to endure.

11 Yet ſhall no man always enjoy
high honour, wealth and reſt;
12 But ſhall at length taſte of death's
as well as the brute beaſt. (cup,

The ſecond part.

13 And thô they find their fooliſh
to be moſt lewd & vain: (thoughts
Their children yet approve their talk,
and in like ſin remain.

14 As ſheep into the fold are brought,
they ſhall be laid in grave:
Death ſhall them eat, and in that day
the juſt ſhall lordſhip have.

15 Their beauty and their royal port
ſhall fade and quite decay,
When from their houſe unto the pit
with wo they paſs away.

16 But God will ſurely me preſerve
from death and endleſs pain:
Becauſe he will of his good grace
my ſoul receive again.

17 If any man grow wondrous rich
be not afraid therefore:
Although the glory of his houſe
increaſeth more and more.

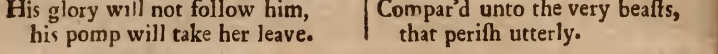
18 For when he dies, of all theſe things
nothing ſhall he receive:
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he counts himſelf
the happieſt under ſun:
And others likewiſe flatter him,
ſaying, all is well done.

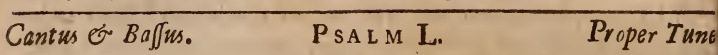
20 But yet if he ſhould live as long
as did his fathers old; (place
Yet muſt he needs at length give
and be brought to death's fold.

21 Man that in honour lives, and doth
not underſtand, may be
Compar'd unto the very beaſts,
that periſh utterly.

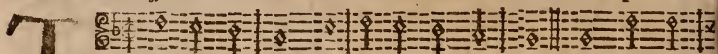
Cantus & Baſſus. PSALM L. *Proper Tune*



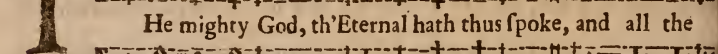
THe mighty God, th'Eternal hath thus ſpoke, and all the



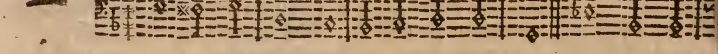
world he will call and provoke: ev'n from the eaſt, and ſo forth to the weſt.



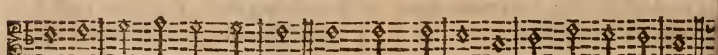
From towards Sion, which place he liketh beſt, God will appear in



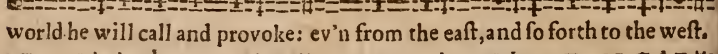
beauty moſt excellent. Our God will come before that long time be ſpent.



Medius. *Pſalm* 50. *A.* 3. *Voc.*

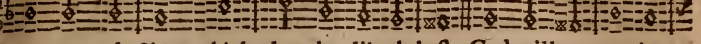


THe mighty God, th'Eternal hath thus ſpoke, and all the

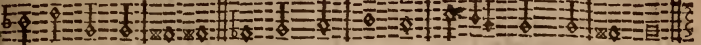


world he will call and provoke: ev'n from the eaſt, and ſo forth to the weſt.

From

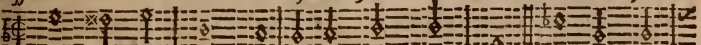


From towards Sion, which place he liketh best, God will appear in

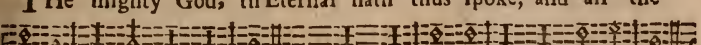


beauty most excellent. Our God will come before that long time be spent.

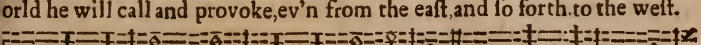
Bassus. *Psalm 50.* *A. 3. Voc.*



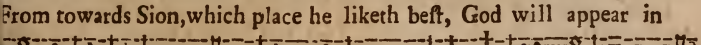
THe mighty God, th'Eternal hath thus spoke, and all the



orld he will call and provoke, ev'n from the east, and so forth to the west.



From towards Sion, which place he liketh best, God will appear in



beauty most excellent. Our God will come before that long time be spent.

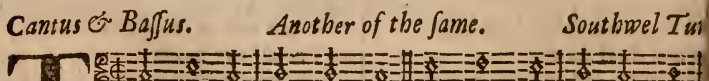
Devouring fire,
shall go before his face;
great tempest
shall round about him trace.
Then shall he call
the earth and heavens bright,
o judge his folk
with equity and right:
Saying, Go to,
and now my saints assemble,
y pact they keep,
their gifts do not dissemble.
The heavens shall
declare his righteousness:
or God is judge
of all things more and less.
Hear, my people,
for I will now reveal;
ist Israel,
I'll nought from thee conceal.
hy God, thy God
am I, and will not blame thee
For giving not
all manner offerings to me.

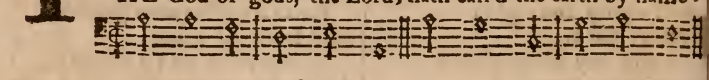
9 I have no need
to take of thee at all
Goats of thy fold,
or calf out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hills
cattel are mine own goods:
11 I know for mine
all birds that are on mountains:
All beasts are mine (tains.
that haunt the fields and foun-
12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell:
13 Eat I the flesh
of great bulls or bullocks?
Or drink the blood
of goats, or of the flocks?
14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God everliving.

15 Call

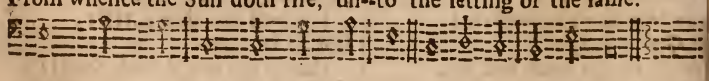
15 Call upon me
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th'eternal God,
Why dost thou preach
my laws and hests abroad:
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed?
My words, I say
thou dost reject and hate:
18 If that thou see
a thief, as with thy mate,
Thou run'st with him,
and so your prey seek out;
And art all one
with the adulterous rout.
19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives it is a wonder.
20 Thou sitt'st musing
thy brother how to blame,
And how to put
thy mother's son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self:
yet thô I keep long silence,
Once shalt thou feel
of thy wrongs just recompence
22 Consider this
ye that forget the Lord,
And fear not when
he threatneth with his word,
Lest without help
I spoil you as a prey.
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
God's saving-health to embrace

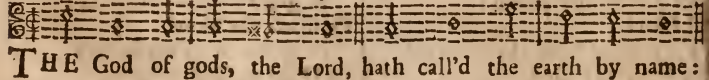
Cantus & Bassus. *Another of the same.* *Southwel Tu*





Medius. *Psalm 50.* *A. 3. V*





Bassi

HE God of gods, the Lord, hath call'd the earth by name:

om whence the Sun doth riſe, un--to the ſetting of the ſame.

From Sion his fair place,
his glory bright and clear,
ie perfect beauty of his grace,
from thence it did appear.

Our God ſhall come in haſt,
o ſpeak he ſhall not doubt:
ore him ſhall the fire waſte,
ınd tempeſt round about.

The heavens from on high,
he earth below likewiſe,
will call forth to judge and try,
the people that are his.

Bring forth my ſaints, ſaith he,
my faithful flock ſo dear:
hich are in band & league with me,
my law to love and fear.

And when theſe things are try'd,
hen ſhall the heavens record.
ıat God is juſt, and all muſt bide
he judgment of the Lord.

My people, O give heed,
Iſrael to thee I cry:
m thy God, thy help at need,
thou can'ſt it not deny.

I do not ſay to thee
thy ſacrifice is ſlack:
ıou offereſt daily unto me
much more than I do lack.

Think'ſt thou that I do need,
thy cattle young or old?
: elſe ſo much deſire to feed
on goats out of thy fold?

Nay, all the beaſts are mine,
in woods that eat their fills:
And thouſands more of neat and kine
that run wild on the hills.

The ſecond part.

11 The birds that build on high,
in hills and out of ſight:
And beaſts that in the fields do lie,
are ſubject to my might.

12 Then though I hungred ſore,
what need I ought of thine,
Since that the earth with her great ſtore,
and all therein is mine?

13 To bulls fleſh I have mind
to eat it doſt thou think?
Or ſuch a ſweetneſs do I find
the blood of goats to drink?

14 Give to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy Vows always
unto the God moſt high.

15 Then ſeek and call to me,
when ought would work thee blame,
And I will ſure deliver thee,
that thou may'ſt praiſe my Name.

16 But to the wicked train,
which talk of God each day,
And yet their works are foul & vain,
to them the Lord will ſay,

17 With what a face dar'ſt thou
my word once ſpeak or name?
Why doth thy talk my law allow,
thy deeds deny the ſame?

18 Whereas for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend,
is caſt behind thy back.

The

The third part.

19 When thou a thief doſt ſee
by theft to live in wealth,
With him thou run'ſt and doſt agree
likewiſe to thrive by ſtealth.

20 When thou doſt them behold
that wives and maids defile,
Thou lik'ſt it well, and waxeſt bold
to uſe that life moſt vile.

21 Thy lips thou doſt apply
to ſlander and defame: (lie,
Thy tongue doth teach to cheat and
and ſtill doth uſe the ſame.

22 Thou ſtudieſt to revile
thy friends to thee ſo near:
With ſlander thou wouldſt needs de-
thy mother's ſon moſt dear. (file

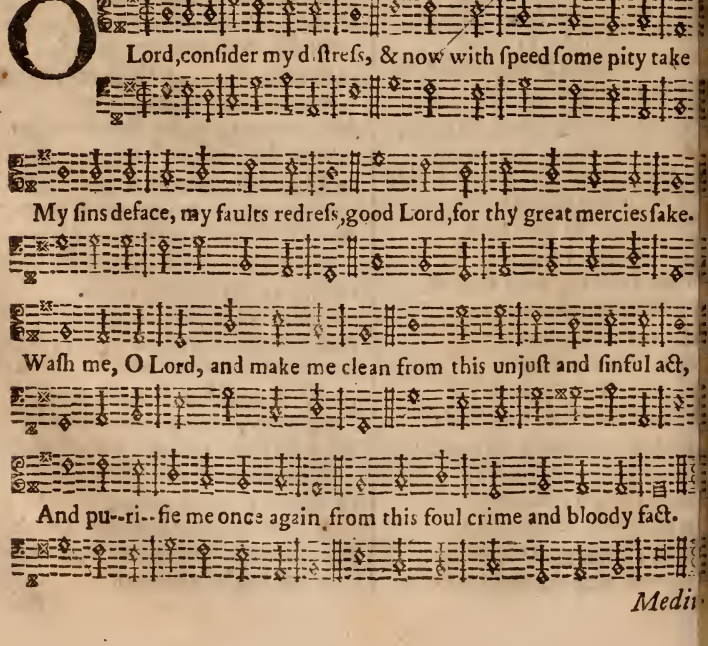
23 Hereat while I do wink,
as though I did not ſee,
Thou go'ſt on ſtill, and ſo doſt thi
that I am like to thee.

24 But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet
and open all thy ſin.

25 Mark this, I you require,
that have not God in mind:
Leſt when I plague you in mine
your help be far to find.

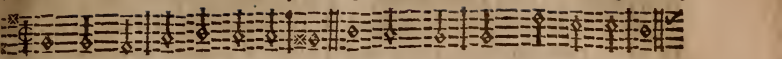
26 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me well and he ſhall
to walk in godly ways.

Cantus & Baſſus PSALM LI. *Proper Tu*

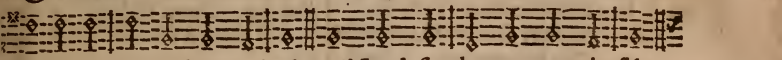


Medi

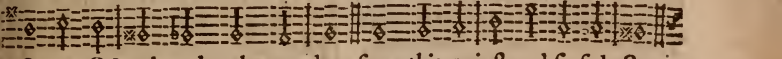
Iedius. *Pſalm 51.* *A. 3. Voc.*



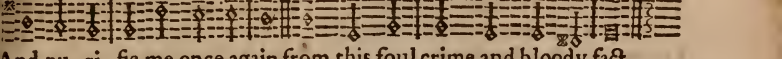
O Lord, con--ſi--der my diſtreſs, and now with ſpeed ſome pity take:



My ſins deface, my faults redreſs, good Lord, for thy great mercies ſake.

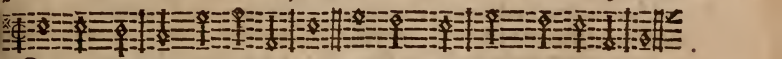


Waſh me, O Lord, and make me clean from this unjuſt and ſinful act,

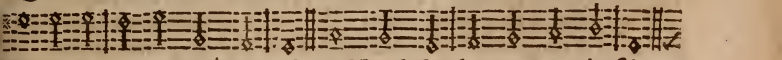


And pu--ri--fie me once again from this foul crime and bloody fact.

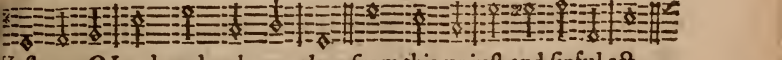
Iſus. *Pſalm 51.* *A. 3. Voc.*



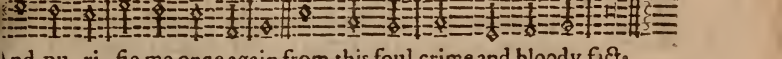
O Lord, con--ſi--der my diſtreſs, and now with ſpeed ſome pity take:



My ſins deface, my faults redreſs, good Lord, for thy great mercies ſake.



Waſh me, O Lord, and make me clean from this unjuſt and ſinful act,



And pu--ri--fie me once again from this foul crime and bloody fact.

emorſe and ſorrow do conſtrain
ne to acknowledge mine exceſs:
ſin alas doth ſtill remain
efore my face without releaſe.
gainſt thee only have I ſinn'd,
ommitting evil in thy ſight:
l if I ſhould no mercy find,
were thy judgments juſt & right.

is too manifeſt, alas,
at firſt I was conceiv'd in ſin:
of my mother ſo born was,
l yet, vile wretch, remain therein.

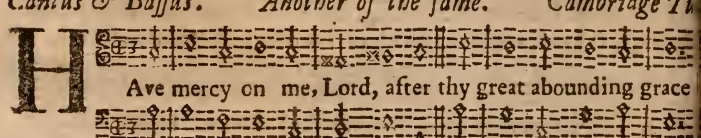
6 Alſo behold, Lord, thou doſt love,
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt reveal'd me to convert.

7 If thou with hyſſop purge this blot,
I ſhall be cleaner than the glaſs:
And if thou waſh away my ſpot,
the ſnow in whiteneſs ſhall I paſs.
8 Therefore, O Lord, ſuch joy me ſend,
that I may praiſe thee with my voice:
And that my ſtrenth may now amend,
and broken bones alſo rejoyce.

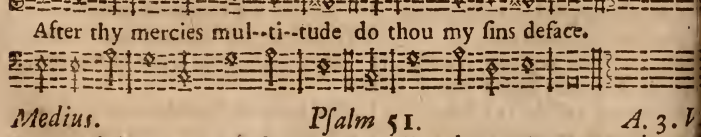
9 Turn

9 Turn back thy face & frowning ire,
for I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number pass the sand.
10 Make new my heart within my
& frame it to thy holy will: (breast,
And let thy spirit in me rest,
which may my soul with comfort
The second part. (fill.
11 Cast me not, L^d, out from thy sight,
but speedily my torments end:
Take not from me thy holy spirt,
wch may from danger me defend.
12 Restore me to those joys again
which I was wont in thee to find:
Let me thy free Spirit retain,
wch unto thee may stir my mind.
(know
13 Thus when I shall thy mercies
I shall instruct others therein: (low
And men that are likewise brought
by mine example shall flee sin.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart & tongue shall then accord
to sing thy mercies and justice.
15 Touch thou my lips, my tong
O L^d, which art the only key: (un
And then my mouth shall testifie
thy wondrous works & praise alw
16 And as for outward sacrifice,
I would have offer'd many on
But thou esteem'st them of no pr
and therein pleasure takest non
17 The heavy heart the mind oppr
O Lord, thou never dost reject
Because in truth it is the best,
and of all sacrifice th'effect.
18 Lord, unto Sion turn thy fac
pour out thy mercies on thy l
And on Jerusalem thy grace,
build up the walls and love it f
(off'ri
19 Thou shalt accept then o
of peace and righteousness alw
Yea, calves and many other thin
upon thine altar will we lay.
To Father, Son, and Holy Ghost,
all praise and glory be therefore
As in beginning was, is now,
and shall be evermore. Amen.

Cantus & Bassus. *Another of the same.* *Cambridge Tu*



Medius. *Psalm* 51. *A. 3. V*



Ba

HAve mercy on me, Lord, af--ter thy great abounding grace:

After thy mercies mul--ti--tude do thou my sins deface.

Yea, wash me clean from mine of-
and mine eniquity: (fence,
or I do own my faults, and still
my sin is in mine eye.

Against thee, thee alone I have
offended in this case:
nd evil have I done before
the presence of thy face:
(done,
That in the things which thou hast
upright thou may'st appear:
nd when thou judgest all may see
that thou art very clear.

Behold in wickedness my kind
nd shape I did receive:
r sinful mother at the first
n sin did me conceive.

But lo, truth in the inward parts
s pleasant unto thee;
d secrets of thy wisdom thou
evealed hast to me.

With hyssop, Lord, besprinkle me,
shall be cleansed so:
, wash thou me, and so I shall
e whiter than the snow.

f joy and gladness make thou me
o hear the pleasant voice:
t so the bones wch thou, O Lord,
ast broken may rejoyce.

rom the beholding of my sins,
ord turn away thy face:

And all my deeds of wickedness
do utterly deface.

10 O God create in me a heart
unspotted in thy sight:
Within my bowels, Lord, renew
a firm and stable spirit.

11 Cast me not from thy sight, nor
thy holy spirit away: (take
The comfort of thy saving health
give me again, I pray.

12 With thy free spirit stablish me,
and I will teach therefore
Sinners thy ways, that so they may
turn to thee evermore.

The second part.

13 O God that art God of my health,
from blood deliver me:
That praises of thy righteousness
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou, O Lord, unloose:
The praises of thy Majesty
my mouth shall then disclose.

15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt-offerings
I know thou wilt not be.

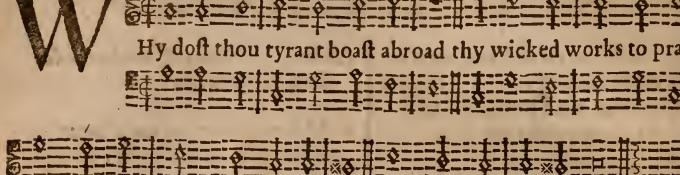
16 A troubled spirit is sacrifice
delightful in God's eyes:
A broken and an humble heart,
Lord, thou wilt not dispise.

17 in

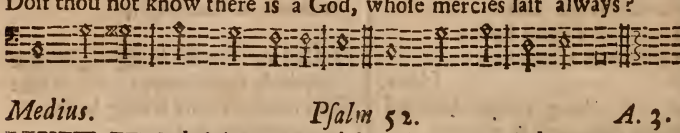
17 In thy good will, deal gently, Lord,
to Sion, and withall,
Grant that of thy Jerusalem
uprear'd may be the wall.

18 Burnt-offerings, gifts and sacrifi
of justice in that day
Thou shalt accept, & calves they sha
upon thine altar lay.

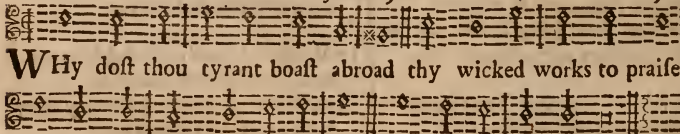
Cantus & Bassus. PSALM LII. *Lichfield Tun*



Medius. *Psalm* 52. *A.* 3. *V*



Bassus. *Psalm* 52. *A* 3. *Vo*



2 Why doth thy mind yet still devise
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a razor sharp. (mind,

3 On mischief why sett'st thou thy
and wilt not walk upright?
Thou hast more lust false tales to find,
than bring the truth to light.

4 Thou dost delight in fraud & guil
in mischief, blood, and wrong
Thy lips have learn'd the flatt rin
O false deceitful tongue. (styl
(foun

5 Therefore the Lord shall thee cor
and pluck thee from thy place:
Thy seed shall root out from th
and utterly deface. (groun

6 Th

The juſt when they behold thy fall,
with fear will praiſe the Lord,
And in reproach of thee withall
cry out with one accord.

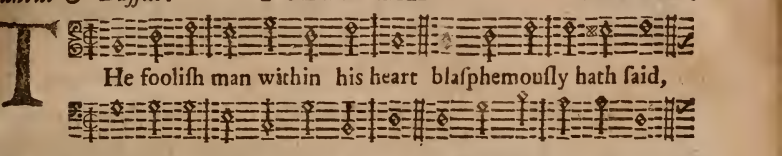
Behold the man that would not take
the Lord for his defence.
But of his goods his God did make,
and truſt his corrupt ſenſe.

8 But I as olive freſh and green
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath
upon the living God. (been

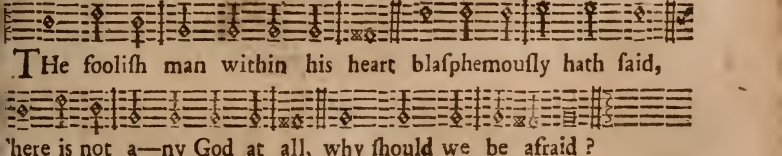
9 For this therefore will I give praiſe
to thee with heart and voice:
I will advance thy Name always
wherein thy ſaints rejoyce.

---

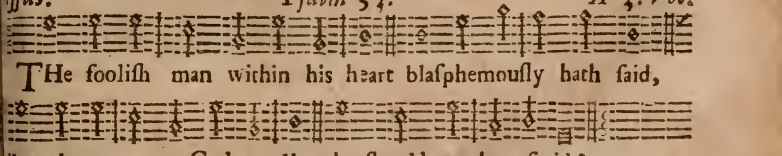
antus & Baſſus. PSALM LIII. *York Tune.*



ledius. *Pſalm* 53. *A.* 3. *Voc.*



ſſus. *Pſalm* 53. *A* 3. *Voc.*



They are corrupt and they alſo
a hainous work have wrought:
nong them all there is not one
of good that worketh ought.

3 The Lord lookt down from heav'n
the ſons of men below, (upon
To ſee if any were that ſought
the living God to know.

4 They are all gone out of the way
they are corrupted all:
There is not any that doth good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.

6 Ev'n there they were afraid and
with trembling all dismay'd,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scatter'd all abroad:
He hath confounded them, for they
rejected are of God.

8 O Lord, give thou thy people
and thou, O Lord, fulfil
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that once were captive led,
Then Jacob shall therein rejoyce,
and Israel be glad.

Cantus & Bassus. PSALM LIV. *Glastenbury Tune*

GOD, save me for thy ho-ly Name, and for thy goodness sake:

Unto the strength, Lord of the same, I do my cause betake.

Medius. *Psalm 54.* *A. 3. Voc*

GOD, save me for thy ho--ly Name, and for thy goodness sake:

Unto the strength, Lord, of the same, I do my cause betake.

Bassus. *Psalm 54.* *A. 3. Voc*

GOD, save me for thy ho--ly Name, and for thy goodness sake:

Unto the strength, Lord, of the same, I do my cause betake.

2 Regard

2 Regard, O Lord, and give an ear
to me, when I do pray:
Bow down thy self to me and hear
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their
they seek my soul to spill. (eyes,

4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid,
the Lord doth ever stand-

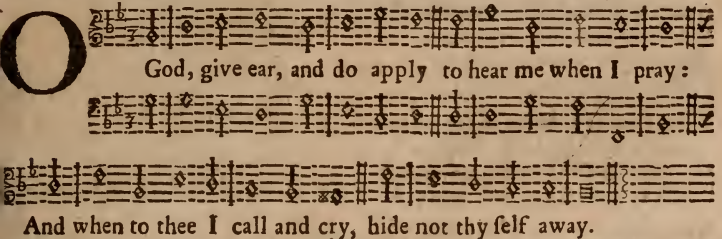
5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.

6 An off'ring of free heart and will
then I to thee shall make,
And praise thy Name, for therein still
great comfort do I take.

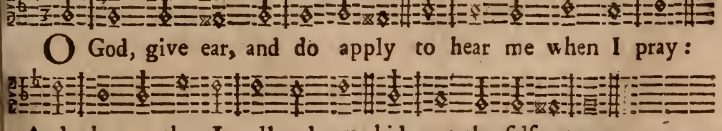
(free

7 Thou, Lord, at length hast set me
from them that craft conspire:
And now mine eye with joy doth see
on them my heart's desire.

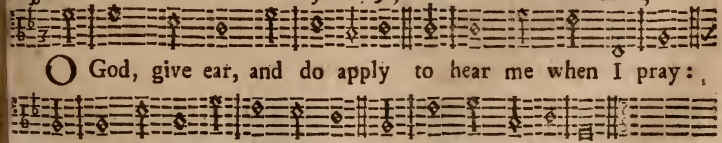
Cantus & Bassus. PSALM LV. *Manchester Tune.*



Medius. *Psalm 55.* *A. 3. Voc.*



Bassus. *Psalm 55.* *A. 3. Voc.*



2 Take heed to me, grant my requeſt,
and anſwer me again :
With grief I pray full ſore oppreſt,
ſorrow doth me conſtrain.

3 Becauſe my foes with threats and
oppreſs me through deſpight: (cries,
And ſo the wicked ſort likewiſe
to vex me have delight.

4 For they in counſel do conſpire
to charge me with ſome ill,
And in their haſty wrath and ire
they do purſue me ſtill.

5 My heart doth faint for want of
it panteth in my breaſt : (breath,
The terrors, and the dread of death,
do work me much unreſt.

6 Such dreadful fear on me doth fall,
that I therewith do quake :
Such horror overwelmeth me,
that I no ſhift can make.

7 But I did ſay, Who will give me
the ſwift and pleaſant wings
Of ſome fair dove, that I may flee,
and reſt me from theſe things ?

8 Lo, then I would go far away,
to fly I would not ceaſe :
And I would hide my ſelf, and ſtay
in ſome great wilderneſs.

9 I would be gone in all the haſte,
and not abide behind,
Till I were quit and overpaſt
theſe blaſts of boiſtrous wind.

10 Divide them, Lord, and from them
their falſe & double tongue: (pull
For I have ſpy'd their city full
of rapine, ſtrife, and wrong.

11 Which things both night and day
incloſe her as a wall: (throughout
In midſt of her is miſchief wrought,
and ſorrow great withal.

12 Her inward parts are wicked plain,
her deeds are much too vile :
And in her ſtreets there doth remain
nothing but fraud and guile.

The ſecond part.

13 If that my foes did ſeek my ſhame,
I might it well abide :
Becauſe from all their checks & blame
ſomewhere I could me hide :

14 But thou it was my fellow dear,
which friendſhip didſt pretend,
And didſt my ſecret counſel hear,
as my familiar friend.

15 With whom I had delight to talk
in ſecret and abroad,
And we together oft did walk
unto the houſe of God.

16 Let death in haſte upon them fall,
and ſend them quick to hell :
For miſchief doth abide in all
the places where they dwell.

17 But I unto my God will cry,
to him for help I flee :
The Lord will help me inſtantly,
and he will ſuccour me.

18 At morning, noon, and even-tide
unto the Lord I pray :
When I ſo conſtantly have cry'd,
he did not ſay me nay.

19 To peace he ſhall reſtore me yet
though war be now at hand :
Althô the number be full great,
that would againſt me ſtand.

20 The L^d that firſt and laſt doth reign
both now and evermore,
Will hear when I to him complain,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turn will once accord :
For why ? they will not God obey,
nor yet do fear the Lord.

22 Upon their friends they laid their
wch were in cov'nant knit: (hands,
Of friendſhip to neglect the bands
they do not care one whit.

23 While

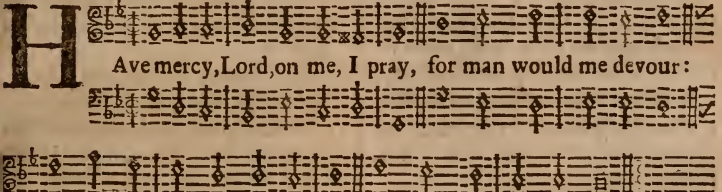
23 While they have war within their hearts,
as butter are their words: (
And thô they were as ſoft as oyl,
they cut as ſharp as ſwords.

24 Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee:
For in no wiſe he will accord
the juſt in thrall to ſee.

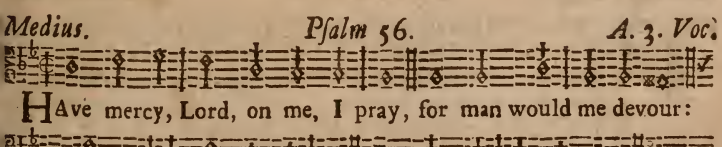
25 But God ſhall caſt them deep in pit,
that thirſt for blood always:
He will no guileful man permit,
to live out half his days.

26 Thô ſuch be quite deſtroy'd and gone,
on him is all my ſtay:
I will depend his grace upon,
with all my heart alway.

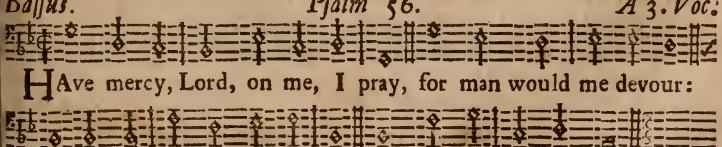
Cantus & Baſſus PSALM LVI. *Salisbury Tune.*



Medius. *Pſalm* 56. *A.* 3. *Voc.*



Baſſus. *Pſalm* 56. *A* 3. *Voc.*



2 My foes do daily enterpriſe
to ſwallow me out-right:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts & brags of pride,
I truſt in thee alone for aid,
by thee I will abide.

4 God's promiſe I do mind & praiſe,
O Lord, I ſtick to thee:
I do not care at all aſſays,
what fleſh can do to me.

5 What things I either did or ſpake
they wreſt them at their will:
And all the counſel that they take
is how to work me ill.

6 They all conſent themſelves to hide,
cloſe watch for me to lay: (ty'd
They ſpy my paths, and ſnares have
to take my life away.

7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frown:
For in thy wrath thou doſt not let,
to throw whole kingdoms down.

8 Thou ſee'ſt how oft they made me
and on my tears doſt look: (flee,
Reſerve them in a glaſs by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.

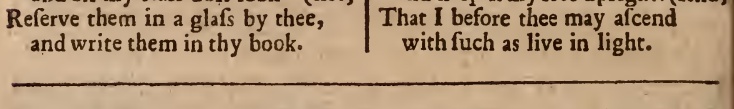
10 I glory in the word of God,
to praiſe it I accord:
With joy I will declare abroad
the promiſe of the Lord.

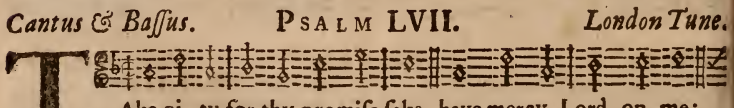
11 I truſt in God the Lord, and ſay,
as I before began,
The Lord he is my help and ſtay,
I do not care for man.

12 I will perform with heart moſt free
my vows to God always:
And I, O Lord, all times to thee
will offer thanks and praiſe.

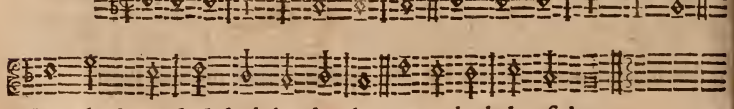
13 My ſoul from death thou doſt de-
and keep'ſt my feet upright: (fend,
That I before thee may aſcend
with ſuch as live in light.

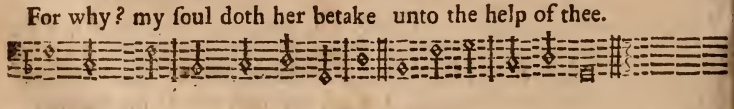
Cantus & Baſſus. PSALM LVII. *London Tune.*





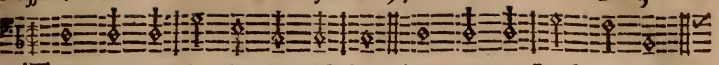
Medius. *Pſalm* 57. *A.* 3. *Voc.*



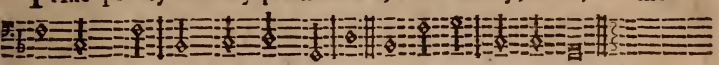


Baſſus.

Baſſus. *Pſalm* 57. *A.* 3. *Voc.*



TAke pi—ty for thy promiſe ſake, have mercy, Lord, on me:



For why? my ſoul doth her betake unto the help of thee.

2 Within the ſhadow of thy wings,
I ſet my ſelf full faſt,
Till miſchief, malice, and like things
be gone and overpaſt.

3 I call upon the God moſt high
to whom I ſtick and ſtand:
I mean the God that will ſtand by
the cauſe I have in hand.

4 For he from heav'n hath ſent his aid
to ſave me from their ſpite,
That to devour me have aſſay'd,
his mercy, truth, and might.

5 I lead my life with lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.

6 Their teeth are ſpears and arrows
as ſharp as I have ſeen: (tongue
They wound & cut with their quick
like ſwords and weapons keen.

7 Set up, and ſhew thy ſelf, O God,
above the heav'ns moſt bright:
Exalt thy praiſe on earth abroad,
thy majeſty and might.

8 They laid their net and did prepare
a privy cave and pit:
Wherein they thought my ſoul to
but they are fall'n in it. (ſnare,

9 My heart is ſet to laud the Lord,
in him to joy always:
My heart doth ever well accord
to ſing his laud and praiſe.

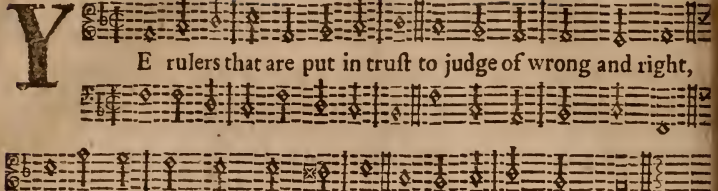
10 Awake my joy, awake, I ſay,
my lute, my harp and ſtring:
And I my ſelf before the day,
will riſe, rejoyce, and ſing.

11 Among the people I will tell
the goodneſs of my God,
And ſhew his praiſe that doth excell
in heathen lands abroad.

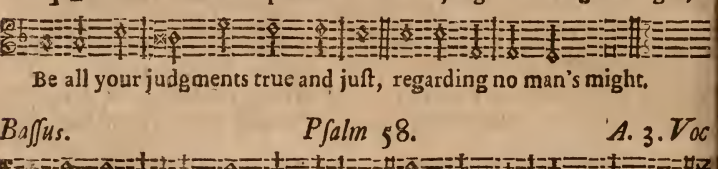
12 His mercy doth extend as far
as the heav'ns all are high:
His truth as high as any ſtar
that ſhineth in the skie.

13 Set forth and ſhew thy ſelf, O God,
above the heav'ns moſt bright;
Extol thy ſelf on earth abroad,
thy majeſty and might.

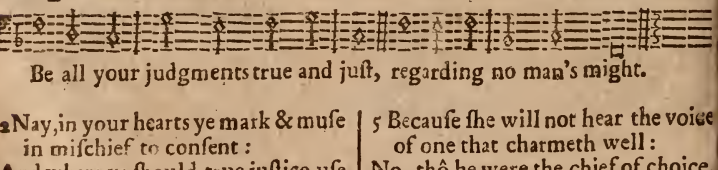
Cantus & Bassus. PSALM LVIII. *Norwich Tune*



Medius. *Psalm* 58. *A.* 3. *Voc*



Bassus. *Psalm* 58. *A.* 3. *Voc*



2 Nay, in your hearts ye mark & muse
in mischief to consent:
And where ye should true justice use
your hands to bribes are bent.

3 The wicked sort from their birth-
have erred on this wise: (day,
And from their mother's womb al-
have used craft and lies. (way

4 In them the poyson and the breath
of serpents do appear:
Yea, like the adder that is deaf,
and fast doth stop her ear.

5 Because she will not hear the voice
of one that charmeth well:
No, thô he were the chief of choice,
and did therein excell.
(set

6 The teeth, O Lord, which fast are
in their mouth round about:
The lions teeth that are so great,
do thou, Lord, break them out.

7 Let them consume away and waste,
as water runs forth-right; (haste,
The shafts that they do shoot in
let them be broke in flight.

8 As

As snails do waste within the shell,
and unto slime do run;
s one before his time that fell,
and never saw the sun.

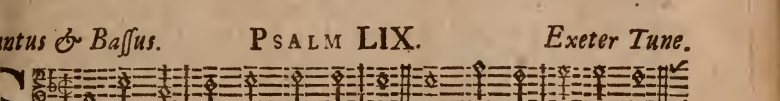
Before the thorns that now are (young,
to bushes big shall grow;
he storms of anger waxing strong,
shall take them e're they know.

10 The just shall joy, it doth them good
that God doth vengeance take;
And they shall wash their feet in blood
of them that him forsake:

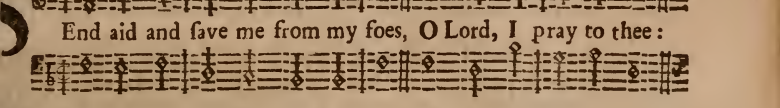
11 Then shall the world shew forth &
that good men have reward; (tell
And that a God on earth doth dwell,
that justice doth regard.

---

ntus & Bassus. PSALM LIX. *Exeter Tune.*

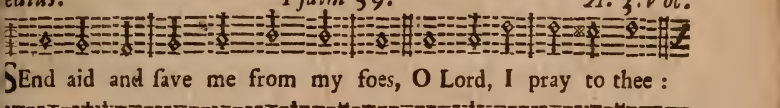


End aid and save me from my foes, O Lord, I pray to thee:

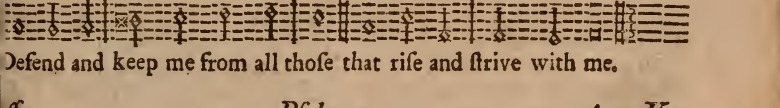


Defend and keep me from all those that rise and strive with me.

edius. *Psalm 59.* *A. 3. Voc.*

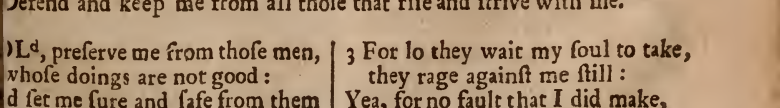


End aid and save me from my foes, O Lord, I pray to thee:

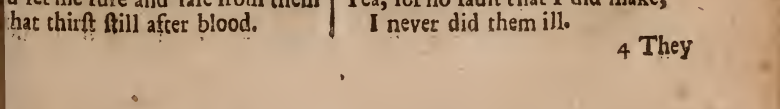


Defend and keep me from all those that rise and strive with me.

ssus. *Psalm 59.* *A. 3. Voc.*



End aid and save me from my foes, O Lord, I pray to thee:



Defend and keep me from all those that rise and strive with me.

O Lᵈ, preserve me from those men,
whose doings are not good:
d set me sure and safe from them
hat thirst still after blood.

3 For lo they wait my soul to take,
they rage against me still:
Yea, for no fault that I did make,
I never did them ill.

4 They

(pare,
4 They run and do themselves pre-
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

5 Arise, O God of Israel,
smite every heathen land:
And pity none that do rebel,
and in their mischief stand.

6 At night they stir and seek about,
like dogs they howl also:
And all the city clean throughout,
from place to place they go.
(way,
7 They speak of me with mouth al-
but in their lips are swords: (say,
They have contriv'd my death, and
what? none doth hear our words.
(espy'd,
8 But, Lord, thou hast our ways
and thou shalt them disgrace:
The heathen folk thou dost deride,
and mock them to their face.
(withstand,
9 The strength that doth our foes
O Lord, doth come from thee:
My God, he is my help at hand,
a fort and fence to me.
(grace
10 The Lord to me doth shew his
in great abundance still,
That I may see my foes in case
such as my heart doth will.

The second part. (Lo
11 Destroy them not at once,
lest it from mind do fall: (bro
But with thy strength drive them
and so consume them all.
(tong
12 For their ill words and truthl
confound them in their pride:
Their wicked oaths with lies and
let all the world deride. (wro
(Lo
13 Consume them in thy wrath,
that nought of them remain:
That men may know throughout t
that Jacob's God doth reign. (wo

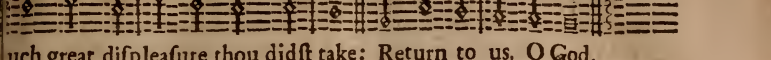
14 At evening they return apace,
as dogs they grin and cry:
Throughout the streets in ev'ry pl
they run about and spy.

15 They seek about for meat alw
but let them not be fed,
Nor find a house wherein they m
be bold to put their head.
(bro
16 But I will shew thy strength a
thy goodness I will praise:
For thou art my defence and Go
at need in all assays.
(sta
17 Thou art my strength, thou hast
O Lord I sing to thee:
Thou art my fort, my fence, and a
a loving God to me.

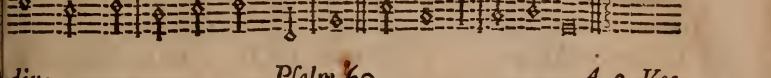
Cantus & Bassus. Psalm LX. *Bristol Tun*

O Lord, thou didst us clean forsake, and scatter all abroad:

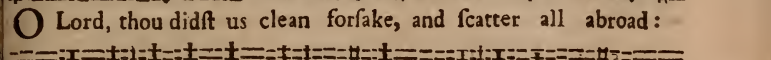
Su



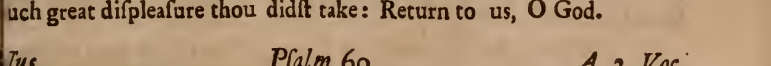
uch great displeasure thou didst take: Return to us, O God.



dius. *Psalm* 60. *A.* 3. *Voc.*

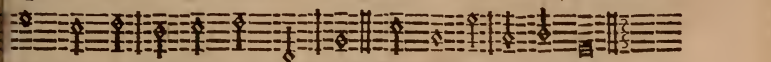


O Lord, thou didst us clean forsake, and scatter all abroad:

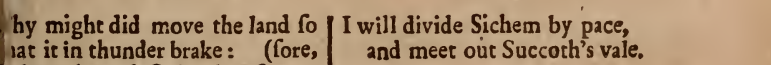


uch great displeasure thou didst take: Return to us, O God.

Tus. *Psalm* 60. *A.* 3. *Voc.*



O Lord, thou didst us clean forsake, and scatter all abroad:



uch great displeasure thou didst take: Return to us, O God.

hy might did move the land so
iat it in thunder brake: (sore,
: hurt thereof, O Lord, restore,
)r it doth bow and quake.

ith heavy things thou plaguest us
ie people that are thine:
l thou hast given unto us
drink of deadly wine.

)t yet to such as fear thy Name
banner thou dost shew:
it they may triumph in the same,
ecause thy word is true.

that thy might may keep and save
hy folk that favour thee:
it they thy help at hand may have,
) Lord, grant this to me.

he Lord did speak from his own
his was his joyful tale, (place,
I will divide Sichem by pace,
and meet out Succoth's vale.

7 Gilead is given to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Judah guide.

8 In Moab I will wash my feet,
o'er Edom throw my shooe:
And thou Palestine ought'st to seek
for favour unto me.

9 But who will bring me at this tide
unto this city strong?
Or who to Edom will me guide,
so that I go not wrong?
(forsake

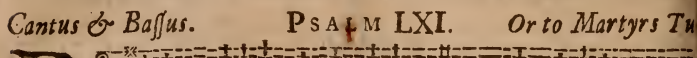
10 Lord, wilt not thou, which didst
thy folk, their land, and coasts,
Our wars in hand thou wouldst not
nor walk among our hosts. (take,

11 Give

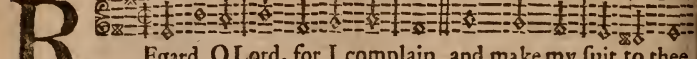
11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
is all but weak and vain.

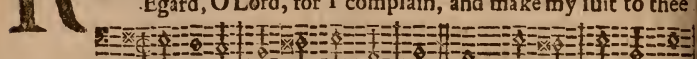
12 But thrô our God we shall h
to take great things in hand: (mi
He shall tread down and put to fli
all those that us withstand.

Cantus & Bassus. PSALM LXI. *Or to Martyrs Tu*

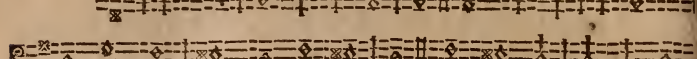


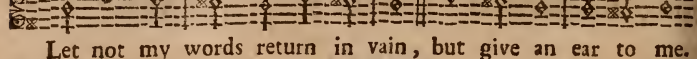
REgard, O Lord, for I complain, and make my suit to thee



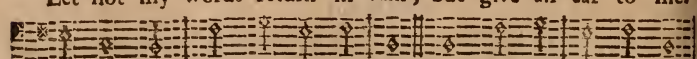


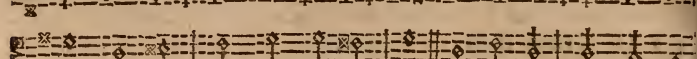
Let not my words return in vain, but give an ear to me.



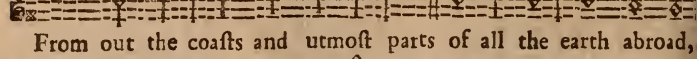


From out the coasts and utmost parts of all the earth abroad,

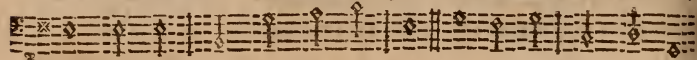




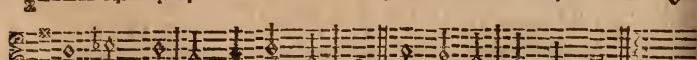
In grief and anguish of my heart I cry to thee, O God.



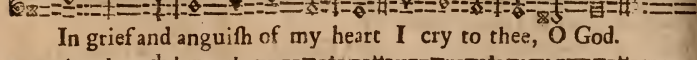
Medius. *Psalm* 61. *A.* 3. *V*



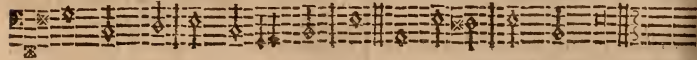
REgard, O Lord, for I complain, and make my suit to thee:



Let not my words return in vain, but give an ear to me.



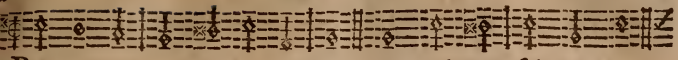
From out the coasts and utmost parts of all the earth abroad,



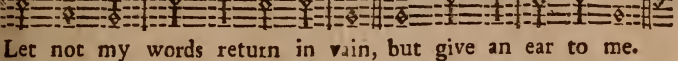
In grief and anguish of my heart I cry to thee, O God.

Bassu

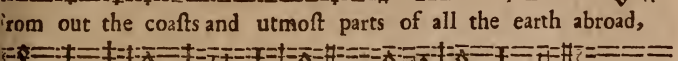
ſus. *Pſalm 61.* *A. 3. Voc.*



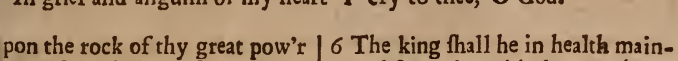
REgard, O Lord, for I complain, and make my ſuit to thee:



Let not my words return in vain, but give an ear to me.



'rom out the coaſts and utmoſt parts of all the earth abroad,



In grief and anguiſh of my heart I cry to thee, O God.

pon the rock of thy great pow'r
ıy woful mind repoſe:
ɔu art my hope, my fort & tow'r,
ıy fence againſt my foes.
'ithin thy tent I long to dwell,
r ever to endure,
ler thy wings I know right well,
ſhall be ſafe and ſure.

he Lord doth my deſire regard,
ıd doth fulfil the ſame:
h riches great will he reward
l thoſe that fear his Name.

6 The king ſhall he in health main-
and ſo prolong his days: (tain,
That he from age to age ſhall reign,
with honour great always,

7 That he may have a dwelling-place
before the Lord alway:
O let thy mercy, truth, and grace,
defend him from decay.

8 Then ſhall I ſing for ever ſtill,
with praiſe unto thy Name:
That all my vows I may fulfill,
and daily pay the ſame.

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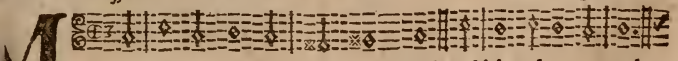
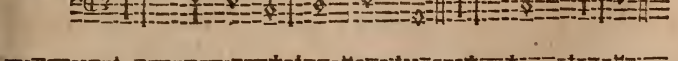
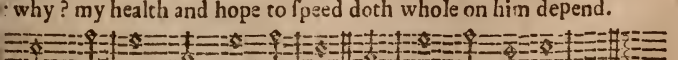
tus & Baſſus. PSALM LXII. *Cambridge Tune.*



MY ſoul to God ſhall give good heed, and him alone attend:

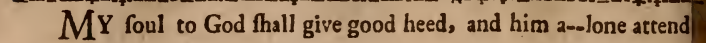


: why? my health and hope to ſpeed doth whole on him depend.

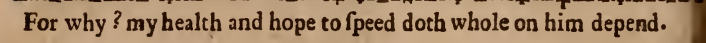


Medius.

Medius. *Psalm* 62. *A.* 3.

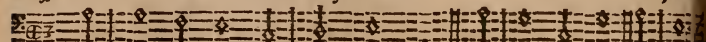


MY soul to God shall give good heed, and him a--lone attend

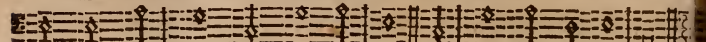


For why? my health and hope to speed doth whole on him depend.

Bassus. *Psalm* 62. *A.* 3



MY soul to God shall give good heed, and him a--lone attend



For why? my health and hope to speed doth whole on him depend.

2 For he alone is my defence,
my rock, my health, and aid,
He is my stay, that no pretence,
shall make me much dismaid.

3 O wicked folk how long will ye
use craft, sure ye must fall:
For as a rotten hedge ye be,
and like a tott'ring wall.

4 Whom God doth love, ye seek al-(ways,
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire:
From all ill feats me to defend,
none but him I require.

6 He is my rock, my fort, and tow'r,
my health is of his grace,
He doth support me that no pow'r
can move me out of place.

7 My glory and salvation doth
on him alone depend:
He is my strength, my stay, my we
and still doth me defend.

8 O have your trust in him alway
ye folk with one accord:
Pour out your hearts to him, and
our trust is in the Lord.

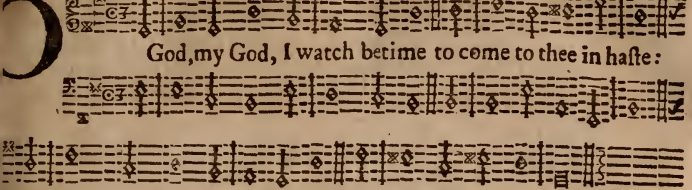
9 The sons of men deceitful are
on balance but a sleight: (p
With things most vain do them c
for they can hold no weight.

10 Trust not in wrong and robb
let vain delights be gone:
Though riches flow in suddenly
let not your hearts thereon.

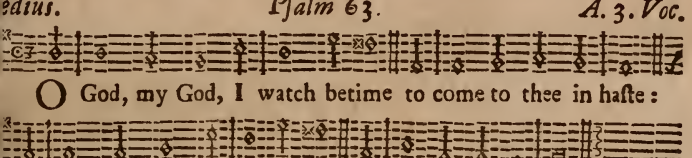
11 The Lord long since one thing (t
which here to mind I call:
He spake it oft, I heard it well,
that he alone doth all.

12 And that thou, Lord, art good (ki
thy mercy doth exceed:
So that all sorts with thee shall fi
according to their deed.

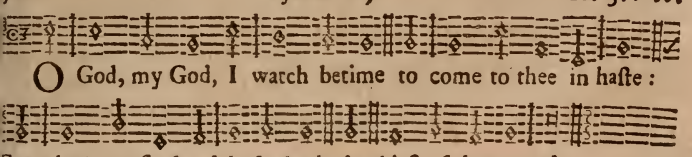
ıntus & Bassus. PSALM LXIII. *Martyrs Tune.*



edius. *Psalm 63.* *A. 3. Voc.*



Jus. *Psalm 63.* *A. 3. Voc.*



l in this barren wilderness
here waters there are none,
flesh is parcht for thought of
or thee I wish alone. (thee,

hat I might see yet once again
ıy glory, strength, and might,
was wont it to behold
ithin thy temple bright.

r why? thy mercies far surmount
ıis life and wretched days:
lips therefore shall give to thee
ne honour, laud, and praise.

4 And whilst I live, I will not fail
to worship thee alway:
And in thy name I will lift up
my hands when I do pray.

5 My soul is fill'd as with marrow
which is both fat and sweet:
My mouth therefore shall sing such
as are for thee most meet. (songs

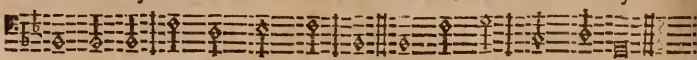
6 When in my bed I think on thee,
and in the wakeful night,
7 And under covert of thy wings,
rejoyce with great delight.

8 My

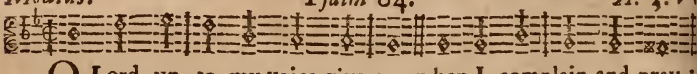
8 My soul doth surely stick to thee,
thy right hand is my pow'r:
9 And those that seek my soul to slay,
death shall them soon devour.
10 The sword shall them devour each (one,
their carcasses shall feed
The hungry foxes which do run
their prey to seek at need.
11 The king & all men shall rejoy,
that do profess God's word:
For liars mouths shall then be stop
and all their ways abhorr'd.

Cantus & Bassus. PSALM LXIV. *Salisbury Tu*

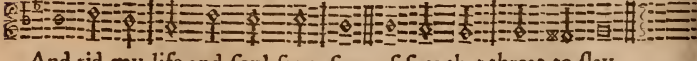
O Lord, unto my voice give ear, when I complain and pray:



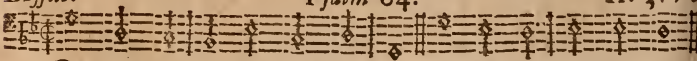
And rid my life and soul from fear of foes that threat to slay.



Medius. *Psalm 64.* *A. 3. V*

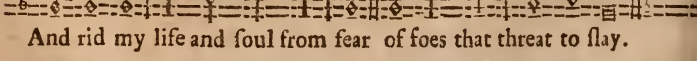


O Lord, un--to my voice give ear, when I complain and pray:

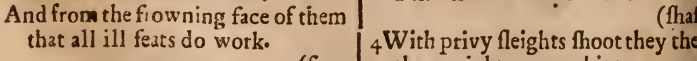


And rid my life and soul from fear of foes that threat to slay.

Bassus. *Psalm 64.* *A. 3. V*



O Lord, un--to my voice give ear, when I complain and pray:



And rid my life and soul from fear of foes that threat to slay.

2 Defend me from that sort of men,
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.
3 Who whet their tongue as we have (seen
men whet and sharp their swords:
They shoot abroad their arrows kee
I mean most bitter words.
4 With privy sleights shoot they the (shaf
the upright man to hit:
The innocent to strike by craft,
they care or fear no whit.

(creed,
; A wicked work they have de-
in council thus they cry,
To use deceit let us not dread,
what? who can it espy?
(muse
What way to hurt they talk and
all times within their heart:
They all consult what feats to use,
each doth invent his part.

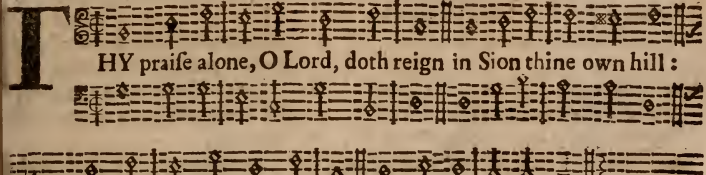
But yet all this shall not prevail,
when they think least upon:
God with his dart shall sure assail
and wound them every one.

(withall
8 Their crafts and their ill tongues
shall work themselves such blame,
That they which then behold their
shall wonder at the same. (fall,
(well,
9 And all that see shall know right
that God the thing hath wrought,
And praise his wondrous works, & tell
what he to pass hath brought.

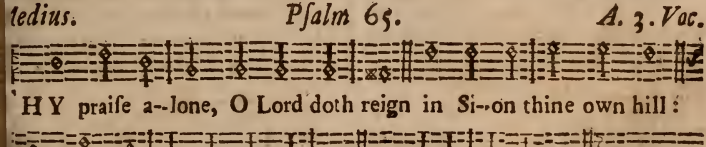
10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with mind & voice,
whose hearts are pure and right.

---

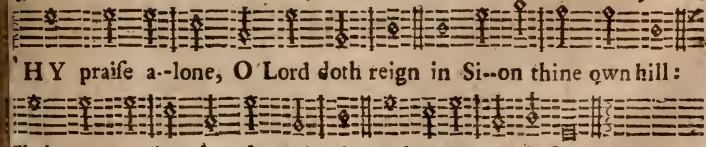
antus & Bassus. PSALM LXV. *York Tune.*



tedius. *Psalm 65.* *A. 3. Voc.*



assus. *Psalm 65.* *A. 3. Voc.*



2 For that thou dost their prayers
and dost thereto agree : (hear,
The people all both far and near
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein : (deeds,
But Lord forgive our great mis-
and purge us from our sin.
(chuse
4 The man is blest whom thou dost
within thy courts to dwell :
Thy house and temple he shall use,
with pleasures that excell.

5 Of thy great justice hear, O God,
our health of thee doth rise :
The hope of all the earth abroad,
and the sea-coasts likewise.

6 With strength thou art beset about,
and compast with thy pow'r :
Thou mak'st the mountains strong &
to stand in every show'r : (stout,

7 The swelling seas thou dost asswage,
making them very still :
Thou dost restrain the people's rage,
and rule them at thy will.
(the earth
8 The folk that dwell throughout
shall dread thy signs to see.

Morning and ev'ning in great mirt
send praises up to thee.
(dr
9 When that the earth is chapt an
and thirsteth more and more,
Then with thy drops thou dost su
and much increase her store. (pl

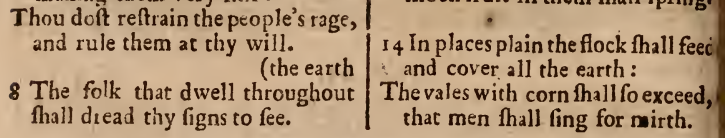
10 The flood of God doth overflo
and so doth cause to spring
The seed & corn which men do sov
for he doth guide the thing.

11 With wet thou dost her furrows fil
whereby her clods do fall :
Thy drops on her thou dost distill,
and bless her fruit withall.
(good gra
12 Thou deck'st the earth of thy
with fair and pleasant crop :
Thy clouds distil their due apace,
great plenty they do drop.

13 Whereby the desart shall begin
full great encrease to bring :
The little hills shall joy therein,
much fruit in them shall spring.

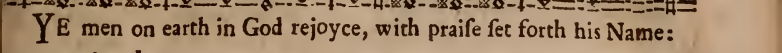
14 In places plain the flock shall feed
and cover all the earth :
The vales with corn shall so exceed,
that men shall sing for mirth.

Cantus & Bassus. PSALM LXVI. *London Tun*

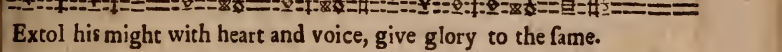


Medius.

Medius. *Psalm 66.* *A. 3. Voc.*

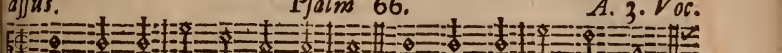


YE men on earth in God rejoyce, with praise set forth his Name:

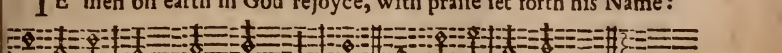


Extol his might with heart and voice, give glory to the same.

Cassus. *Psalm 66.* *A. 3. Voc.*



YE men on earth in God rejoyce, with praise set forth his Name:



Extol his might with heart and voice, give glory to the same.

How wonderful, O Lord, say ye,
in all thy works thou art!
thy foes for fear shall seek to thee,
full sore against their heart.
(throughout,
All men that dwell the earth
shall praise the Name of God:
he laud thereof the world about
is shew'd and set abroad.

All folk come forth, behold and see
what things the L^d hath wrought!
ark well the wondrous works that
for man to pass hath brought. (he

He laid the sea like heaps on high,
therein a way they had
n foot to pass both fair and dry,
whereof their hearts were glad.
(way,
His might doth rule the world al-
his eyes all things behold:
l such as shall him disobey,
by him shall be controll'd.

Ye people give unto our God
due laud and thanks always:
'ith joyful voice declare abroad,
and sing unto his praise.

8 Which doth endue our soul with
and it preserve withall: (life,
He stays our feet, so that no strife
can make us slip or fall.
(fire,
9 The Lord doth prove our deeds with
if that they will abide:
As workmen do when they desire
to have their metals try'd.

10 Although thou suffer us so long
in prison to be cast:
And there with chains and fetters
to lie in bondage fast. (strong

The second part.

11 Although, I say, thou suffer men
on us to ride and reign:
Thô we through fire and water run,
with very grief and pain:
(grace
12 Yet sure thou dost of thy good
dispose it to the best,
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I
to offer and to pray,
And there I will my self apply
my vows to thee to pay:

14 The vows that with my mouth I
in all my grief and smart: (spake
The vows, I say, which I did make
in dolor of my heart.

15 Burnt-offerings I will give to thee
of oxen fat, and rams:
Yea, this my sacrifice shall be
of bullocks, goats, and lambs.

16 Come forth and hearken here full
all ye that fear the Lord: (soon,
What he for my poor soul hath done,
to you I will record.

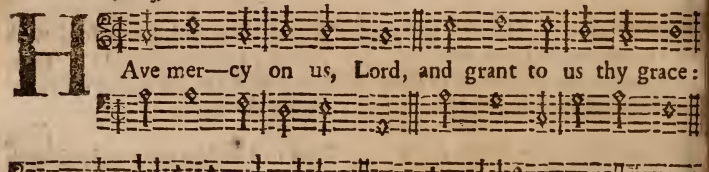
17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed
to praise him instantly. (pa

18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.

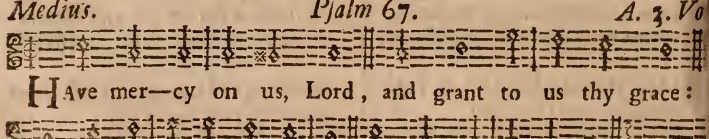
19 But surely God my voice ha
and what I do require: (hear
My prayer also he doth regard,
and granteth my desire.

20 All praise to him that hath not pu
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do ever find.

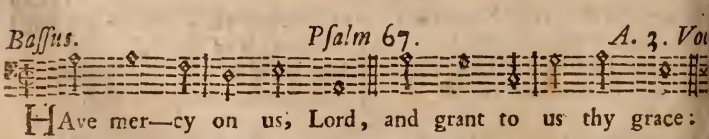
Cantus & Bassus. PSALM LXVII. *Southwel Tun*



Medius. *Psalm* 67. *A. 3. Vo*



Bassus. *Psalm* 67. *A. 3. Vo*



2 That

That all the earth may know
the way to godly wealth:
nd all the nations here below
may ſee thy ſaving health.

Let all the world, O God,
give praiſe unto thy Name:
nd let the people all abroad
extol and laud the ſame.

Throughout the world ſo wide
let all rejoyce with mirth:
or thou with truth and right doſt
the nations of the earth. (guide

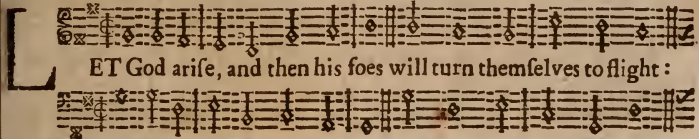
5 Let all the world, O God,
give praiſe unto thy Name:
And let the people all abroad
extol and laud the ſame.

6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall,
And then our God, the God of peace,
ſhall ever bleſs us all.

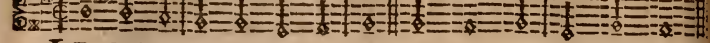
7 God ſhall us greatly bleſs,
and then both far and near,
The folk which all the earth poſſeſs,
of him ſhall ſtand in fear.

---

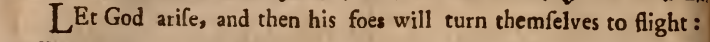
ntus & Baſſus PSALM LXVIII. *Or to St. David's Tune.*



Medius. *Pſalm* 68. *A.* 3. *Vo*

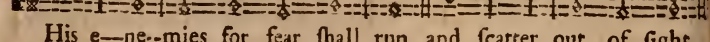


LEt God ariſe, and then his foes will turn themſelves to flight:



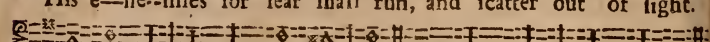
His e—ne--mies for fear ſhall run, and ſcatter out of ſight.

And as the fire doth melt the wax, and wind blows ſmoak away:



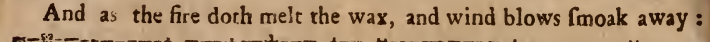
So in the preſence of the Lord, the wicked ſhall decay.

Baſſus. *Pſalm* 68. *A.* 3 *Vo*



LEt God ariſe, and then his foes will turn themſelves to flight:

His e—ne--mies for fear ſhall run, and ſcatter out of ſight.



And as the fire doth melt the wax, and wind blows ſmoak away:

So in the preſence of the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartily rejoyce:
They ſhall be glad and merry all,
and chearful in their voice.

4 Sing praiſe, ſing praiſe unto the
who rideth on the skie: (Lord,
Extol the great Jehovah's Name,
and him do magnifie.

5 The ſame is he that is above
within his holy place,
That Father is of fatherleſs,
and Judge of widows caſe.

6 Houſes he gives and iſſue both
unto the comfortleſs:
He bringeth bondmen out of thral
and rebels to diſtreſs.

7 When thou didſt march before th (fol
th'Egyptians from among, (ne
And brought'ſt them thô the wilder
wch was both wide & long: (down

8 The earth did quake, the rain pour'
heard were great claps of thunder
Mount Sinai ſhook in ſuch a ſort,
as if 'twould break in ſunder.

9 Thin

Thine heritage with drops of rain,
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht. (main,
So Thy chosen flock doth there re-
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especial grace.

The second part.

11 God will give women causes just
to magnifie his Name,
When as his people triumphs make,
and purchase mighty fame.
12 Puissant kings for all their pow'r,
shall flee and take the foil,
And women which remain at home
shall help to part the spoil.
13 And thô we were as black as pots,
your hue shall pass the dove,
Whose wings & feathers seem to have
silver and gold above. (umph
14 When in this land God shall trio-
o'er kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Thô Basan be a fruitful hill,
and in height others pass:
Yet Sion God's most holy hill
doth far excel in grace: (high.
16 Why leap ye thus ye hills most
and thus with pride do swell?
The hill of Sion God doth love,
and there will ever dwell.
17 God's army is to millions
of warriours great and strong:
The Lord also in Sinai
is present them among. (high,
18 Thou didst (O Lord) ascend on
and captive led'st them all,
Which in times past thy chosen flock,
in bondage did inthrall.
Thou mad'st them tribute for to pay;
and such as did repine, (dwell
Thou did'st subdue that they might
in thy temple divine.
19 Now praised be the Lord, for that
he pours on us such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we 'scape
all dangers, death, and pain.
21 But he will wound his en'mies
and break the hairy scalp (head,
Of those that in their wickedness
continue still to walk.
22 From Basan will I bring, said he,
my people and my sheep:
And all mine own as I have done,
from dangers of the deep.
23 And make them dip their feet in
of those that hate my Name: (blood
And dogs shall have their tongues
with licking of the same. (embru'd
24 Thy goings they have seen, O God,
unto their own disgrace:
How thou my God and King dost go
within thy holy place.
25 The singers go before with joy,
the minstrels make no stay:
And in the midst the damsels do
with timbrels sweetly play.
26 Now in the congregation,
O Israel, praise the Lord:
And Jacob's whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Judah made their host,
With Zebulon and Nephthalim,
which dwelt about their coast.
28 As God hath given pow'r to thee,
so, Lord, make firm and sure
The thing that thou hast wrought in
for ever to endure. (us,
29 Then in thy temple gifts will we
offer to thee, O Lord:
And in thine own Jerusalem
praise thee with one accord.

The fourth part.

Yea, and strange kings by us subdu'd
shall do like in those days:
For unto thee they shall present
their gifts of laud & praise. (ranks,
30 He shall destroy the spear-men's
the calves and bulls of might:
And make them tribute pay, & daunt
all such as love to fight.

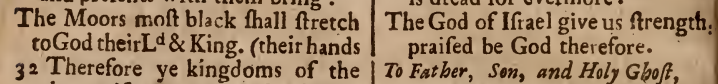
31 Then shall the lords of Egypt come
and presents with them bring:
The Moors most black shall stretch
to God their Ld & King. (their hands
32 Therefore ye kingdoms of the
give praise unto the Lord: (earth,
Sing psalms to God with one consent,
thereto let all accord.

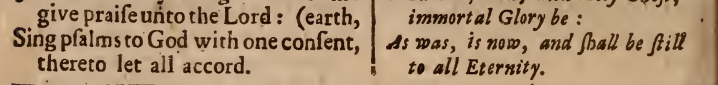
(di
33 For he doth ride and ever
above the heavens bright:
And by his fearful thunderclaps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high; (ten
Whose might and pow'r doth far e:
above the cloudy sky.

35 O God, thy holiness and pow'r
is dread for evermore:
The God of Israel give us strength,
praised be God therefore.

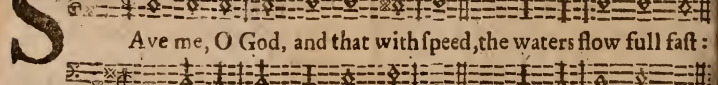
To Father, Son, and Holy Ghost,
immortal Glory be:
As was, is now, and shall be still
to all Eternity.

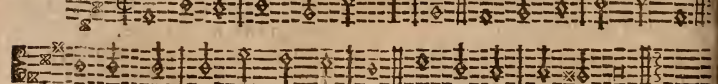
Cantus & Bassus. PSALM LXIX. *Glastenbury Tun*



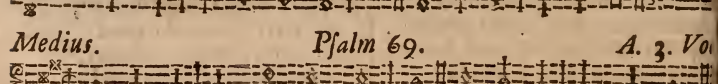


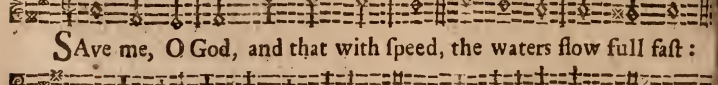
Medius. *Psalm 69.* *A. 3. Vo*





Bassus. *Psalm 69.* *A. 3. Voc*





2 I sing

I ſink full deep in mire and clay,
where I can feel no ground :
nd in deep waters where I may
moſt ſuddenly be drown'd.

With crying oft I weary am,
my throat is hoarſe and dry :
ly ſight doth fail with looking up
for help to God on high.

My foes that guiltleſs do oppreſs
my ſoul, with hate are led :
i number ſure they are no leſs
than hairs upon my head.

Thô for no cauſe they vex me ſore,
they proſper and are glad :
hey do compel me to reſtore
the things I never had.

What I have done for want of wit,
thou, Lord, all times canſt tell :
nd all the faults that I commit
to thee are known full well.

O God of hoſts, defend and ſtay
all thoſe that truſt in thee :
:t no man doubt or ſhrink away
for ought that chanceth me.

It is for thee and for thy ſake
that I do bear this blame:
ſpight of thee they would me make
to hide my face for ſhame.

My mother's ſons, my brethren all
reject me with diſgrace :
nd as a ſtranger they me call,
they will not know my face.

Unto thy houſe ſuch zeal I bear,
that it doth vex me much :
heir checks and taunts at thee to
my very heart doth grutch. (hear,

The ſecond part.

Thô I do faſt my fleſh to chaſt,
yea, if I weep and mourn :
his in my teeth likewiſe is caſt
by ſcorners every one.

If I for grief and pain of heart
in ſackcloth uſe to walk,
Then they anon will it pervert,
thereof they jeſt and talk.

13 Both high & low, & all the throng
that ſit within the gate,
They have me ever in their tongue,
of me they talk and prate.

14 The drunkards which in wine de-
it is their chief paſtime, (light,
To ſeek which way to work me ſpite,
of me they ſing and rhyme.

15 But unto thee, O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep :
From ſuch as owe me wrath and ire,
and from the waters deep.

17 Leſt with the waves I ſhould be
& depth my ſoul devour, (drown'd,
And that the pit ſhould me confound,
and ſhut me in her pow'r.

18 O Lord of hoſts to me give ear,
as thou art good and kind :
And as thy mercy is moſt dear,
Lord, have me in thy mind.

19 And do not from thy ſervant hide,
nor turn thy face away :
I am oppreſt on every ſide,
in haſte give ear, I pray.

20 O Lord, unto my ſoul draw nigh,
the ſame with aid repoſe :
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou know'ſt and thou canſt tell :
For thoſe that ſeek & work the ſame,
thou ſee'ſt them all full well.

22 When they with brags do break my
ſome help I fain would ſee : (heart,
But find no friends to eaſe my ſmart,
not one to comfort me.

(gall,
23 But in my meat they gave me
too cruel for to drink:
And gave me in my thirst withall
strong vinegar to drink.

24 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare
then trap them in their gin.

25 And let their eyes be dark & blind,
that they may nothing see;
Bow down their backs and do them
in thraldom for to be. (bind,

26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.

27 As desarts dry their house disgrace,
their seed do thou expel:
That none thereof possess their place,
nor in their tents e'er dwell.

28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seek to hurt him more:

29 Then let them heap up mischief
since they are all pervert, (still,
That of thy favour and good will
they never have a part.

30 And rase them clean out of thy
of life, of hope, and trust: (book
That for their names they never look
in number of the just.

The fourth part.

31 Thô I, O Lord, with wo and grie
have been full sore oppress:
Thy help shall give me such relief,
that all shall be redress.

32 That I may give thy Name th
that doth to thee belong: (prais
I will extol the same always,
with a thanksgiving song.

33 Which is more pleasant unto the
such mind thy grace hath born,
Than either ox or calf can be,
that hath both hoof and horn.

34 When simple folk do this behol
it shall rejoyce them sure:
All ye that seek the Lord, your life
for ever shall endure.

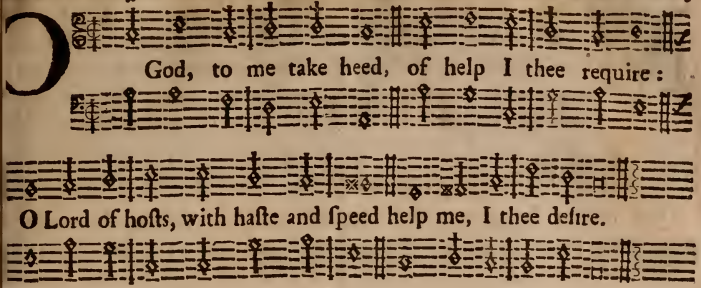
35 For why? the Lord of hosts do
the poor when they complain: (he
His prisoners are to him full dear,
he doth them not disdain.

36 Wherefore the sky & earth belo
the sea, with flood and stream:
His praise they shall declare & sho
with all that live in them.

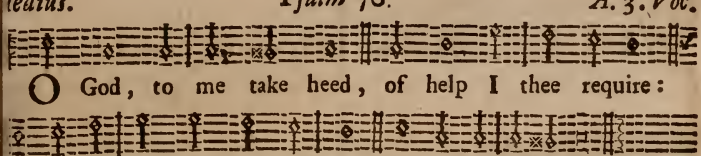
37 For sure our God will Sion sav
and Judah's cities build: (hav
38 Much folk possession there sha
her streets shall all be fill'd.

His servants seed shall keep the sam
all ages out of mind: (Nam
39 And there all they that love h
a dwelling-place shall find.

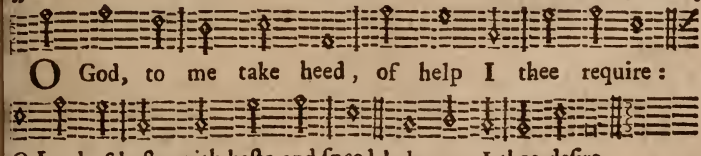
ntus & Bassus. PSALM LXX. *Southwel Tune.*



ledius. *Psalm* 70. *A.* 3. *Voc.*



ssus. *Psalm* 70. *A.* 3. *Voc.*



With shame confound them all,
that seek my soul to spill:
buke them back with blame to fall
that think and wish me ill.

Confound them that apply
and seek to work me shame:
nd at my harm do laugh and cry,
So, so, there goes the game.

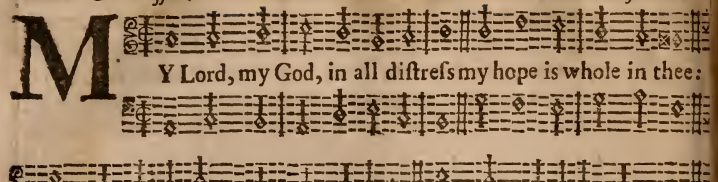
But let them joyful be
in thee with joy and wealth,
Which only trust and seek to thee,
and to thy saving health.

5 That they may say always
in mirth and one accord,
All glory, honour, laud and praise
be given to thee, O Lord.

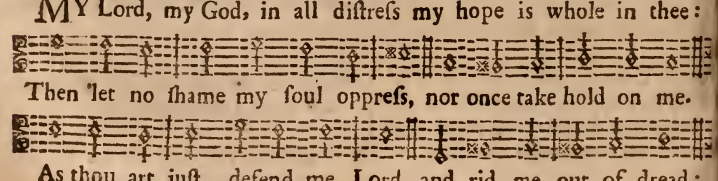
6 But I am weak and poor;
come, Lord, thine aid I lack:
Thou art my stay and help, therefore
make speed, and be not slack.

PSALM

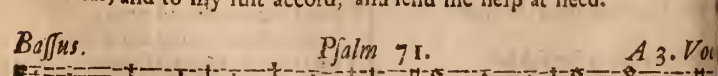
Cantus & Bassus. PSALM LXXI. *Or to Windsor Tun*



Medius. *Psalm 71.* *A. 3. Vo*



Bassus. *Psalm 71.* *A 3. Vo*



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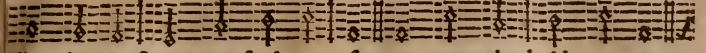
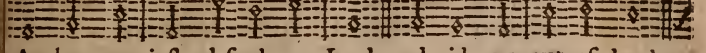
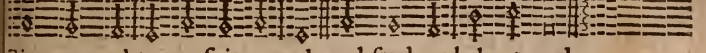


Then let no ſhame my ſoul oppreſs, nor once take hold on me.



As thou art juſt, defend me, Lord, and rid me out of dread:



Give ear, and to my ſuit accord, and ſend me help at need.

(may
Be thou my rock to whom I
for aid all times reſort:
hy promiſe is to help alway,
thou art my fence and fort.
ave me, my God, from wicked men,
and from their ſtrength and pow'r:
om folk unjuſt, and alſo them
that cruelly devour.

Thou art the ſtay whereon I reſt,
thou Lord of hoſts art he:
a, from my youth I thought it beſt
ſtill to depend on thee. (birth,
Thou haſt me kept even from my
and I through thee was born:
herefore I will thee praiſe with
both evening and at morn. (mirth

As to a monſter ſeldom ſeen,
much folk about me throng:
t thou art now, and ſtill haſt been
my fence and aid moſt ſtrong.
Wherefore my mouth for ever ſhall
be filled with thy praiſe:
ſo my tongue ſhall never fail
to honour thee always.

Refuſe me not, O Lord, I pray,
when age my limbs doth take:
d when my ſtrength doth waſt a-
do not my ſoul forſake. (way
Among themſelves my foes inquire
to take me through deceit:
d they againſt me do conſpire
that for my ſoul lay wait.

The ſecond part.

11 Lay hand, and take him now they
for God from him is gone: (ſay,
Diſpatch him quite, for to his aid,
moſt ſure there cometh none.
12 Do not abſent thy ſelf away,
O Lord, when need ſhall be:
But that in time of grief I may
in haſte have help from thee.
(throw
13 With ſhame confound and over-
all thoſe that ſeek my life:
Suppreſs them with rebuke alſo,
that fain would work me ſtrife.
14 But I will patiently abide
thy help at all aſſays; (tide,
Still more and more, each time and
I will ſet forth thy praiſe.

15 My mouth thy juſtice ſhall record,
that daily help doth ſend:
For thy great benefits, O Lord,
no numbers have nor end.
16 Yet will I go and ſeek forth one,
with thy good help, O God,
The ſaving health of thee alone
to ſhew and ſet abroad.
(care,
17 For of my youth thou took'ſt the
and doſt inſtruct me ſtill:
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didſt me keep and ſtay:
Forſake me not in mine old age,
and when my head is gray.

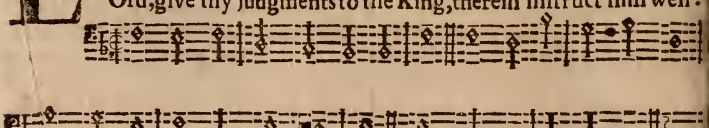
The

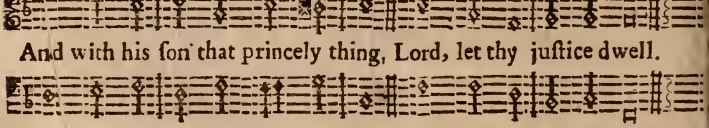
The third part.

19 That I thy strength & might may
to them that now be here: (show
And that our seed thy pow'r may
hereafter many year. (know
20 O Lord, thy justice doth exceed
thy doings all may see:
Thy works are wonderful indeed,
oh who is like to thee.
(sore,
21 Thou mad'st me feel affliction
and yet thou didst me save:
Yea, thou didst help, and me restore,
and took'st me from the grave.
22 And thou mine honour dost in-
my dignity maintain: (crease,
Yea, thou dost make all grief to cease,
and comfort'st me again.
(pra
23 Therefore thy faithfulness
I will with viol sing: (wa
My harp shall sound thy laud
O Isr'els holy King.
24 My mouth will joy with pleasa
when I shall sing to thee: (voi
Also my soul shall much rejoyce,
for thou hast made me free.
25 My tongue thy uprightness sh
and speak it daly still: (sour
For grief & shame do them confou
that seek to work me ill.

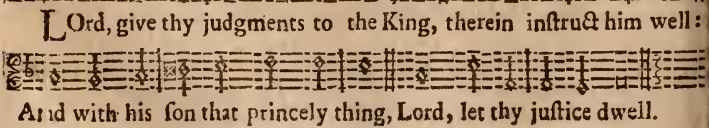
To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

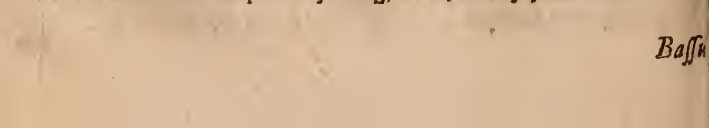
Cantus & Bassus. PSALM LXXII. *Exeter Tu*





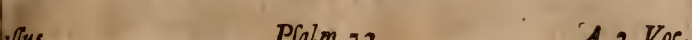
Medius. *Psalm* 72. *A.* 3. *Vo*



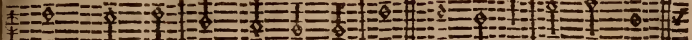


Bassu

ssus. *Psalm 72.* *A. 3. Voc.*



LOrd, give thy judgments to the King, therein instruct him well:



nd with his son that princely thing, Lord, let thy justice dwell.

That he may govern uprightly,
ınd rule thy folk aright:
d so defend through equity
he poor that have no might.
(high,
ınd let the mountains that are
ınto thy folk give peace:
little hills also apply,
n justice to increase.
(poor
'hat he may help the weak and
vith aid and make them strong:
d so destroy for evermore
ll those that do them wrong.
(they
nd then from age to age shall
egard and fear thy might:
ong as sun doth shine by day,
r else the moon by night.

ord, make the king unto the just
ke rain to fields new mown:
l like to drops that lay the dust,
efreshing land new sown.

he just shall flourish in his days,
nd all shall be at peace,
il the moon shall leave to waste,
change, and to increase.
(mand
e shall be Lord, and have com-
om shore to shore throughout:
from the floods within the land,
rough all the earth about.

he people that in deserts dwell,
all kneel to him full thick:
And all his foes that do rebell,
the earth and dust shall lick.

10 The Lords of all the isles thereby
great gifts to him shall bring:
Arabia and Saba's kings
give many a costly thing.

The second part.

11 All kings shall seek with one ac-
in his good grace to stand: (cord
And all the people of the world
obey at his command.

12 For he the needy sort doth save,
that unto him do call:
Also the simple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need oppress:
He doth preserve them evermore,
and bring their souls to rest.
(dread,

14 He shall redeem their lives from
from fraud, from wrong, & might:
Also the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall
to him of Saba's gold: (bring
He shall be honour'd as a king,
and daily be extoll'd.

16 The mighty mountains of his land
of corn shall bear such throng,
That it like cedar-trees shall stand
in Libanus full long.

17 Their

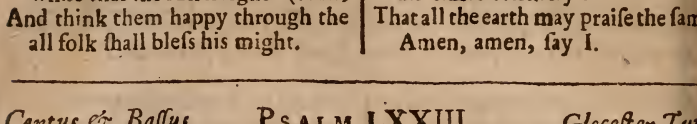
17 Their cities also well shall speed,
the fruits thereof surpass:
In plenty it shall far exceed,
and spring as green as grass.

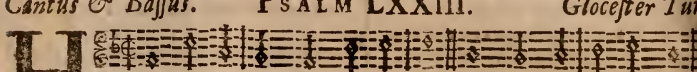
18 For ever they shall praise his Name,
while that the sun is light: (same,
And think them happy through the
all folk shall bless his might.

19 Praise ye the Lord of hosts, & si
to Israel's God each one,
For he doth ev'ry wondrous thing
yea, he himself alone.

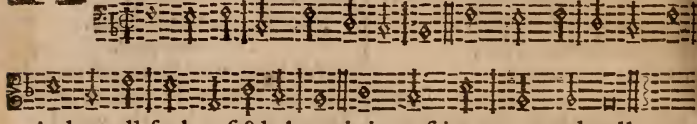
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the sam
Amen, amen, say I.

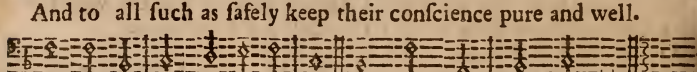
Cantus & Bassus. PSALM LXXIII. *Gloucester Tu*



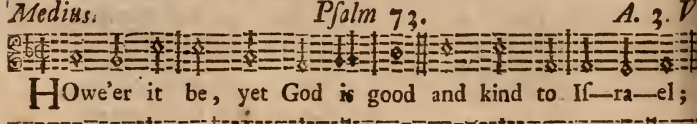


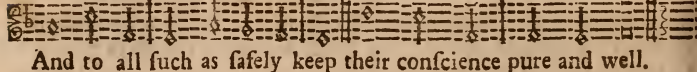
Medius. *Psalm* 73. *A.* 3. *V*





Bassus. *Psalm* 73. *A.* 3. *V*





2 But as for me I almost slipt,
my feet began to slide:
Before that I was well aware,
my steps did turn aside.

3 For when I saw such foolish men
I grudg'd with great disdain,
That wicked men all things shou
without turmoil or pain. (ha

4 Th

They never ſuffer pangs nor grief,
as if death ſhould them ſmite:
Their bodies are both ſtout & ſtrong,
and ever in good plight:

Always free from adverſity
and every ſad event:
With other men they take no part
of plague or puniſhment.
(brace
Therefore preſumption doth em-
their necks as doth a chain:
They are ev'n wrapt as in a robe,
with rapine and diſdain.

They are ſo fed that ev'n with fat
their eyes oft times out-ſtart:
And as for worldly goods they have
more than can wiſh their heart.

Their life is moſt licentious,
boaſting much with their tongue,
How they the poor aud ſimple have
oppreſſed with great wrong.
(heav'ns,
They ſet their mouth againſt the
and do the Lord blaſpheme:
They proudly ſpeak of worldly
no one they do eſteem. (things,

God's people oftentimes turn back,
to ſee their proſperous ſtate:
And almoſt drink the ſelf-ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,
ſhould know or underſtand
theſe worldly things, ſince wicked
be lords of ſea and land? (men

12 For we may ſee how wicked men
in riches ſtill increaſe,
rewarded well with worldly goods,
and live in reſt and peace.

13 Then why do I ſo carefully
from wickedneſs refrain?
And waſh my hands in innocence,
and cleanſe my heart in vain?

14 And ſuffer ſcourges ev'ry day,
as ſubject to all blame:
And ev'ry morning from my youth
ſuſtain rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But then I ſhould thy children judge
as folk unfortunate.

16 Then I bethought me how I might
this matter underſtand:
But yet the labour was too great
for me to take in hand:

17 Until the time I went into
thine holy place, and then
I underſtood right perfectly
the end of all theſe men.

18 Namely, how that thou ſetteſt them
upon a ſlip'ry place:
And at thy pleaſure and thy will
thou doſt them ſoon deface.
(ſight,

19 Then all men muſe at that ſtrange
to ſee how ſuddenly
They are deſtroyed and conſum'd
to do death ſo horribly.
(wakes,

20 Much like a dream when one a-
ſo ſhall their wealth decay:
Their famous names in all mens ſight
ſhall fail and paſs away.

The third part.

21 Yet thus my heart was grieved
my mind was much oppreſt: (then,

22 So fond was I and ignorant,
and in this point a beaſt.

23 Nevertheleſs by my right hand
thou hold'ſt me always faſt:

24 And with thy counſel doſt me guide
to glory at the laſt.

I 25 What

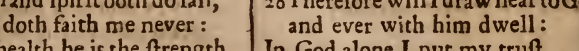
25 What thing is there that I can wish
but thee in heav'n above?
And in the earth there is no thing
like thee that I can love.

26 My flesh and spirit both do fail,
but God doth faith me never:
For of my health he is the strength,
and portion even for ever.

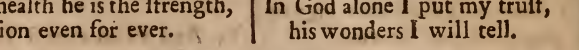
27 But lo, all such as thee forsake
thou shalt destroy each one:
And those that trust in any thing
saving in thee alone.

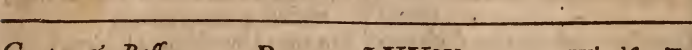
28 Therefore will I draw near to God
and ever with him dwell:
In God alone I put my trust,
his wonders I will tell.

Cantus & Bassus. PSALM LXXIV. *Windsor Tune*

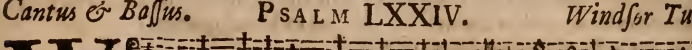


WHY art thou, Lord, so long from us, in all this danger deep?

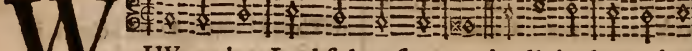




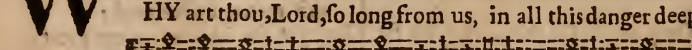
Why doth thine anger kindle thus at thine own pasture-sheep?



Medius. *Psalm* 74. *A.* 3. *Vo*

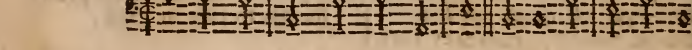


WHY art thou, Lord, so long from us, in all this danger deep?

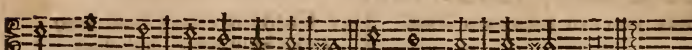


Why doth thine anger kindle thus at thine own pasture-sheep?

Bassus. *Psalm* 74. *A.* 3. *Vo*



WHY art thou, Lord, so long from us, in all this danger deep?



Why doth thine anger kindle thus at thine own pasture-sheep?

2 Lord, call thy people to thy thought
which have been thine so long,
The wch thou hast redeem'd & broght
from bondage sore and strong.

3 Have mind therefore & think upon
remember it full well,
Thy pleasant place, thy mount Sion
where thou wast wont to dwell.

4 Lift

4 Lift up thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob & waste
within thy holy place.

5 Amidst the congregations all
thy foes do roar, O God:
They set as signs on ev'ry wall
banners displaid abroad.

6 As men with axes hew down trees
that on the hills do grow:
So shine the bills and swords of these
within thy temple now.
(boards,
The ceiling saw'd, the carved
the goodly graven stones,
With axes, hammers, bills, & swords,
they beat them down at once.
(flame,
Thy places they consume with
their rage doth so abound:
The house appointed to thy Name
they rase down to the ground.
(hearts,
And thus they say within their
dispatch them out of hand:
Then burn they up in ev'ry part
God's houses through the land.

9 Yet thou no sign of help dost send,
our prophets all are gone: (end,
To tell when this our plague shall
among us there is none.
(mies
10 How long, Lord, shall thine ene-
thus boldly thee defame?
hall they for evermore blaspheme
thy great and holy Name?
(withdraw
11 Why dost thou thy right hand
from us so long away?
Out of thy bosom pluck it forth
with speed thy foes to slay.

The second part.

12 O God, that art our King & Lord,
and evermore hast been:
Yea, thy good grace throughout the
for our good help is seen. (world

13 The seas that are so deep and dead,
thy might did make them dry:
And thou didst break the serpent's
that he therein did die. (head,

14 Yea, thou didst break the heads so
of whales that are most fell: (great
And gav'st them to the folk to eat
that in the deserts dwell.
(to rise
15 Thou mad'st a spring with streams
from rocks both hard and high:
Thy mighty hand hath made likewise
deep rivers to be dry.

16 Both day and night are also thine,
by thee they were begun:
And thou likewise prepared hast
the light of moon and sun.

17 Thou didst appoint the ends and
of all the earth about: (coasts
Both summer-heats & winter-frosts,
thy hand hath found them out.

18 Think on, O Lord, no time forget,
thy foes that thee defame:
And how the foolish folk are set
to rail upon thy Name.

19 O let no cruel beast devour
thy turtle that is true:
And always leave not in their pow'r,
the poor that much do rue.

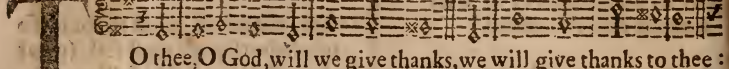
20 Regard, O Lord, thy covenant,
behold our misery:
All the dark places of the earth
are full of cruelty.

21 Let not the simple man therefore,
be turned back with shame:
But let the needy evermore
give praise unto thy Name.

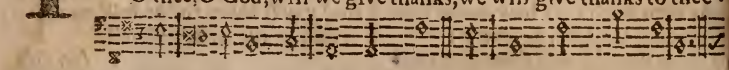
23 Arise, O Lord, and plead thy cause
against thine enemies,
Who daily do reject thy laws,
and thee with scorn despise.

24 The voice forget not of thy foes,
for the presumption high
Is more and more increast of those
that hate thee spitefully.

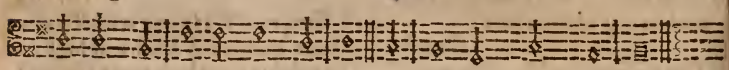
Cantus & Bassus. PSALM LXXV. *Worcester Tune.*



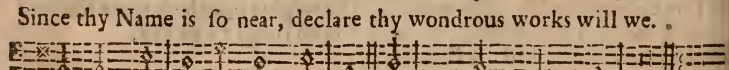
TO thee, O God, will we give thanks, we will give thanks to thee:



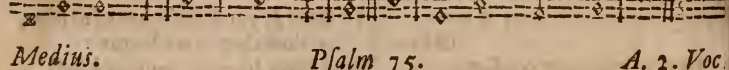
Since thy Name is so near, declare thy wondrous works will we.



Medius. *Psalm 75.* *A. 3. Voc.*

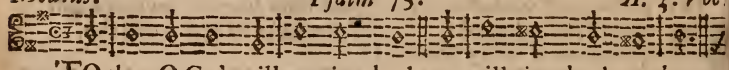


TO thee, O God, will we give thanks, we will give thanks to thee:

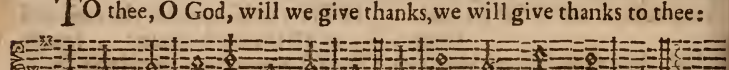


Since thy Name is so near, declare thy wondrous works will we.

Bassus. *Psalm 75.* *A. 3. Voc.*



TO thee, O God, will we give thanks, we will give thanks to thee:



Since thy Name is so near, declare thy wondrous works will we.

2 I will uprightly judge when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deal not so furiously:
And unto the ungodly ones,
set not your horns on high;

4 I said unto them, Set not up
your raised horns on high;
And see that you do with stiff neck
not speak presumptuously.

5 For neither from the eastern parts,
nor from the west likewise,
Nor from forsaken wilderness,
promotion doth arise.

6 But

6 But God who rules both heav'n & the righteous Judge alone: (earth
It's he that puts down one, and sets another in the throne.

7 For why? a cup of mighty wine is in the hand of God:
And all the mixture of the same himself doth pour abroad.

8 As for the lees and filthy dregs that do remain of it,
The wicked of the earth shall drink, and suck them every whit.

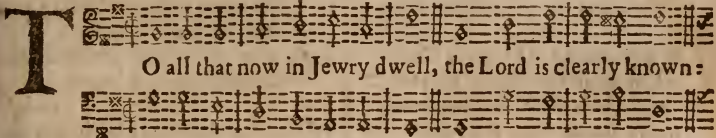
9 But I will talk of God alway, and his great Name adore:
And will not cease to celebrate his praise for evermore.

10 In sunder break the horns of all ungodly men will I:
But then the horns of righteous men shall be exalted high.

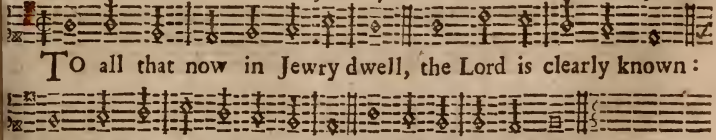
Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

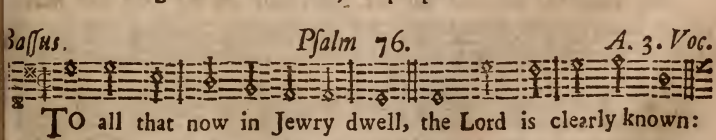
Cantus & Bassus. PSALM LXXVI. *Westminster Tune.*



Medius. *Psalm 76.* *A. 3. Voc.*



Bassus. *Psalm 76.* *A. 3. Voc.*



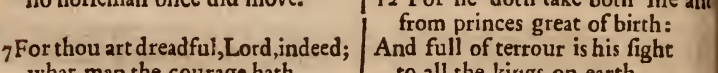
2 At Salem he hath pitcht his tent
to tarry there a ſpace:
In Sion alſo he is bent
to fix his dwelling-place.
(bow,
3 And there he brake both ſhaft and
the ſword, the ſpear, and ſhield:
His enemies did overthrow
in battel in the field.
(Lord,
4 Thou art more worthy honour,
more might in thee doth lie,
Than in the ſtrongeſt of the world,
that rob on mountains high.
(through thee,
5 But now the proud are ſpoil'd
and they are fall'n aſleep:
Through men of war no help can be,
themſelves they could not keep.

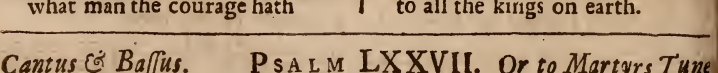
6 At thy rebuke, O Jacob's God,
when thou didſt them reprove:
As half aſleep their chariots ſtood,
no horſeman once did move.

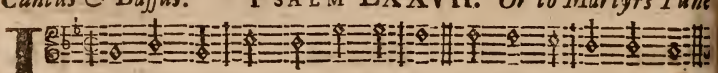
7 For thou art dreadful, Lord, indeed;
what man the courage hath
To 'bide thy ſight, & doth not dread
when thou art in thy wrath?
(ments heard
8 When thou doſt make thy judg-
from heaven unto the ground,
Then all the earth full ſore afraid,
in ſilence ſhall be found.
(ſtand
9 And that when thou, O God, doſt
in judgment for to ſpeak,
To ſave th'afflicted of the land,
on earth that are full weak.

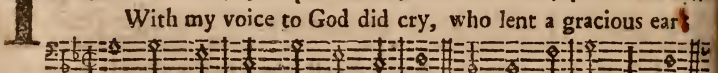
10 The fury that in man doth reign
ſhall turn unto thy praiſe:
Hereafter, Lord, do thou reſtrain
their wrath and threats always.
(God
11 Make vows and pay them to our
ye folk that nigh him be:
Bring gifts all ye that dwell abroad
for dreadful ſure is he.
(migh
12 For he doth take both life and
from princes great of birth:
And full of terrour is his ſight
to all the kings on earth.

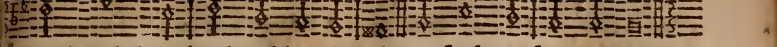
Cantus & Baſſus. PSALM LXXVII. *Or to Martyrs Tune*



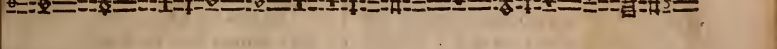




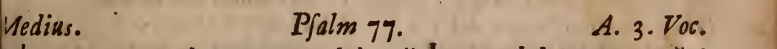




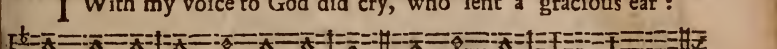
But stretch'd my hands to him abroad, my soul comfort forsook.



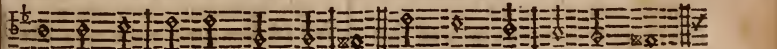
Medius. Psalm 77. A. 3. Voc.



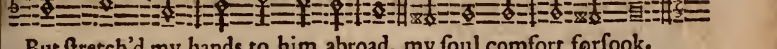
I With my voice to God did cry, who lent a gracious ear:



My voice I lift—ed up on high, and he my suit did hear.

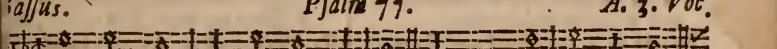


In time of grief I sought to God, by night no rest I took:

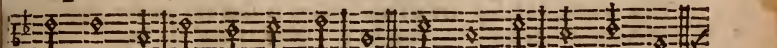


But stretch'd my hands to him abroad, my soul comfort forsook.

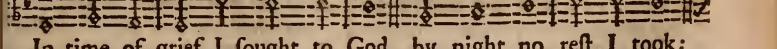
Bassus. Psalm 77. A. 3. Voc.



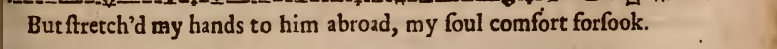
I With my voice to God did cry, who lent a gracious ear:



My voice I lift—ed up on high, and he my suit did hear.



In time of grief I sought to God, by night no rest I took:



But stretch'd my hands to him abroad, my soul comfort forsook.

When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou dost mine eyes so hold from rest,
that I always awake:
With fear I am so sore oppress,
my speech doth me forsake.
5 The days of old in mind I cast,
and oft do think upon
The times and ages that are past
full many years agone.
6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talk I find,
my spirits search to know.

(all
7 Will God, said I, at once for
cast off his people thus,
So that henceforth no time he shall
be friendly unto us?
8 What? is his goodness quite de-
and passed clean away? (cay'd,
Or is his promise now delay'd
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to with-hold?
10 At last I said, This surely is
mine own infirmity:
But his right hand can help all this
and change it speedily.

The second part.

11 I will regard and think upon
the working of the Lord:
And all his wonders past and gone
I gladly will record.
12 Yea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and all his counsel wise.
(right,
13 Thy works, O Lord, are all up-
and holy all abroad: (might
What one hath strength to match the
of thee, O Lord, our God?
14 Thou art a God that dost forth-
thy wonders ev'ry hour: (show
And so dost make the people know
thy vertue and thy pow'r.
(fenc
15 And thine own folk thou dost de
with strength and stretched arm,
Those that from Jacob did descend
and Joseph's seed from harm.
16 The waters, Lord, perceived thee
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.
(and blacl
17 The clouds that were both thicl
did rain full plenteously:
The thunder in the air did crack,
thy shafts abroad did fly.
18 Thy thunder in the air was heard
thy lightnings from above,
With flashes great made men afraid
the earth did quake and move.

19 Thy ways within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espy,
nor know thy paths to keep.
20 Thou led'st thy folk upon th
as sheep on ev'ry side: (lan
By Moses and by Aaron's hand
thou didst them safely guide.

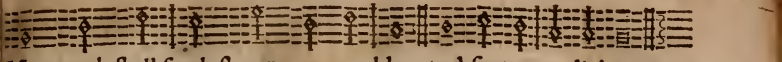
Gloria Patri.

Glory to God the Father be,
Glory to God the Son,
Glory to God the Holy Ghost,
mysterious Three in One:
As at the first it was, is now,
and shall for ever be; (World
When this World ends, and the nex
puts on Eternity.

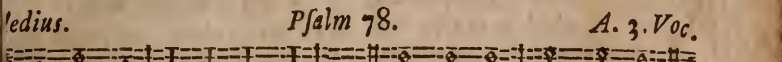
Cantus & Bassus. PSALM LXXVIII. *York Tune*

ATtend my people to my law, and to my words encline:

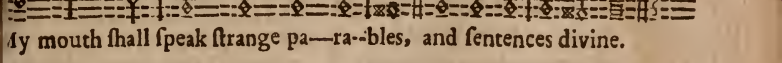
My



Medius. *Psalm* 78. *A. 3. Voc.*



Tenor. *Psalm* 78. *A. 3. Voc.*



Which we our selves have heard & ev'n of our fathers old; (learn'd
nd which for our instruction our fathers have us told.

Because we could not keep it close from them that after came: (clare,
ho should God's mighty pow'r de- nd wondrous works proclaim.

To Jacob he commandment gave how Israel should live,
illing our fathers should the same unto their children give.

That they and their posterity that were not sprung up then,
ould have the knowledge of the and teach it their children. (law,

That they might have the better in God that is above: (hope
And not forget to keep his laws, and his precepts in love.

8 Not being as their fathers, who rebelled in God's sight: (hearts
And would not frame their wicked to know their God aright.

9 How went the sons of Ephraim their neighbours for to spoil:
Shooting their darts in day of war, and yet receiv'd the foil?
(God

10 For why? they did not keep with the cov'nant that was made,
Nor yet would walk or lead their lives according as he said:

11 But put into oblivion his counsel and his will,
And all his works magnificent which he declared still.

The

The ſecond part.

12 What wonders to our fore-fathers
did he himſelf diſcloſe,
In Egypt-land, within the field
that call'd is Thaneos?

13 He did divide and part the ſea,
through which he made a way
For them to paſs, and on a heap
the waters made to ſtay.

14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light:

15 He brake the rocks in wilderneſs,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.

16 He drew forth rivers out of rocks,
that were both dry and hard,
Of ſuch abundance, that no floods
to them might be compar'd.

17 Yet for all this againſt the Lord
their ſin they did increaſe:
And ſtirr'd up him that is moſt high
to wrath in wilderneſs.

18 They tempted God within their
like people of miſtruſt; (hearts,
Requiring ſuch a kind of meat
as ſerved to their luſt.

19 They ſpake againſt him, and thus
in their unfaithfulneſs, (ſaid,
What! can this God prepare for us
a feaſt in wilderneſs?

20 Behold, he ſtrake the ſtony rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and fleſh alſo?

21 When God heard this he waxed
with Jacob and his ſeed; (wroth
So did his indignation
'gainſt Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
believe, and hope that he
Could always help and ſuccour the
in their neceſſity. (cloud

23 Wherefore he did command t
forthwith they brake in ſunder
24 And rain'd down manna for to e
a food of mighty wonder.

25 When earthly men with ang
were fed at their requeſt; (fo
26 He bad the eaſt-wind blow awa
and brought in the ſouth-weſt.

27 He rain'd down fleſh as thick
and fowls as thick as ſand: (du
28 Which he did caſt amidſt the pl
where all their tents did ſtand.

29 Then did they eat exceedinly
and all men had their fills:
Yet more and more they did deſi
to ſerve their luſts and wills.

30 But as the meat was in their mout
his wrath upon them fell,
31 And ſlew the ſtrength of all th
and choice of Iſrael. (you

32 Yet fell they to their wonted
and ſtill they did him grieve:
For all the wonders that he wroug
they would him not believe.

33 Their days therefore he ſhorten
and made their honour vain:
Their ears did waſte and paſs awa
with terrour and with pain.

34 But ever when he plagued the
they ſought him inſtantly, (ſtreng
35 Remembring that he was th
their help, and God moſt high.

36 Thô with their mouths they
but flatter with the L^d: (thing
And with their tongues, and in th
diſſembled every word. (hea

The fourth part.

37 For why? their hearts were nothi
to him, nor what he ſaid: (b
Nor yet to keep or to perform
the cov'nant that he made.

38 Y

Yet was he still so merciful,
when they deserv'd to die,
at he forgave them their misdeeds,
nd would not them destroy.

', many a time he turn'd his wrath
nd did them not surprise:
d would not suffer all his whole
lispleasure to arise:

Considering they were but flesh,
r like to wind and rain
ing away, and never doth
eturn and come again.

How oftentimes in wilderness
id they the Lord provoke!
w did they move and stir the Lord
o plague them with his stroke!

Yet did they turn again to sin,
nd tempted him full soon,
scribing to the mighty God
hat things they would have done.

Not thinking of his mighty hand,
or of the day when he
iver'd them out of the hands
f the fierce enemy.

Nor how he wrought his miracles
as they themselves beheld)
Egypt, and the wonders that
e did in Zoan field.

Nor how he turned by his pow'r
heir waters into blood:
at no man might receive his drink
t river or at flood.

Nor how he sent them swarms (of flies,
which did them sore annoy:
d fill'd their country full of frogs,
which did their land destroy.

The fifth part.

Nor how he did their fruits unto
the catterpiller give:
d of the labour of their hands
locusts did them deprive.

With hailstones he destroy'd their
so that they all were lost: (vines,
And also all their sycamores,
did he consume with frost.

48 And yet with hailstones once again
the Lord their cattel smote,
And all their flocks & herds likewise
with thunderbolts full hot.

49 He cast upon them his fierce
and indignation sore: (wrath,
Amongst them evil angels sent,
which troubled them yet more.

50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man as well as beast.

51 He strake also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for his own people dear,
he did preserve and keep:
And carry'd them thrô wilderness
ev'n like a flock of sheep.

53 Without all fear both safe & sound
he brought them out of thrall:
Whereas their foes with rage of seas
were overwhelmed all.

54 And brought them out into the
of his own holy land, (coasts
Ev'n to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen
and did their land divide: (folk,
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high
they stirr'd and tempted still,
And would not keep his testament,
nor yet obey his will.

57 But as their fathers turned back,
ev'n so they went astray, (bend,
Much like a bow that would not
but slip and start away.

The

The sixth part.

58 And griev'd them with their hill-
with off'rings & with fire, (altars,
And with their idols grievously
provoked him to ire.

59 For which his wrath began again
to kindle in his breast:
The wickedness of Israel
he did so much detest.

60 The tabernacle he forsook
of Silo, where he was
Right conversant with earthly men,
ev'n as his dwelling-place.

61 Then suffer'd he his might and
in bondage for to stand, (pow'r
And gave the honour of his ark
into his en'mies hand.

62 And did commit them to the
wroth with his heritage: (sword,
63 Their young men were devour'd
maids had no marriage. (with fire,

64 And with the sword the priests
did perish ev'ry one: (also
And not a widow left alive
their death for to bemoan.

65 Then did the Lord awake as one
whom sleep could not confine:
And like a mighty giant that
refreshed is with wine.

(pt

66 With em'rods in the hind
his enemies he smote:
And put them unto such a shar
as should not be forgot.

67 The tent and tabernacle he
of Joseph did refuse:
Also the tribe of Ephraim,
he would in no wise chuse:

68 But he the tribe of Judah cho
that he therein might dwell:
Ev'n the most noble mount Sion
which he did love so well.

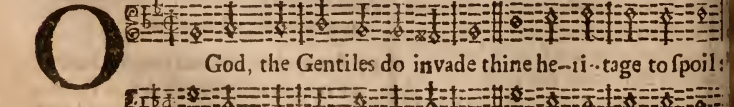
69 And there he did his temple bu
both sumptuously and sure:
Like as the earth which he hath m
for ever to endure.

70 Then chose he David him to se
his people for to keep;
Whom he took up & brought av
ev'n from the folds of sheep.
(you

71 As he did follow th'ewes w
the Lord did him advance
To feed his people Israel
and his inheritance.

72 Thus David with a faithful he
his flock and charge did feed,
And prudently with all his pow
did govern them indeed.

Cantus & Bassus. PSALM LXXIX. *Salisbury Tu*



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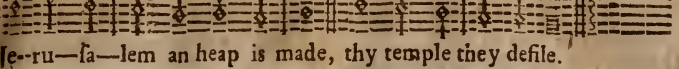
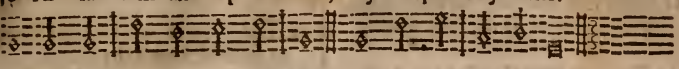
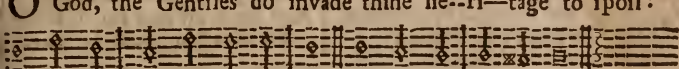


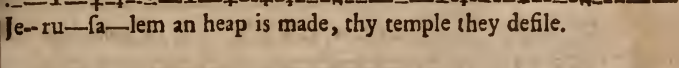
Je--ru—sa—lem an heap is made, thy temple they defile.



dius. *Psalm 79.* *A. 3. Voc.*

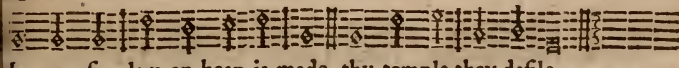


O God, the Gentiles do invade thine he--ri—tage to spoil:

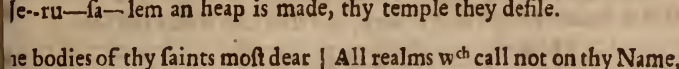


Je--ru—sa—lem an heap is made, thy temple they defile.

us. *Psalm 79.* *A. 3. Voc.*



O God, the Gentiles do invade thine he--ri—tage to spoil:



Je--ru—sa—lem an heap is made, thy temple they defile.

ne bodies of thy saints most dear
road to birds they cast:
flesh of them that do thee fear,
e beasts devour and waste.

eir blood throughout Jerusalem
water spilt they have:
at there is not one of them
lay their dead in grave.
(stock

hus are we made a laughing-
nost the world throughout:
enemies do jest and mock,
nich dwell our coasts about.
(tain

w long, O Lord, wilt thou re-
ine anger and thy rage?
shall thy wrath and jealousie
t any more aswage?

on those people pour the same,
nich did thee never know:

All realms wch call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacob's seed destroy'd:
His habitation and his land
they have laid waste and void.

8 Bear not in mind our former faults,
with speed some pity show:
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God that giv'st all health and
on us declare the same: (grace,
Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to us as people dumb,
In thy reproach rejoyce and say,
where is their God become?

Require,

Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folk thy servants blood
which they spilt in despight.

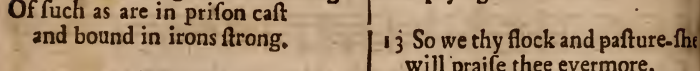
11 Receive into thy sight in haste
the clamours, grief, and wrong
Of such as are in prison cast
and bound in irons strong.

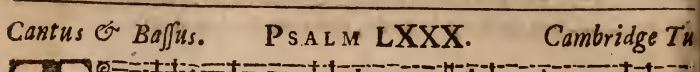
Thy force and strength to celebrate,
Lord, set them out of band:
Which unto death are destinate,
and in their en'mies hand.

12 The nations which have been (bo
as to blaspheme thy Name,
Into their laps seven-fold do thou
repay again the same.

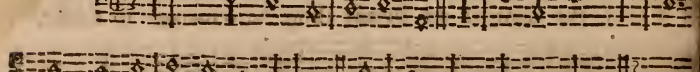
13 So we thy flock and pasture-she
will praise thee evermore,
And teach all ages for to keep
for thee like praise in store.

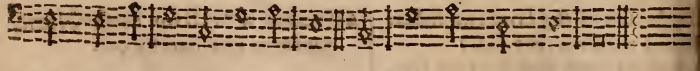
Cantus & Bassus. PSALM LXXX. *Cambridge Tu*



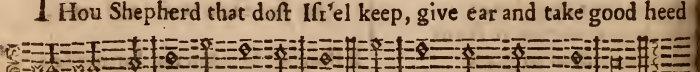


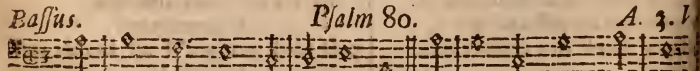
Medius. *Psalm* 80. *A.* 3. *V*





Bassus. *Psalm* 80. *A.* 3. *V*





2 And thou, O Lord, whose seat is set
on cherubims most bright,
Shew forth thy self and do not l
send down thy beams of light

3 Bef

(min,
Before Ephr'im and Benja-
Manasses in likewise,
shew thy pow'r do thou begin;
ome help us, Lord, arise.
(grace,
irect our hearts by thy good
onvert us unto thee:
w us the brightness of thy face,
nd then full safe are we.

ord God of hosts of Israel,
ow long wilt thou delay?
d'gainst thy folk in anger swell,
nd wilt not hear them pray.
(deep,
'hou dost them feed with sorrows
eir bread with tears they eat:
l drink the tears that they do
measure full and great. (weep

'hou hast us made a very strife
those that dwell about: (mies,
ich much doth please our ene-
ey laugh and jest it out.

take us, Lord, unto thy grace,
nvert our hearts to thee:
v forth to us thy joyful face,
d we full safe shall be.

m Egypt where it grew not well
ou brought'st a vine full dear:
heathen folk thou didst expell,
d thou didst plant it there.

hou didst prepare for it a place,
d set its roots full fast:
t it did grow and spring apace,
d fill'd the land at last.

The second part.

e hills were cover'd round about,
ith shade that from it came.
the cedars strong and stout,
th branches of the same.

(destroy?
12 Why then didst thou her walls
her hedge pluckt up thou hast:
That all the folk that pass thereby
the same do spoil and waste.

13 The boar out of the wood so wild
doth dig and root it out:
The furious beasts out of the field
devour it all about.

14 O Lord of hosts return again,
from heav'n do thou look down:
Behold and with thy help sustain,
thy vineyard overthrown.

15 Thy pleasant vine, thine Israel
which thy right hand hath set:
The same which thou didst love so
O Lord, do not forget. (well,

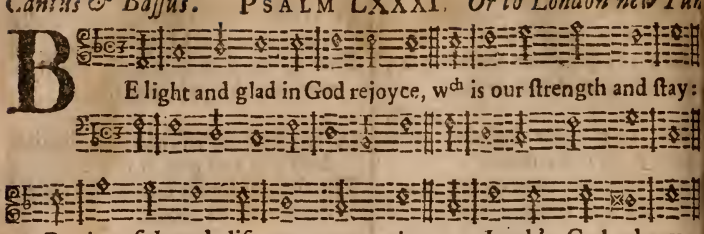
16 They lop and cut it off apace,
they burn it down with fire:
And through the frowning of thy
we perish in thine ire. (face
(now
17 Let thy right hand be with them
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.
(grace
19 O Lord of hosts through thy good
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

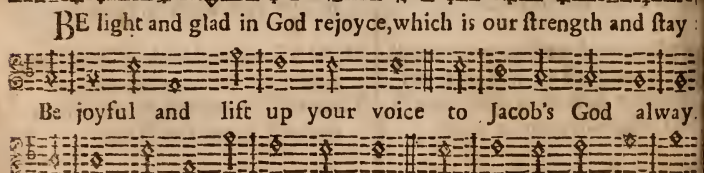
Gloria Patri.

All Glory, Honour, Pow'r and Praise,
to the Mysterious Three:
As at the first beginning was,
may now and ever be.

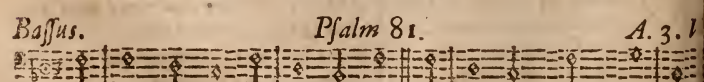
Cantus & Bassus. PSALM LXXXI. *Or to London new Tun*

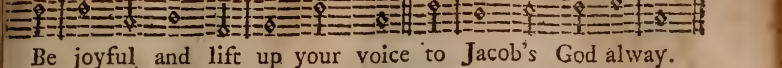


Medius. *Psalm* 81. *A.* 3. *V*

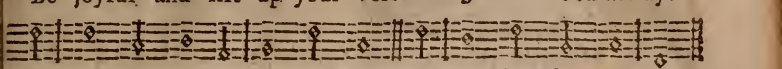


Bassus. *Psalm* 81. *A.* 3. *V*

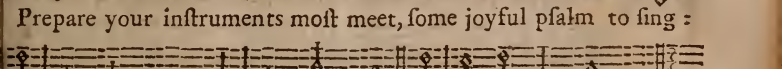




Be joyful and lift up your voice to Jacob's God alway.



Prepare your instruments most meet, some joyful psalm to sing:



trike up with harp and lute so sweet, on ev'ry pleasant string.

Blow as it were in the new moon,
with trumpets of the best:
it is used to be done
at any solemn Feast.
For this is unto Israel
statute which was made
Jacob's God, and must full well
e evermore obey'd. (creed,
This clause with Joseph was de-
When he from Egypt came,
at as a witness all his seed
hould still observe the same.
When God himself had so prepar'd
o bring him from that land:
nereas the speech which he had
e did not understand. (heard,

from his shoulder took, saith he,
ne burden clean away:
I from the furnace set him free
om burning brick of clay.
When thou in grief didst cry &
helpt thee speedily: (call,
I I did answer thee withal
n thunder from on high.

ea, at the waters of discord,
did thee tempt and prove:
ere thou the anger of the Lord,
ith murmuring didst move.
Hear, O my people Israel,
what I do promise thee: (well
gard and mark my words full
f thou wilt cleave to me.

The Second Part.

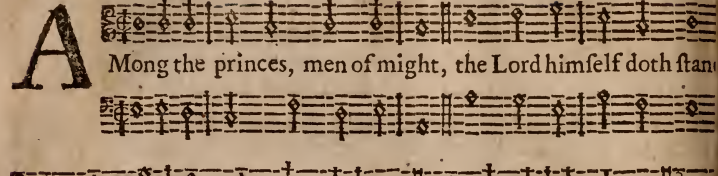
11 Thou shalt no god in thee reserve
of any land abroad:
And in no wise bow to or serve
a strange and foreign god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

13 But yet my people would not hear
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their
in hardness of their heart: (will,
To walk in their own counsels still,
themselves they did pervert.
(heard

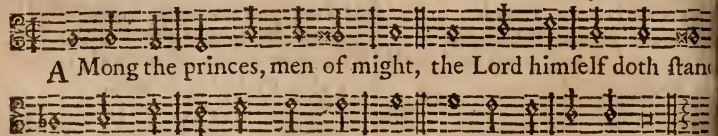
15 O that my people would have
the words that I did say:
And Israel with due regard
had walked in my way! (foes
16 I should have soon destroy'd their
and brought them down full low:
And turn'd my hand against all those
that sought their overthrow.

17 And they that at the Lord did
as lyars should be found: (rage,
But for his folk, their time and age
should with great joys be crown'd.
18 I would have fed them with the
and finest of the wheat: (crop,
And made the rock with honey drop,
that they their fills might eat.

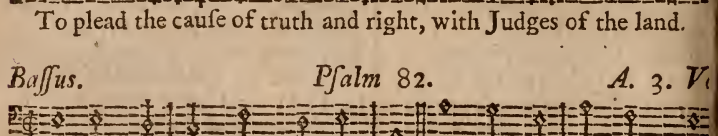
Cantus & Bassus. PSALM LXXXII. *Rochester Tune*



Medius. *Psalm* 82. *A.* 3. *Voc*



Bassus. *Psalm* 82. *A.* 3. *Voc*



2 How long, saith he, will you profalse judgment to award? (ceed
Why have you partially agreed
the wicked to regard?
3 Whereas of right you should de- (fend
the fatherless and weak;
And when the poor man doth con-
in judgment justly speak. (tend,

4 If ye be wise, defend the cause
of poor men in their right;
And rid the needy from the claw
of tyrants force and might.

5 They will not learn nor und
but still in darkness go: (star
All the foundations of the land
are out of course also.

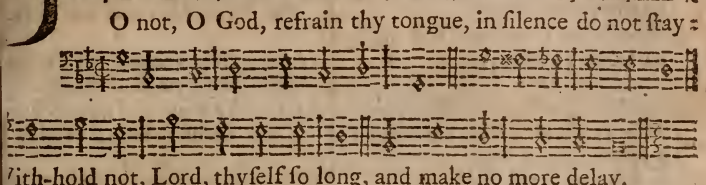
6 I had decreed assuredly,
as gods to take you all:
Children also of the most high,
for love I did you call.

(die
But notwithstanding ye shall
as men and so decay:
tyrants, you destroy will I,
and pluck you quite away.

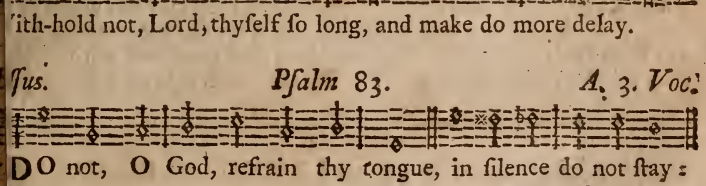
(known
8 Up Lord, and let thy strength be
and judge the world with might:
For why? all nations are thy own
to take them as thy right.

---

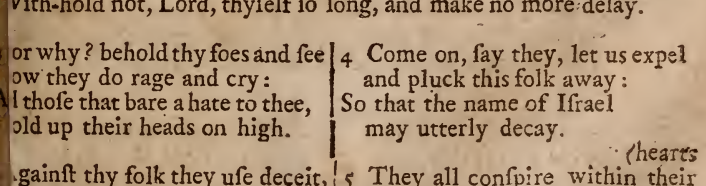
ntus & Bassus. PSALM LXXXIII. Bristol Tune.



dius. Psalm 83. A. 3. Voc.



Jus. Psalm 83. A. 3. Voc.



or why? behold thy foes and see
ow they do rage and cry:
l those that bare a hate to thee,
old up their heads on high.

gainst thy folk they use deceit,
nd craftily enquire:
thine elect to lie in wait
council they conspire.

4 Come on, say they, let us expel
and pluck this folk away:
So that the name of Israel
may utterly decay.

(hearts
5 They all conspire within their
how they may thee withstand:
Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites,
the Ishmaelites likewise:
The Hagarenes and Moabites,
their Plots do still devise.

7 Gebal and Ammon do likewise,
with Ameleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

8 Assur is also join'd to them
in their conspiracy:
And is become a fence and aid
to Lot's posterity.

9 As thou didst to the Midianites,
so serve them, Lord, each one:
To Jabin and to Sisera,
beside the brook Kison.
(stroy,
10 Whom thou in Endor didst de-
and waste them thro' thy might:
That they like dung on earth did
and that in open sight. (lie,

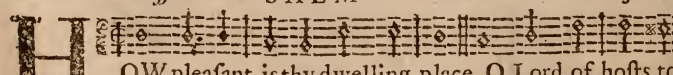
The Second Part.

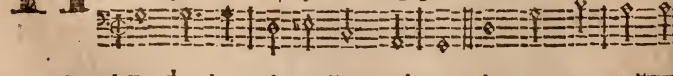
11 Make them now and their lords
like Zeb and Oreb then: (appear
As Zeba and Zalmunna were,
the Kings of Midian.
(land
12 Who said, Let us thro'out the
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.
(so fa
13 Turn them, O God, with storm
as wheels that have no stay:
Or like the chaff whichmen do ca
with winds to flie away.
(fun
14 Like as the fire with rage an
the mighty forests spills:
And as the flame dothquite consu
the mountains and the hills.

15 So let the tempest of thy wra
upon their necks be laid:
And of thy wind and stormy brea
Lord, make them all afraid.

16 Lord, bring them all I thee desi
to such rebuke and shame:
That it may cause them to enqui
and learn to seek thy Name.
(m
17 And let them daily more a
to shame and slander fall:
And in rebuke of obloquy,
confound and sink them all.
(sta
18 That they may know and und
thou art the God most high:
And that thou dost with might
the world rule constantly. (ha

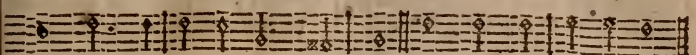
Cantus & Bassus. PSALM LXXXIV. *Wincheſter Tu*



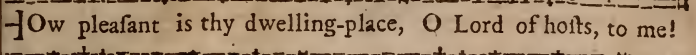


Medi

dius. *Psalm* 84. *A.* 3. *Voc.*

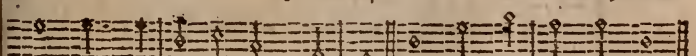


How pleasant is thy dwelling-place, O Lord of hosts, to me!

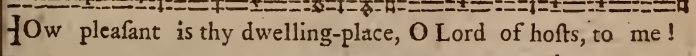


The ta-ber-nacles of thy grace, how pleasant, Lord, they be!

Jus. *Psalm* 84. *A.* 3. *Voc.*



How pleasant is thy dwelling-place, O Lord of hosts, to me!



he ta-ber-na-cles of thy grace, how pleasant, Lord, they be!

y soul doth long full sore to go
to thy courts abroad:
heart and flesh cry out also
r thee the living God.

ne sparrows find a room to rest,
save themselves from wrong:
swallow also hath a nest
herein to keep her young.

hese birds full nigh thy altar
ve place to sit and sing: (may
ord of hosts, thou art alway
y only God and King.

they be blessed that may dwell
within thy house always:
hey all times thy facts do tell,
d ever give thee praise.

, happy sure likewise are they,
ose stay and strength thou art:
to thy house do mind the way,
d seek it in their heart.

they go thro' the vale of tears,
ey dig up fountains still:
That as a spring it all appears,
and thou their pits dost fill.
(full fast,

8 From strength to strength they go
no faintness there shall be:
And so the God of gods at last
in Sion they do see.

9 O Lord of hosts to me give heed,
and hearken to my cry:
And let it thro' thy ears proceed,
O Jacob's God most high.
(grace,

10 O God our shield, of thy good
regard and so draw near:
Regard, O Lord, behold the face
of thy Anointed dear.
(day

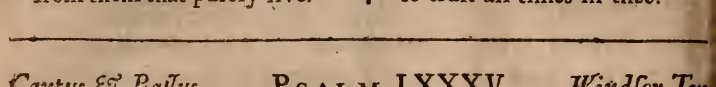
11 For why? within thy courts one
is better to abide:
Than other where to keep or stay
a thousand days beside.

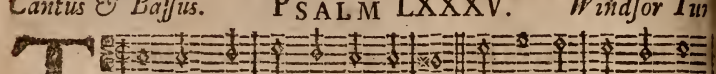
12 Much rather had I keep a door
within the house of God,
Than in the tents of wickedness
to settle my abode.

13 For God the Ld. light & defence,
will grace and worſhip give:
And no good thing will he withhold
from them that purely live.

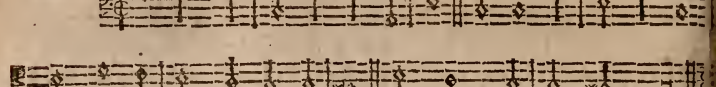
14 O Lord of hoſts, that man is ble
and happy ſure is he;
That is perſwaded in his breaſt
to truſt all times in thee.

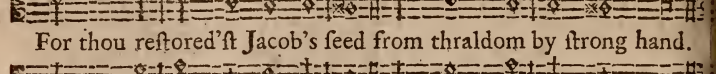
Cantus & Baſſus. PSALM LXXXV. *Windſor Tu*



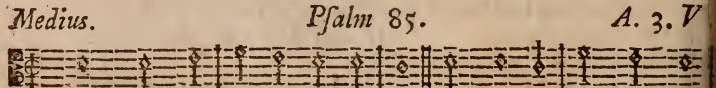


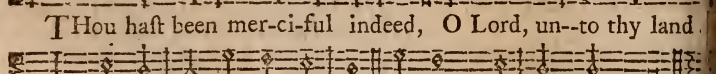
Medius. *Pſalm* 85. *A.* 3. *V*





Baſſus *Pſalm* 85. *A.* 3. *V*





2 The wicked ways that they were in
thou did'ſt them clean remit:
And thou didſt hide thy peoples ſin,
full cloſe thou coverd'ſt it.

3 And thou thy anger didſt aſſwage
that all thy wrath was gone:
And ſo didſt turn thee from thy rage
with them to be at one.

4 O God our health, do thou conv
thy people unto thee:
Put all thy wrath from us apart
and angry ceaſe to be.

5 Shall thy fierce anger never e
but ſtill be pour'd on us?
And ſhall thy wrath itſelf exter
unto all ages thus?

6 W

Wilt thou not rather turn again,
and quicken us that we
nd all thy folk that yet remain
may glad and joyful be ?

O Lord, on us do thou declare
thy goodneſs to our wealth :
new forth to us and do not ſpare
thy aid and ſaving health.

I'll hear what God the Lord doth
to his he ſpeaketh peace : (ſay,
nd to his Saints, that never they
return to fooliſhneſs.

For why? his help is ſtill at hand
to ſuch as do him fear :
hereby great glory in our land
ſhall dwell and flouriſh there.
(meet,

For truth and mercy there ſhall
in one to take their place :

And peace ſhall juſtice with kiſs greet
and there they ſhall embrace.

11 Truth from the earth ſhall ſpring
and flouriſh pleaſantly : (apace,
So righteouſneſs ſhall ſhew her face,
and look from heav'n moſt high.

12 Yea, God himſelf doth take in
to give us each good thing : (hand
And thro' the coaſts of all the land
the earth her fruit ſhall bring.

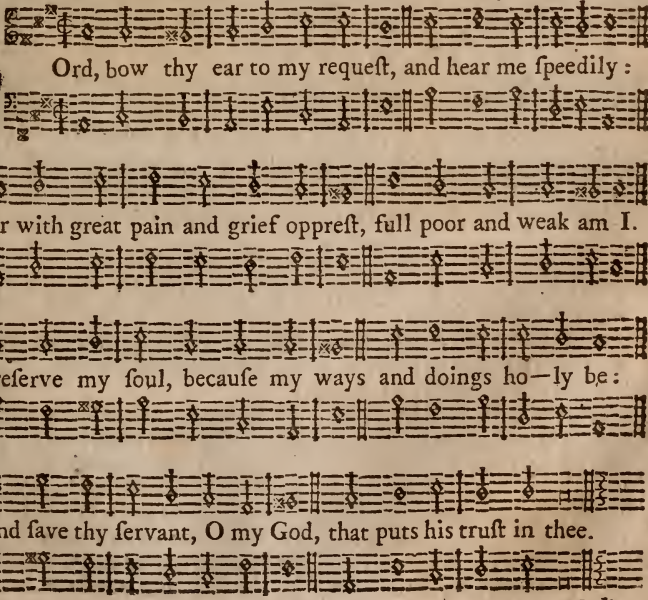
13 Before his face ſhall juſtice go
much like a guide or ſtay :
He ſhall direct his ſteps alſo,
and keep them in the way.

Gloria Patri.

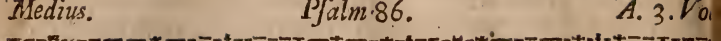
To Father, Son, and Holy Ghoſt,
One God in Perſons Three :
All Honour, Praiſe, and Glory moſt,
both now and ever be.

---

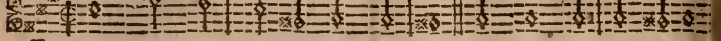
ntus & Baſſus. PSALM LXXXVI. *Or to Windſor Tune.*



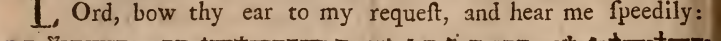
Medius. *Pſalm* 86. *A.* 3. *Vo*



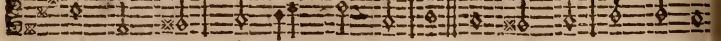
L Ord, bow thy ear to my requeſt, and hear me ſpeedily:



For with great pain and grief oppreſt, full poor and weak am I.

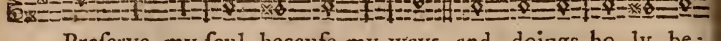


Preſerve my ſoul, becauſe my ways and doings ho--ly be:

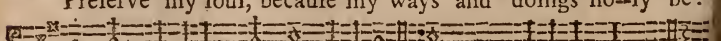


And ſave thy ſervant, O my God, that puts his truſt in thee.

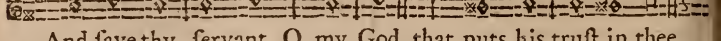
Baſſus. *Pſalm* 86. *A.* 3. *Vo*



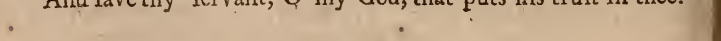
L Ord, bow thy ear to my requeſt, and hear me ſpeedi-ly:



For with great pain and grief oppreſt, full poor and weak am I.



Preſerve my ſoul, becauſe my ways and doings ho--ly be:



And ſave thy ſervant, O my God, that puts his truſt in thee.

3 Thy mercy upon me expreſs,
and me defend alway:
For thro' the day I do not ceaſe
to thee, O Lord, to pray.
4 Comfort thy ſervant's ſoul, I pray,
that now with pain is pin'd:
For unto thee I do alway
lift up my ſoul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:
Alſo thy mercy plentiful
to all that call on thee.

6 O Lord, likewiſe when I do pra
regard and give an ear:
Mark well the words that I do ſa
all my petitions hear.

7 In time when trouble doth me
to thee I do complain: (mov
Forwhy? I know, and well do prov
thou anſwer'ſt me again.
8 Among the gods, O Lord, is non
with thee to be compar'd:
And none can do as thou haſt done
the like hath not been heard.

Th

The Second Part.

The Gentiles and the people all,
whom thou didſt make & frame,
efore thy face on knees ſhall fall,
and glorify thy Name.
For why? thou art ſo much of
all power is thy own : (might,
hou workeſt wonders ſtill in ſight,
for thou art God alone.

O teach me, Lord, thy way, and I
ſhall in thy truth proceed :
joyn my heart to thee ſo nigh,
that I thy Name may dread.
To thee will I give thanks and
O Lord, with all my heart: (praiſe,
nd glorify thy Name always,
becauſe my God thou art.

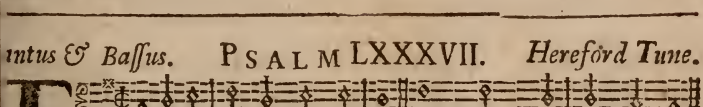
Forwhy? thy mercy ſhew'd to me
is great, and doth excel:
hou ſett'ſt my ſoul at liberty
out from the loweſt hell.

(riſe,
14 O Lord, the proud againſt me
and heaps of men of might :
They ſeek my ſoul, and in no wiſe
will have thee in their ſight.
(kind,
15 Thou, Lord, art merciful and
and very ſlow to wrath :
Thy goodneſs is full great, I find
thy truth no meaſure hath.
16 O turn to me, and mercy ſhow,
thy ſtrength to me apply :
O help and ſave thy ſervant now
thy hand-maid's ſon am I.

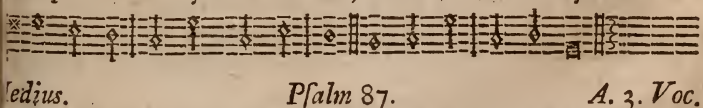
17 On me ſome ſign of favour ſhow,
that all my foes may ſee
And be aſham'd, becauſe that thou
doſt help and comfort me.
To Father, Son, and Holy Ghoſt,
all Glory be therefore :
As in beginning was, is now,
and ſhall be evermore.

---

ntus & Baſſus. PSALM LXXXVII. *Hereford Tune.*

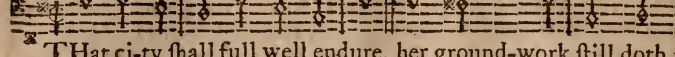


edius. *Pſalm* 87. *A.* 3. *Voc.*

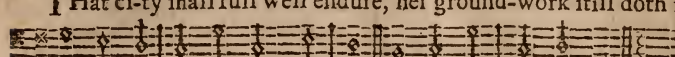


Baſſus.

Baſſus. *Pſalm* 87. *A.* 3. *Vo*



THat ci-ty ſhall full well endure, her ground-work ſtill doth ſtay



Upon the ho-ly hills full ſure, it can no time decay.

2 God loves the gates of *Sion* beſt,
his grace doth there abide :
He loves them more than all the reſt
of *Jacob*'s tents beſide.

3 Full glorious things reported be
in *Sion* and abroad :
Great things, I ſay, are ſaid of thee,
thou city of our God.

4 On Rahab I will caſt an eye,
and bear in mind the ſame :
To Babylon alſo apply,
and them that know my Name,

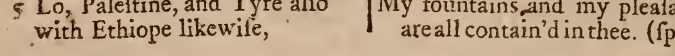
5 Lo, Paleſtine, and Tyre alſo
with Ethiope likewiſe,
A people old full long ago
were born and there did riſe.

6 Of *Sion* they ſhall ſay abroad,
that divers men of fame (Go
Have there ſprung up, & the hig
hath founded faſt the ſame.

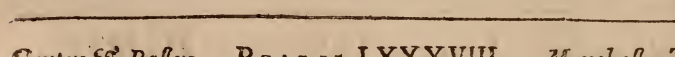
7 In their records to them it ſha
by him be made appear,
Of *Sion*, that the chief of all
had his beginning there.

8 The trumpeters with ſuch as ſin
there in great plenty be :
My fountains and my pleaſant
are all contain'd in thee. (ſpring

Cantus & Baſſus. PSALM LXXXVIII. *Manchester Tun*

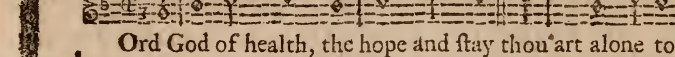


LOrd God of health, the hope and ſtay thou art alone to me:

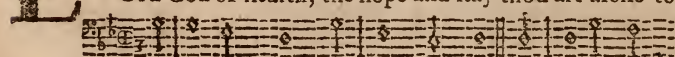


I call and cry throughout the day, and all the night to thee.

Medius. *Pſalm* 88. *A.* 3. *Voc*



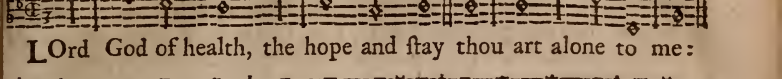
LOrd God of health, the hope and ſtay thou art a-lone to me :



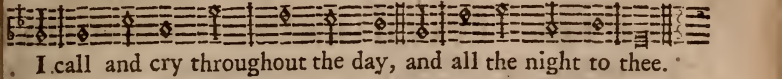
I call and cry throughout the day, and all the night to thee.

Baſſus

Baſſus. *Pſalm* 88. *A.* 3. *Voc.*



LOrd God of health, the hope and ſtay thou art alone to me:



I call and cry throughout the day, and all the night to thee.

O let my pray'r with ſpeed aſcend
unto thy ſight on high:
ncline thy ear, O Lord, attend,
and hearken to my cry.

Forwhy? with wo my heart is fill'd,
and doth in trouble dwell:
ſy life & breath doth almoſt yield,
and draweth nigh to hell.

I am eſteem'd as one of them
that in the pit do fall:
nd made as one among thoſe men
that have no ſtrength at all.

As one among the dead, and free
from things that here remain:
: were more eaſe for me to be
with them the which are ſlain.

As thoſe that lie in grave, I ſay,
whom thou haſt clean forgot:
he which thy hand hath cut away,
and thou regard'ſt them not.

Yea, like to one ſhut up full ſure
within the loweſt pit,
n darkſom place, and all obſcure,
and in the depth of it.

Thy anger and thy wrath likewiſe
full ſore on me do lie:
nd all thy ſtorms againſt me riſe,
my ſoul to vex and try.
(from me,
Thou put'ſt my friends far off
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come forth no more.

10 My ſight doth fail thro' grief &
I call to thee, O God: (wo,
Thro'out the day my hands alſo
to thee I ſtretch abroad.

The Second Part.

11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praiſe thee for the ſame?

12 Or ſhall thy loving kindneſs, Lord
be ſhewed in the Grave?
Or ſhall with them that are deſtroy'd
thy truth her honour have?

13 Shall they that lie in dark full low
ſee all thy wonders great?
Or there ſhall they thy juſtice know
where men all things forget?

14 But I, O Lord, to thee alway
do cry and call apace:
My pray'r alſo e'er it be day
ſhall come before thy face.
(ſoul,

15 Why doſt thou, Lord, abhor my
in grief that ſeeketh thee?
And now, O Lord, why doſt thou
thy face away from me? (hide

16 I am afflicted, dying ſtill
from youth many a year:
Thy terrors which do work me ill
with troubled mind I bear.

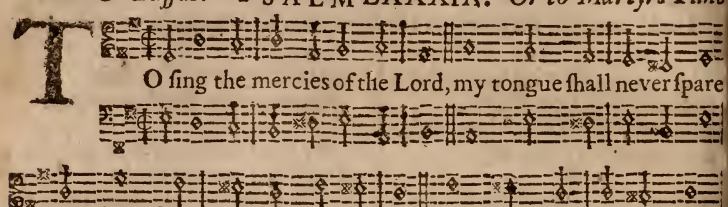
17 The

17 The furies of thy wrathful rage,
full sore upon me lie :
Thy terrors they do not asswage,
but press me heavily.

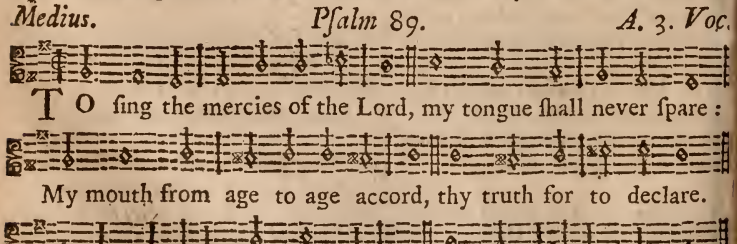
18 All day they compass me about,
as water at the tide :
And all at once with streams ful
beset me on each side. (great

19 Thou settest far from me m
and lovers ev'ry one : (friend
Yea, and my old acquaintance all
out of my sight are gone.

Cantus & Bassus. PSALM LXXXIX. *Or to Martyrs Tune*

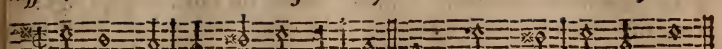


Medius. *Psalm* 89. *A.* 3. *Voc.*

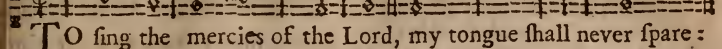


Bassus.

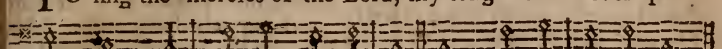
Bassus. *Psalm* 89. *A.* 3. *Voc.*



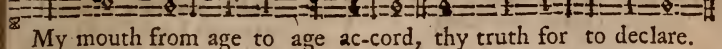
TO sing the mercies of the Lord, my tongue shall never spare:



My mouth from age to age ac-cord, thy truth for to declare.



For I have said that mercy shall for e--ver-more endure;



Thy faithfulness in the heav'ns all, is stablisht firm and sure.

With my elect, saith God, have I
a faithful cov'nant made:
And sworn to *David* solemnly,
having to him thus said;
Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy throne alway
from age to age to last.

The heav'ns do shew with joy & (mirth
thy wondrous works, O Lord:
Thy Saints within the Church on
thy faith and truth record. (earth
Who with the Lord is equal then
in all the clouds abroad?
Among the sons of gods or men,
what one is like our God?

God in assembly of the Saints
is greatly to be dread;
And over all that dwell about,
in rev'rence to be had.
Lord God of hosts, in all the world
what one is like to thee:
On ev'ry side most mighty Lord,
thy truth is seen to be.

9 The rage and fury of the sea,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.

10 And *Egypt*, L^d, thou hast subdu'd
thou hast destroy'd it quite:
Thy foes thou closely hast pursu'd,
and scatter'd thro' thy might.

The Second Part. (been,

11 The heav'ns are thine, & still have
likewise the earth and land:
The world and all that is therein,
thou foundest with thy hand.
12 Both north & south, with east & west,
thy self didst make and frame:
Both Tabor mount, & Hermon hill,
rejoyce and praise thy Name.

(pow'r,

13 Thy arm is strong and full of
all might therein doth lie:
The strength of thy right hand each
thou liftest up on high. (hour,
14 In right'ousness and equity,
thou hast thy seat and place:
Mercy and truth are still with thee
and go before thy face.

(right

15 That folk is blest that knoweth
the joyful sound, O God:
For in the favour of thy sight,
they walk full safe abroad.
16 And in thy Name thro'out the
they greatly do rejoyce: (day
And thro' thy righteousness have
a pleasant fame and noise. (they

17 For

17 For why? their glory, strength, &
in thee alone doth lie : (aid
And thy goodness which hath us
shall lift our horn on high. (staid,
18 Our strength that doth defend us
the Lord to us doth bring : (well
The only one of Israel,
he is our guide and King.

19 Sometimes thy will to holy men
in visions thou didst show :
And thus didst say unto them then,
thy mind to make them know.
20 A man of might I have erect,
your king and guide to be :
And set him up whom I elect
among the Folk to me.

The Third Part.

21 My servant *David* I appoint
to rule my people well :
And with my holy oyl annoint
him king of Israel.
22 For why? my hand is ready still
with him for to remain :
And with my arm also I will
him strengthen and sustain.

23 The enemies shall not oppress,
they shall not him devour :
Nor shall the sons of wickedness
on him have any power.
24 His foes likewise I will destroy
before his face in sight :
Those that him hate I will annoy,
and strike them with my might.

25 My truth and mercy shall likewise
upon him ever lie :
And in my Name his horn shall rise
and be exalted high.
26 His kingdom I will set to be
upon the sea and land ;
Also the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rock my health and stay.

28 As my first born I will him count
of all on earth that springs :
His might and honour shall sur-
above all earthly kings. (mount

29 My mercy shall be with him
as I my self have told : (still,
My faithful cov'nant to fulfil
my promise I will hold.
30 Also his seed I will sustain
for ever strong and sure :
So that his seat shall still remain
while heav'n and earth endure.

The Fourth Part.

31 If that his sons forsake my law,
and so begin to swerve :
And of my judgments have no aw,
and will not them observe.
32 Or if they do not use aright
my laws for them prepar'd :
But set all my commandments light
and will not them regard.

33 Then with the rod will I begin
their doings to amend :
And so will scourge them for their
whenever they offend. (sin
34 But yet my mercy and goodness
I will not take away
From him, nor let my faithfulness
in any wise decay.

35 But sure my cov'nant I will hold
with all that I have spoke :
No word the which my lips have
shall alter or be broke. (told,
36 Once sware I by my holiness,
and that perform will I :
With *David* shall I keep promise
to him I will not lye.

37 His seed for evermore shall reign
also his throne of might:
As doth the sun it shall remain
for ever in my sight.
38 And as the moon within the sky,
for ever standeth fast,
A faithful witness from on high,
so shall his kingdom last.

39 But,

(reject,
9 But, Lord, thou dost him now
and put him in great fear:
Yea, thou art wrath with thine elect,
thy own anointed dear. (made,
10 The cov'nant with thy servant
thou hast quite overthrown:
And down upon the ground hast
and cast his royal crown. (laid,

The Fifth Part.

11 His hedges thou hast overthrown,
his walls destroy'd quite round:
All his strongholds hast beaten down
and levell'd with the ground.
12 That he is sore destroy'd & torn
of comers by thro'out:
And so is made a mock and scorn
to all that dwell about.
(with pow'r,
13 Thou their right hand hast arm'd
that him so sore annoy:
And all his foes that him devour
lo, thou hast made to joy. (away,
14 His swords edge thou dost take
that should his foes withstand:
To him in war no victory
thou giv'st, nor upper hand.

15 His glory thou dost also waste,
his throne, his joy, and mirth,
By thee is overthrown, and cast
full low upon the earth. (short
16 Thou hast cut off, and made full
his youth and joyful days:
And rais'd of him an ill report,
to his shame and dispraise.

(fore,
17 How long away from me, there-
for ever wilt thou turn?
And shall thy anger evermore
like fire consume and burn?
18 O call to mind, remember then,
my time consumeth fast: (men
Why hast thou made the sons of
as things in vain to waste?

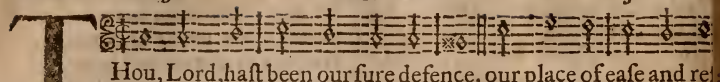
19 What man is he that liveth, and
death never thinks to see?
Or from the graves devouring hand
shall he his soul set free?
20 Where is, O Lord, thy great
so oft declar'd before: (goodness,
Which by thy truth and upright-
to *David* thou hast swore? (ness

21 The great rebukes to mind I call
that on thy servants lie:
The railings of the people all,
born in my breast have I. (mies
22 Wherewith, O Lord, thy ene-
blasphemed have thy Name:
The steps of thy anointed one
they cease not to defame.

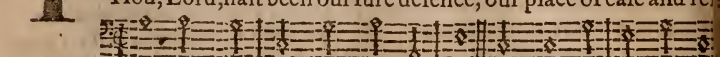
23 All praise be given unto thee,
O God the Lord, most high,
From this time forth, for evermore,
Amen, Amen say I.
All Glory, Honour, Pow'r and Praise,
to the Mysterious Three:
As at the first beginning was,
may now and ever be.

PSALM

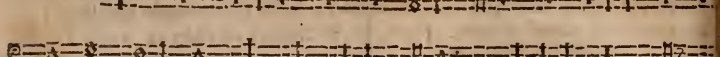
Cantus & Bassus. PSALM XC. *Windsor Tun*



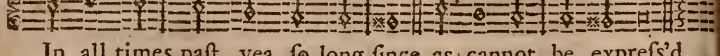
THou, Lord, hast been our sure defence, our place of ease and re



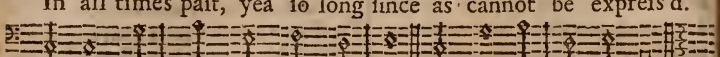
In all times past, yea so long since as cannot be express'd.



Medius. *Psalm* 90. *A.* 3. *Vo*

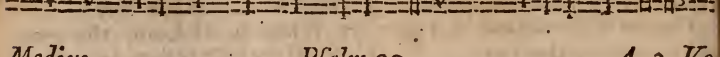


THou, Lord, hast been our sure defence, our place of ease and rest

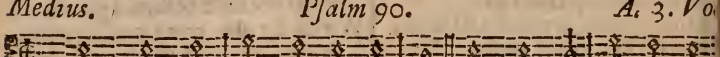


In all times past, yea so long since as cannot be express'd.

Bassus. *Psalm* 90. *A.* 3. *Voc*



THou, Lord, hast been our sure defence, our place of ease and rest:



In all times past, yea so long since as cannot be express'd.

2 Before was made mountain or the earth and world abroad: (hill,
From age to age and always still, for ever thou art God. (and pain,

3 Thou grindest man thro' grief to dust or clay, and then
Thou unto them dost say again, Return ye sons of men.

4 The lasting of a thousand years, what is it in thy sight?
As yesterday it doth appear, or as a watch by night.

5 So soon as thou dost scatter them then is their life and trade
Ev'n as a sleep, or like the grass, whose beauty soon doth fade. (bright

6 Which in the morning shines ful but fadeth suddenly:
And is cut down before the night all wither'd, dead and dry.

7 For thro' thy anger we consume, our might is much decay'd:
And of thy fervent wrath, O Lord we are full sore afraid.

8 The

8 The wicked works that we have (wrought
thou ſett'ſt before thine eye :
Our privy faults, ye, all our thoughts
thy countenance doth ſpy.

9 For thro' thy wrath our days do (waſte
therefore doth nought remain :
Our years conſume as doth a blaſt,
and are not call'd again.

10 The time of our abode on earth,
is threeſcore years and ten :
But if we come to fourſcore years,
our life is grievous then.

The Second Part.

11 For of this time the ſtrength and (chief
we dote ſo much upon,
's nothing elſe but pain and grief,
and we as blaſts are gone.

12 What man doth know what pow'r (and
what might thine anger hath ?
Or in his heart who doth thee fear
according to thy wrath ?

13 Inſtruct us, Lord, to know and try
how long our days remain :
That ſo we may our hearts apply
true wiſdom to attain.

14 Return, O Lord, how long wilt (thou
in thy great wrath proceed ?
Shew favour to thy ſervants now,
and help them at their need.

15 Refreſh us with thy mercy ſoon,
and then moſt chearfully,
All times ſo long as life doth laſt,
in heart rejoyce will we.

16 As thou haſt plagued us before,
now alſo make us glad :
And for the years wherein full ſore
affliction we have had.

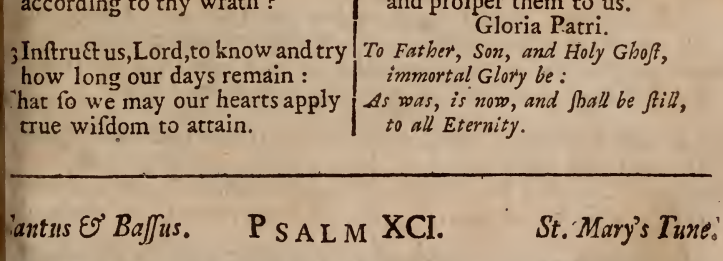
17 O let thy work and pow'r appear,
and on thy ſervants light :
And ſhew unto thy children dear
thy glory and thy might.

18 Lord, let thy grace and glory ſtand
on us thy ſervants thus :
Confirm the works we take in hand,
and proſper them to us.

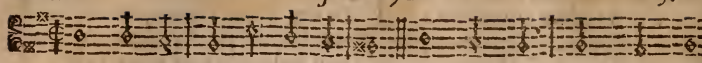
Gloria Patri.

To Father, Son, and Holy Ghoſt,
immortal Glory be :
As was, is now, and ſhall be ſtill,
to all Eternity.

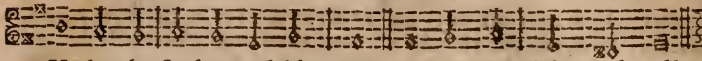
Cantus & Baſſus. PSALM XCI. *St. Mary's Tune.*



Medius. *Pſalm* 91. *A.* 3. *Voc.*

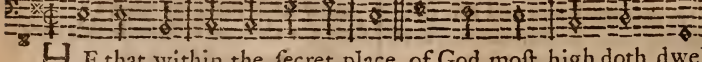


HE that within the ſecret place of God moſt high doth dwell:

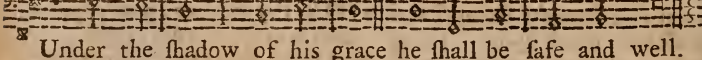


Under the ſhadow of his grace he ſhall be ſafe and well.

Baſſus. *Pſalm* 91. *A.* 3. *Voc.*



HE that within the ſecret place of God moſt high doth dwell:



Under the ſhadow of his grace he ſhall be ſafe and well.

2 Thou art my hope and my ſtrong-hold,
I to the Lord will ſay:
My God he is, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid:

4 And with his wings ſhall cover thee
and keep thee ſafely there:
His faith & truth thy fence ſhall be
as ſure as ſhield and ſpear.

5 So that thou never ſhalt have cauſe
to fear or be affright,
For all the ſhafts that fly by day,
or terrors of the night.

6 Nor of the plague that privily
doth walk in darkneſs faſt:
Nor yet of that which doth deſtroy,
and at noon-day doth waſte.

7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand more at thy right-hand,
and yet ſhalt thou be free.

8 But thou ſhalt ſee it for thy part,
thy eyes ſhall well regard:
According unto their deſert
the wicked have reward.

9 For why? O Lord, I only reſt,
and fix my hope on thee:
In the moſt high I put my truſt,
my ſure defence is he.

10 No evil thou ſhalt need to fear,
with thee it ſhall go well:
No plague ſhall ever once come near
the houſe where thou doſt dwell.

11 For why? unto his Angels all
with charge commanded he,
That ſtill in all thy ways they ſhall
preſerve and proſper thee.

12 And in their hands ſhall bear thee up,
ſtill waiting thee upon:
Leſt that thy foot ſhould happen for
to daſh againſt a ſtone.

13 Upon the lion thou ſhalt go,
the adder fell and long:
On the young lions tread alſo,
with dragons ſtout and ſtrong.

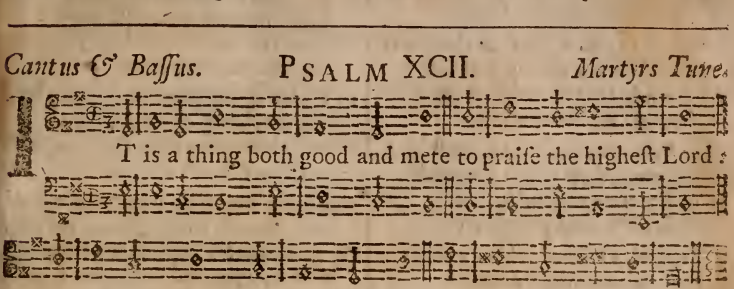
14 Becauſe

14 Because he sets his love on me,
I'll save him by my might:
And him advance because that he
doth know my Name aright.

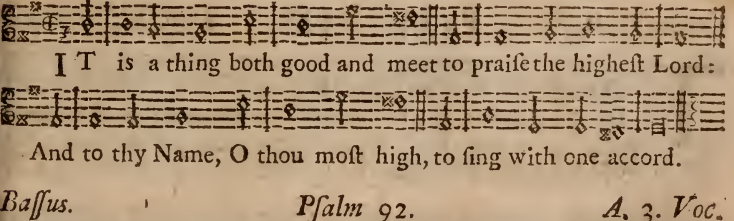
15 When he for help to me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live.

16 With length of days and years I will
him fully satisfie:
And also my salvation still
shew him assuredly.

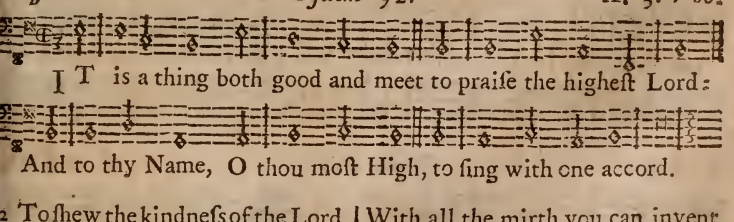
Cantus & Bassus. PSALM XCII. *Martyrs Tune.*



Medius. *Psalm* 92. *A.* 3. *Voc.*



Bassus. *Psalm* 92. *A.* 3. *Voc.*



2 To shew the kindness of the Lord,
before the day be light:
And to declare his truth abroad
when it doth draw to night.

3 Upon ten stringed instrument,
on lute and harp so sweet:
With all the mirth you can invent
of instruments most mete.

4 For thou hast made me to rejoyce
in things so wrought by thee:
That I have joy in heart and voice
thy handy works to see.

5 O L^d, how glorious & how great
are all thy works so stout!
So deeply are thy councils set,
that none can find them out.

6 The man unwise hath not the wit
this work to pass to bring;
And all such fools are nothing fit
to understand this thing.

7 When as the wicked at their will
like grass do spring full fast;
And when they flourish in their ill,
they all for ever waste.

8 But thou art mighty, L^d, most high,
and thou dost reign therefore
In every time eternally,
both now and evermore.

9 Behold, O Lord, thine enemies
shall be destroy'd alway:
And all that work iniquity
shall perish and decay.

10 But thou like as an unicorn,
shalt lift thine horn on high;
With fresh and new prepared oyl
anointed King am I.

11 And of my foes before mine eyes
shall see the fall and shame:
Of all that up against me rise,
mine ears shall hear the same.

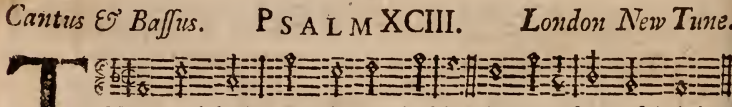
12 The just shall flourish up on high
as palm-trees bud and blow:
And as the cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

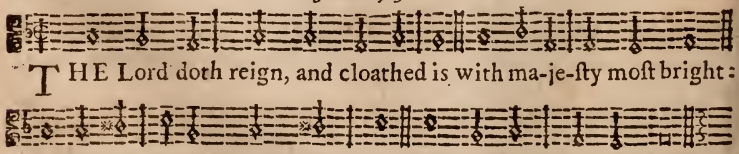
14 And in their age much fruit shall
both fat and well beseen: (bring,
And pleasantly both bud & spring,
with boughs and branches green.

15 To shew that God is good & just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

Cantus & Bassus. PSALM XCIII. *London New Tune.*

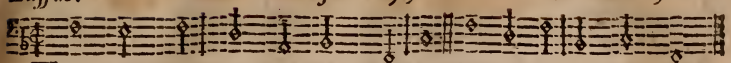


Medius. *Psalm* 93. *A.* 3. *Voc.*

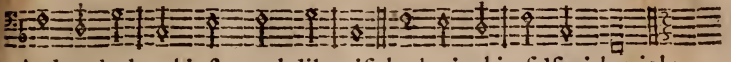


Bassus.

Bassus. *Psalm 93.* *A. 3 Voc.*



THe Lord doth reign and cloathed is with ma-je-sty most bright:



And to declare his strength likewise hath girt himself with might.

2 The Lord likewise the earth hath made,
and shaped it so sure;
No might can make it move or fade,
but stay it doth endure.

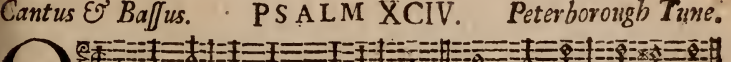
3 E'er that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought
thou hast been evermore.

4 The floods, O Lord, the floods do rise,
they roar and make a noise:
The floods, I say, did enterprise,
and lifted up their voice:

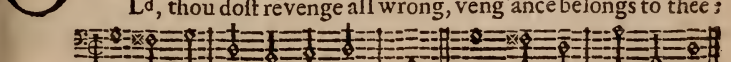
5 Yea, tho' the storms arise in sight,
tho' seas do rage and swell:
The Lord is strong & more of might,
for he on high doth dwell:

6 O Lord, thy testimonies great,
are very sure, therefore
Doth holiness right well become
thy house for evermore.

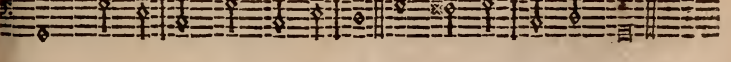
Cantus & Bassus. PSALM XCIV. *Peterborough Tune.*



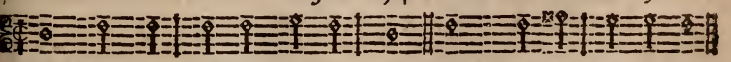
O Lord, thou dost revenge all wrong, veng'ance belongs to thee:



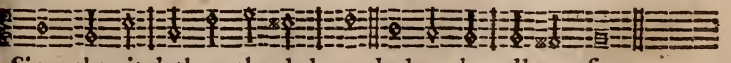
Since then it doth to thee belong, declare that all may see.



Medius. *Psalm 94.* *A. 3. Voc.*

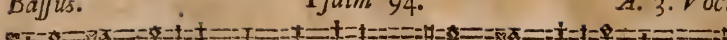


O Lord thou dost revenge all wrong, veng'ance belongs to thee:

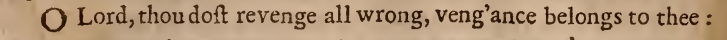


Since then it doth to thee belong, declare that all may see.

Bassus. *Psalm* 94. *A.* 3. *Voc.*



O Lord, thou dost revenge all wrong, veng'ance belongs to thee:



Since then it doth to thee belong, declare that all may see.

2 Set forth thyself for thou of right,
the earth dost judge and guide:
Reward the proud & men of might,
according to their pride.
(sway

3 How long shall wicked men bear
with lifting up their voice?
Shall proud and wicked men alway
thus triumph and rejoyce?
(burst out,

4 How long shall they with brags
and proudly prate their fill?
Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage
they spoil and vex full sore:
Against thy people they do rage
still daily more and more.
(less

6 The widows which are comfort-
and strangers they destroy;
They slay the children fatherless,
and none doth put them by.
(in hand

7 And when they take these things
this talk they have of thee.
Can Jacob's God this understand?
Tush, no, he cannot see.

8 O folk unwise, and people rude
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.
(man,

9 The Lord which made the ear of
he needs of right must hear;
He made the eye, all things must
before his sight appear.
(then

10 The Lord doth all the world cor-
and make them understand; (rect,
Shall he not then your deeds detect?
how can you scape his hand?

The second part.

11 the L^d doth know the thoughts of
his heart he sees full plain: (man,
And he their very thoughts doth
and findeth them but vain. (scan,

12 But, Lord, that man is happy sure,
whom thou dost keep in awe,
And through correction dost pro-
to teach him in thy law. (cure,

13 Whereby he shall in quiet rest
in time of trouble sit;
When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take;
His Heritage whom he did chuse,
he will no time forsake,

15 Untill that judgment be decreed
to justice to convert,
That all may follow her with speed
that are of upright heart.

16 But who upon my part shall stand
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain.
(aid,

17 Except the Lord hath been mine
mine enemies to quell:
My soul and life had now been laid
almost as low as hell.

18 When

18 When I did ſay my foot doth ſlide,
before that I could call:
Thy mercy, Lord, moſt ready was,
to ſave me from the fall.

19 When with myſelf I muſed much
and could no comfort find:
Then, Lord, thy goodneſs did me
and that did eaſe my mind. (touch

20 Wilt thou accuſtom, Lᵈ, thyſelf,
with wicked men to ſit:
Who with pretence inſtead of law
much miſchief do commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife
to ſhed the guiltleſs blood.

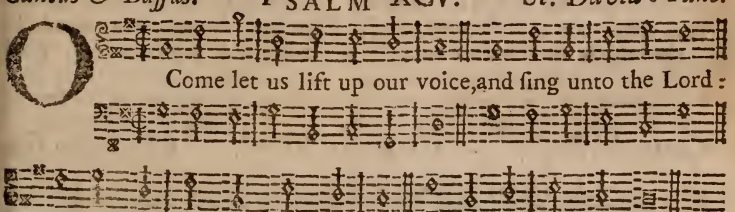
22 But yet the Lord is unto me
a ſure and ſtrong defence:
To him I flee, becauſe he is
my ſtrength and confidence:

23 And he ſhall cauſe their miſchiefs
themſelves for to annoy: (all,
And in their malice they ſhall fall,
Our God ſhall them deſtroy.

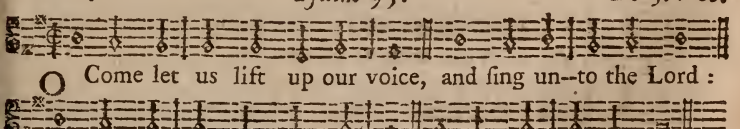
Gloria Patri.

To Father, Son, and holy Ghoſt,
immortal Glory be:
As was, is now, and ſhall be ſtill
to all Eternity.

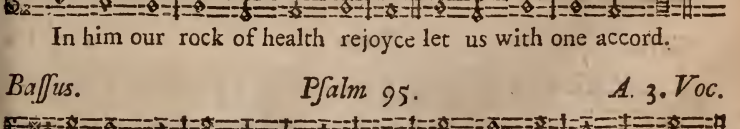
Cantus & Baſſus. PSALM XCV. *St. David's Tune.*



Medius. *Pſalm 95.* *A. 3. Voc.*



Baſſus. *Pſalm 95.* *A. 3. Voc.*



2 Yea, let us come before his face
to give him thanks and praise:
In singing psalms unto his grace
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods thro'out,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land,
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is
his hand hath made of nought.

6 Come let us bow and praise the (Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his sheep, and he our guide.

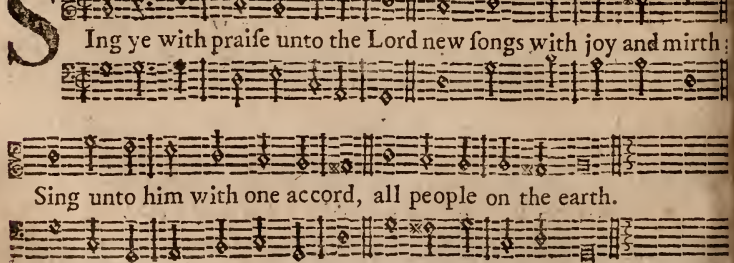
8 To day if ye his voice will hear,
then harden not your heart;
As ye with grudging many year
provok'd me in desart.

9 Whereas your fathers tempted me,
my power for to prove; (did see
My wondrous works when they
yet still they would me move.

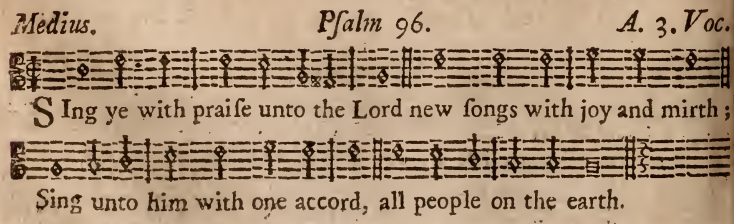
10 Twice twenty years they did me (grieve,
and I to them did say,
They err in heart, and not believe,
they have not known my way.

11 Wherefore I sware when that my (wrath
was kindled in my breast,
That they should never tread the (path
to enter in my rest.

Cantus & Bassus. PSALM XCVI. *Winchester Tune.*

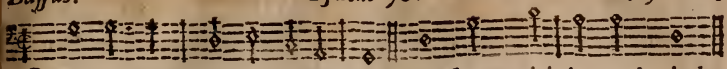


Medius. *Psalm 96.* *A. 3. Voc.*

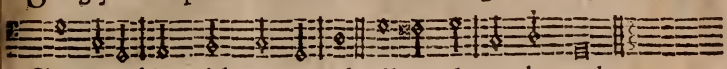


Bassus.

Bassus. *Psalm 96.* *A. 3. Voc.*



SIng ye with praise unto the Lord new songs with joy and mirth;



Sing unto him with one accord, all people on the earth.

2 Yea, sing unto the Lord alway,
praise ye his holy Name;
Declare and shew from day to day
salvation by the same.

3 Among the heathen all declare
his honour round about;
To shew his wonders do not spare
in all the world thro'out.

4 For why? the Lord is much of (might,
and worthy of all praise;
And he is to be dread of right,
above all gods always.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.

6 All praise and honour also dwell
ever before his face; (cel
Both pow'r and might likewise ex-
within his holy place.

7 Ascribe unto the Lord, therefore,
all men with one accord;
All might and worship evermore
ascribe unto the Lord.

8 Ascribe unto the Lord also
the glory of his Name;
Also into his courts do go
with gifts unto the same.

The Second Part.

9 Fall down and worship ye the Lord
within his temple bright;
Let all the people of the world
be fearful at his sight.

10 Tell all the world, be not afraid,
the Lord doth reign above;
Yea, he the earth so fast hath stay'd
that it can never move.

11 And that it is the Lord alone
that rules with princely might,
To judge the nations ev'ry one
with equity and right.

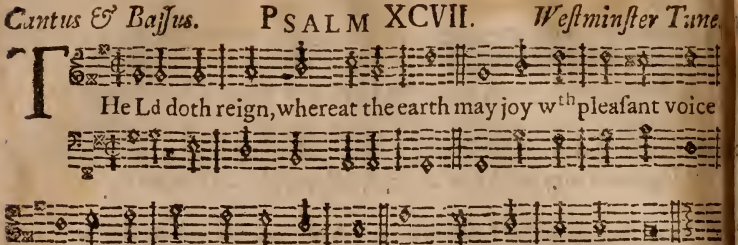
12 The heav'ns shall joyfully begin,
the earth likewise rejoyce,
The sea with all that is therein
shall shout and make a noise.

13 The fields shall joy, & ev'ry thing
that springeth on the earth;
The wood and ev'ry tree shall sing
with gladness and with mirth.

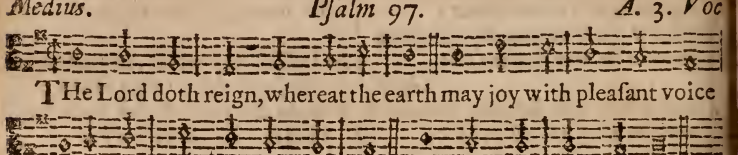
14 Before the presence of the Lord,
and coming of his might;
Whenhe shall justly judge the world
and rule his folk with right.

PSALM

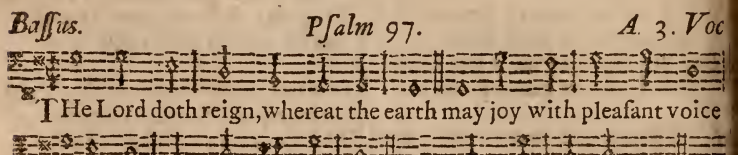
Cantus & Bassus. PSALM XCVII. *Westminster Tune.*



Medius. *Psalm 97.* *A. 3. Voc*



Bassus. *Psalm 97.* *A. 3. Voc*



2 Both clouds and darkness likewise
and round about him beat; (swell,
Yea, right and justice ever dwell
and bide about his seat.

3 Yea, fire and heat at once do run,
and go before his face;
Which all his enemies shall burn
abroad in every place.
(did blaze,

4 His lightnings great full bright
and to the world appear;
Whereat the earth did look and gaze
with dread and deadly fear.

5 The hills like wax did melt in sigh
and presence of the Lord;
They fled before that Rulers might
which guideth all the world.
(show

6 The heavens likewise declare and
his justice forth abroad,
That all the world may see & know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vain;
Also to those that glory much
dumb pictures to maintain.

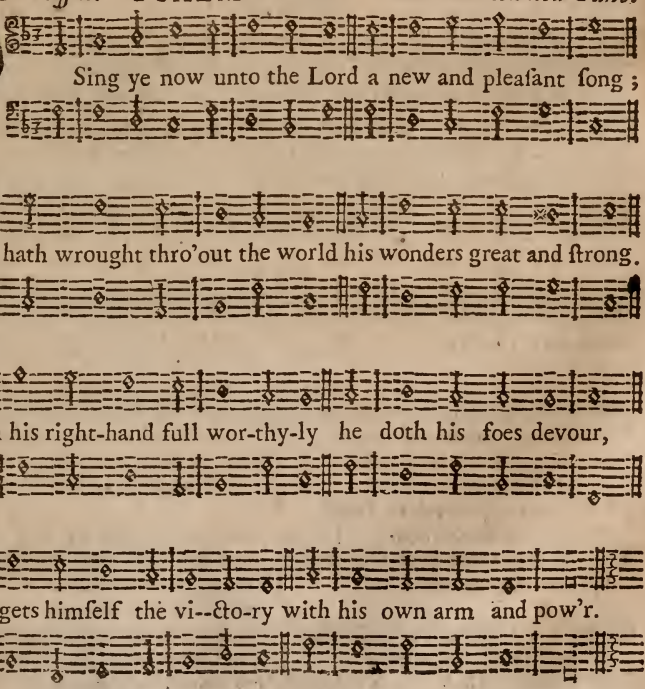
§ Fo

For all the idols of the world,
which they their gods do call;
hall feel the power of the Lord,
and down to him shall fall.
(thing,
With joy shall Sion hear this
and Judah shall rejoyce: (sing,
or at thy judgements they shall
with a most chearful voice.
(high,
o For thou, O Lord, art set on
in all the earth abroad;
nd art exalted wondrously
above each other god.

11 All ye that love the Lord do this,
hate all things that are ill;
For he doth keep the souls of his
from such as would them spill.
(just,
12 And light doth spring up to the
with pleasure for his part:
Gladness and joy likewise to them
that are of upright heart.

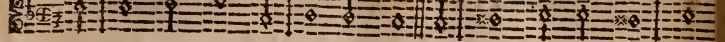
13 Ye right'ous in the Lord rejoyce,
his holiness proclaim;
And thankfully with heart & voice,
be mindful of the same.

Cantus & Bassus. PSALM XCVIII. *Or to London new Tune.*

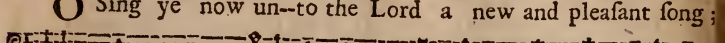


Medius.

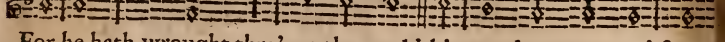
Medius. *Pſalm* 98. *A.* 3. *Vo*



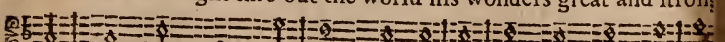
O Sing ye now un--to the Lord a new and pleaſant ſong;



For he hath wrought thro'out the world his wonders great and ſtron

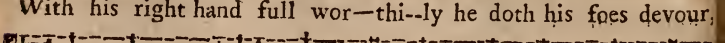


With his right hand full wor—thi--ly he doth his foes devour,

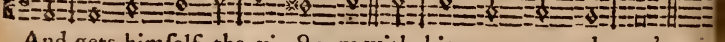


And gets himſelf the vi--ƈto-ry with his own arm and pow'r.

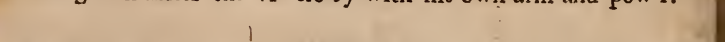
Baſſus. *Pſalm* 98. *A.* 3. *Vo*



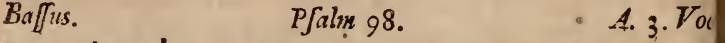
O Sing ye now un—to the Lord a new and pleaſant ſong;



For he hath wrought thro'out the world his wonders great and ſtron



With his right hand full wor-thi--ly he doth his foes devour,



And gets himſelf the vi--ƈto--ry with his own arm and pow'r.

3 The Ld doth make the people know
his ſaving health and might;
And alſo doth his juſtice ſhow
in all the heathens ſight.
4 His grace and truth to Iſrael
in mind he doth record; (well
And all the earth hath ſeen right
the goodneſs of the Lord.

5 Be glad in him with joyful voice,
all people of the earth;
Give thanks to God, ſing & rejoyce
to him with joy and mirth.

6 Upon the harp unto him ſing,
give thanks to him always;
Rejoyce before the Lord our King
with trumpets ſound his praiſe.

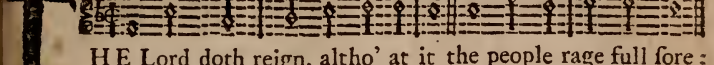
7 Yea, let the ſea with all therein
for joy both roar and ſwell;
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fill
and clap their hands apace;
Yea, let the mountains and the hills
triumph before his face.

9 For

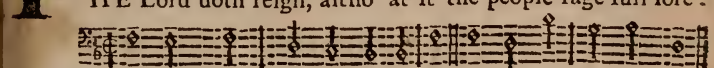
For he shall come to judge and try
the world and every wight :
nd rule the people mightily
with justice and with right.

To Father, Son, and Holy Ghost,
all Glory be therefore :
As in beginning was, is now,
and shall be evermore.

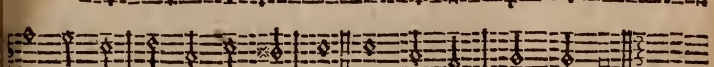
antus & Bassus. PSALM XCIX. *Exeter Tune.*



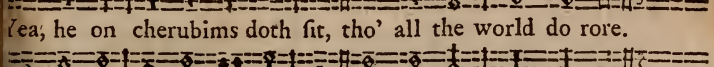
THE Lord doth reign, altho' at it the people rage full sore :



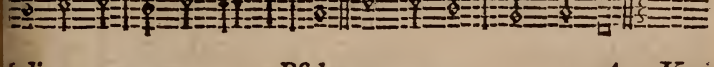
ea, he on cherubims doth sit, tho' all the world do rore.



edius. *Psalm 99.* *A. 3. Voc.*



THe Lord doth reign, altho' at it the people rage full sore :



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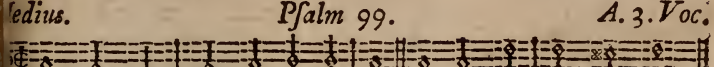
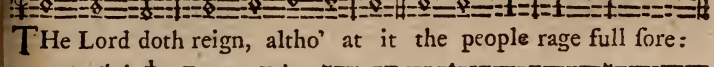
assus. *Psalm 99.* *A. 3. Voc.*



THe Lord doth reign, altho' at it the people rage full sore :



ea, he on cherubims doth sit, tho' all the world do rore.

The Lord that doth in *Sion* dwell,
is high and wondrous great ;
bove all folk he doth excel,
and he aloft is set.

Let all men praise thy mighty (Name,
for it is fearful sure :
nd let them magnify the same,
that holy is and pure.

4 The princely power of our King
doth love judgment and right ;
Thou rightly rulest every thing
in Jacob thro' thy might.

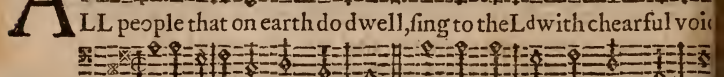
5 To praise the Lord our God devise,
all honour to him shew :
And at his footstool worship him,
that holy is, and true.

6 Moses,

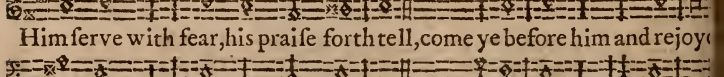
6 Moſes, Aaron and Samuel,
as prieſts on him did call: (well
When they did pray he heard them
and gave them anſwer all.
(ſpake,
7 Within the cloud to them he
then did they labour ſtill,
To keep ſuch laws as he did make,
according to his will.

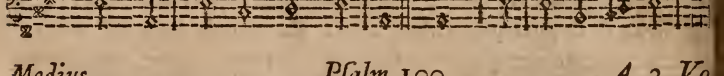
8 O Lord our God, thou didſt the
and anſwer them again: (hea
But their inventions puniſhed,
which fooliſh were and vain.
(fo
9 O praiſe our God and Lord ther
upon his holy hill:
For why? our God whom we ado
is the moſt holy ſtill.

Cantus & Baſſus. PSALM C. *Proper Tu*

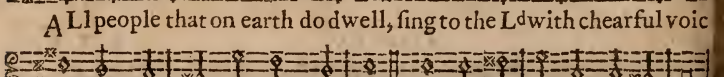


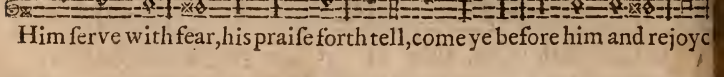
Medius. *Pſalm* 100. *A.* 3. *Vo*





Baſſus *Pſalm* 100. *A.* 3. *Vo*





2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his ſheep he doth us take.

3 O enter then his gates with praiſ
approach with joy his Courts unt
Praiſe, laud, and bleſs his Name a.
for it is ſeemly ſo to do. (way

For why? the Lord our God is
his mercy is for ever ſure: (good,
His truth at all times firmly ſtood,
and ſhall from age to age endure.

ſalm 100. *Another of the ſame.* *St. Mary's Tune.*

N God the Lord be glad and light
praiſe him thro'out the earth:
rve him and come before his ſight
with ſinging and with mirth.

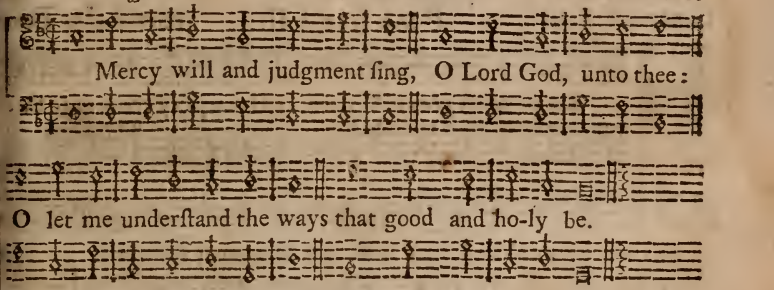
Know that the Lord our God he is,
he did us make and keep:
ot we our ſelves, for we are his
own flock and paſture-ſheep.

3 O go into his gates always,
give thanks within the ſame:
Within his courts ſet forth his
and laud his holy Name. (praiſe,

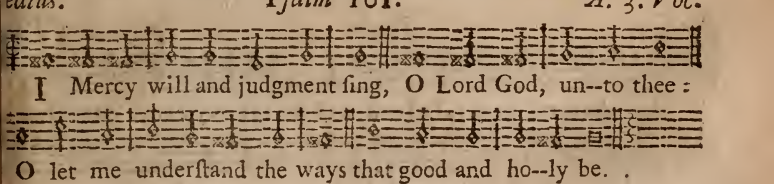
4 For why? the goodneſs of the Lord
for evermore doth reign:
From age to age thro'out the world
his truth doth ſtill remain.

---

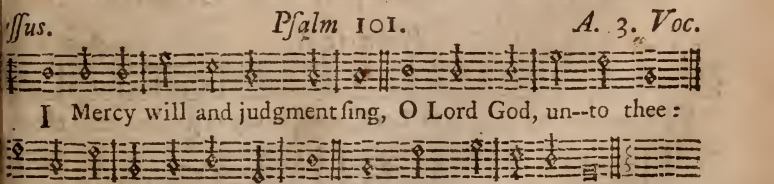
ntus & Baſſus. PSALM CI. *London Tune.*



edius. *Pſalm* 101. *A. 3. Voc.*



ſſus. *Pſalm* 101. *A. 3. Voc.*



Within

Within my house I'll daily walk,
with heart pure and upright:
3 And I no kind of wicked thing
will set before my sight.

I hate their works that fall away,
they shall not cleave to me:
4 From me shall part the froward (heart,
none evil will I see.

5 Him I'll destroy that slandereth
his neighbour privily;
The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall be on them within
the land that faithful be;
In perfect way who walketh, sha
be servant unto me.

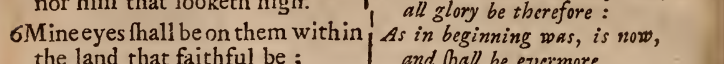
7 I will no guileful person have
within my house to dwell;
And in my presence he shall not
remain that lies doth tell.

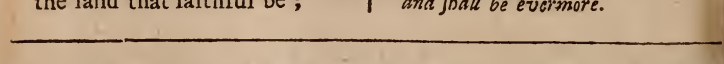
8 Betimes I will destroy ev'n all
the wicked of the land:
That I may from God's city cut
the wicked worker's hand.

Gloria Patri.

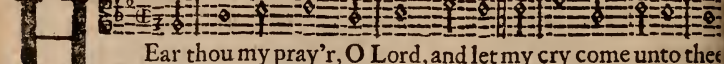
To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus. PSALM CII. *Manchester Tun*

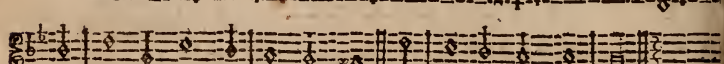




Medius. *Psalm* 102. *A.* 3. *Voc*



Bassus. *Psalm* 102. *A.* 3. *Voc*



3 Inclin

3 Incline thine ear to me make haſte
to hear me when I call;
For as the ſmoak doth fade, ſo do
my days conſume and fall.

4 And as an hearth my bones are
my heart is ſmitten dead, (burnt
And withers like the graſs, that I
forget to eat my bread.

5 By reaſon of my groaning voice
my bones cleave to my skin:
6 As pelican in wilderneſs,
ſuch caſe now am I in.

And as an Owl in deſart is,
lo, I am ſuch an one;
7 I watch, and as a ſparrow on
the houſe-top am alone,

8 Lo, daily in reproachful wiſe
my foes they do me ſcorn
And them that do againſt me rage,
againſt me they have ſworn.

9 Surely with aſhes as with bread,
my hunger I have fill'd: (tears
And mingled have my drink with
that from mine eyes diſtill'd.

10 Becauſe of thy diſpleaſure, Lord,
thy wrath and thy diſdain;
For thou haſt lifted me aloft,
and caſt me down again.

11 The days wherein I paſs my life,
are like the fleeting ſhade;
And I am withred like the graſs
that ſoon awny doth fade.

12 But thou, O Lord, for ever doſt
remain in ſteady place.
And thy remembrance ever doth
abide from race to race.

The ſecond Part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend;
The time of mercy, now the time
fore ſet is come to end.

14 For in the very ſtones thereof
thy ſervants do delight;
And on the duſt therof they have
compaſſion in their ſight.

15 Then ſhall the heathen people
the Lord's moſt holy Name; (fear
And all the kings on earth ſhall
thy glory and thy fame: (dread

16 Then when the Lord the mighty
again ſhall Sion rear; (God
And then when he moſt nobly in
his glory ſhall appear.

17 To pray'r of the poor deſolate
when he himſelf ſhall bend;
When he ſhall not diſdain unto
their pray'rs for to attend.

18 This ſhall be written for the age
that after ſhall ſucceed;
The people that are yet unborn,
the Lord's renown ſhall ſpread.

19 From his high Sanctuary he
hath looked down below;
And out of heav'n moſt high he hath
beheld the earth alſo.

20 That of the mourning captive he
might hear the woful cry;
And that he might deliver thoſe
that were condemn'd to die.

21 That they in Sion may declare
the Lord's moſt holy name;
And in Jeruſalem ſet forth
the praiſes of the ſame.

22 That when the people of the land
and kingdoms with accord
Shall be aſſembl'd to perform
their ſervice to the Lord.

The third part.

23 My former force of ſtrength he
abated in the way; (hath
And ſhorter he did cut my days,
thus I therefore did ſay,

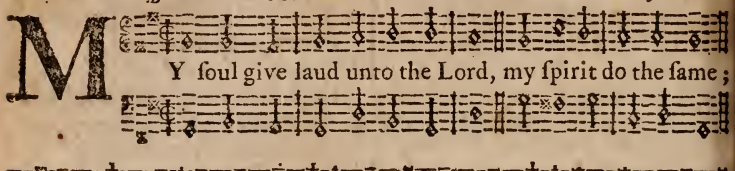
24 My God in midſt of all my days
now take me not away;
Thy years endure eternally,
and never do decay.

25 Thou the foundation of the earth
before all time hast laid;
The heav'ns also they are the work
which thy one hands hath made.
26 They all shall perish and decay,
but thou remainest still;
And they shall all in time wax old
ev'n as a garment will.
(change
27 Thou as a garment shalt them
and changed they shall be;
But thou dost still abide the same,
thy years do never flee.
28 The children of thy servant shall
continually endure;
And in thy sight their happy seed,
for ever shall stand sure.

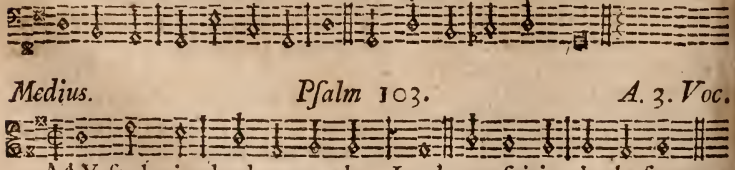
Gloria Patri.

To Father, Son, and Holy Ghost,
one God in Persons three:
All Honour, Praise, and Glory most,
both now and ever be.

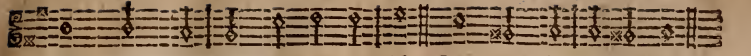
Cantus & Bassus. PSALM CIII. *Or to Canterbury Tune.*



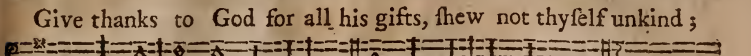
Medius. *Psalm* 103. *A. 3. Voc.*



Give

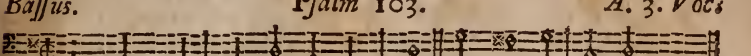


Give thanks to God for all his gifts, shew not thyself unkind;

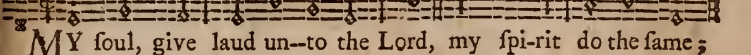


And suffer not his be-ne--fits to slip out of thy mind.

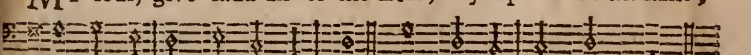
Bassus. *Psalm* 103. *A. 3. Voc.*



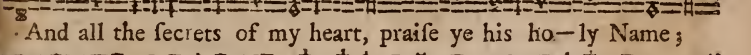
MY soul, give laud un--to the Lord, my spi-rit do the same;



And all the secrets of my heart, praise ye his ho—ly Name;



Give thanks to God for all his gifts, shew not thyself unkind;



And suffer not his be--ne--fits to slip out of thy mind.

3 That gave thee pardon for thy sin,
and thee restor'd again; (faults
From all thy weak and frail disease,
and heal'd thee of thy pain.

4 That did redeem thy life from death
from which thou could'st not flee:
His mercy and compassion both,
he did extend to thee. (fire,

5 That fill'd with goodness thy de-
and did prolong thy youth:
Like as the eagle casts her bill,
whereby her age renew'th.

6 The Lord with justice doth repay
all such as be oppress:
So that their suff'rings and their wrongs
are turned to the best.

7 His ways & his commandments all
to *Moses* he did shew:
His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and merciful
when sinners do him grieve;
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
tho' we be full of strife;
Nor keeps our faults in memory,
for all our sinful life.

10 Nor yet according to our sins
the Lord doth us regard;
And after our Iniquities
he doth us not reward.

11 But as the space is wondrous great
'twixt earth and heav'n above:
So is his goodness much more large
to them that do him love.

12 God doth remove our sins from us,
and our offences all,
As far as the sun-rising is
full distant from his fall.

The Second Part.

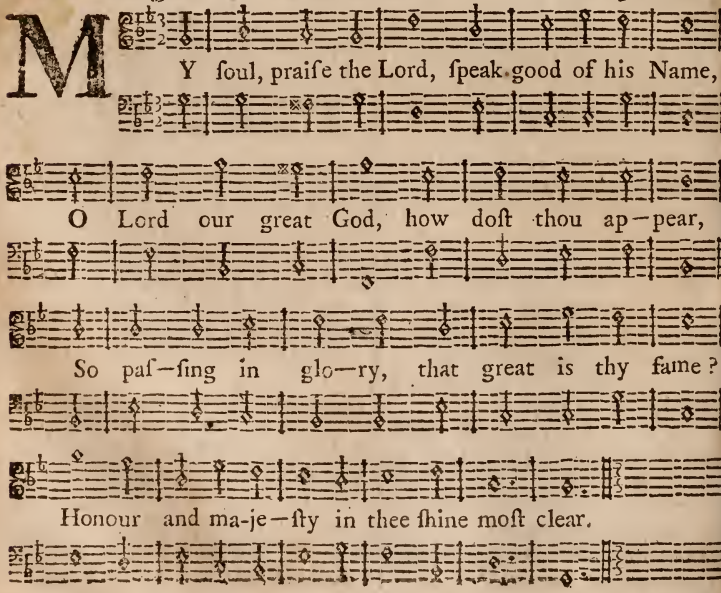
13 And like what pity parents dear
unto their children bear;
Like pity beareth God to such
as worihip him in fear. (shape,
14 The Lord that made us knows our
our mold and fashion just;
How weak and frail our nature is
and how we are but dust.

15 And how the time of mortal
is like the with'ring hay: (men
Or like the flow'r full fair in field,
that fades full soon away.
16 Whose gloss and beauty stormy
do utterly disgrace; (winds
And make that after their assaults
such blossoms have no place.
17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children do receive
his righteousness at hand.

18 I mean, which keep his cove-
with all their whole desire; (nant
And not forget to do the thing
that he doth them require.
(the seat,
19 The heav'ns most high are made
and footstool of the Lord;
And by his pow'r imperial
he governs all the world. (pow'r,
20 Ye angels which are great in
praise ye and bless the Lord;
Which to obey and do his will
immediately accord.

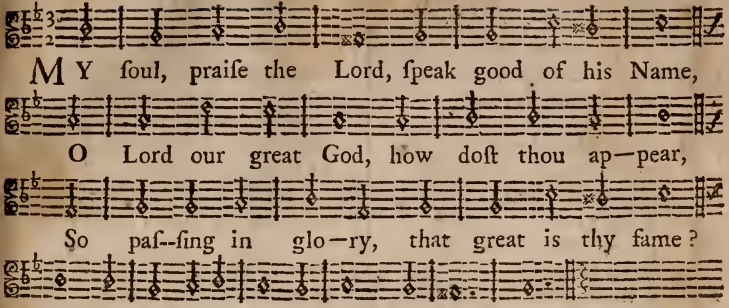
21 Ye noble hosts and ministers,
cease not to laud him still;
Which ready are to execute
his pleasure and his will.
22 Yea, all his works in ev'ry place,
praise ye his holy Name;
My thankful heart my mind and
praise ye also the same. soul,

Cantus & Bassus. PSALM CIV. *Proper Tune.*

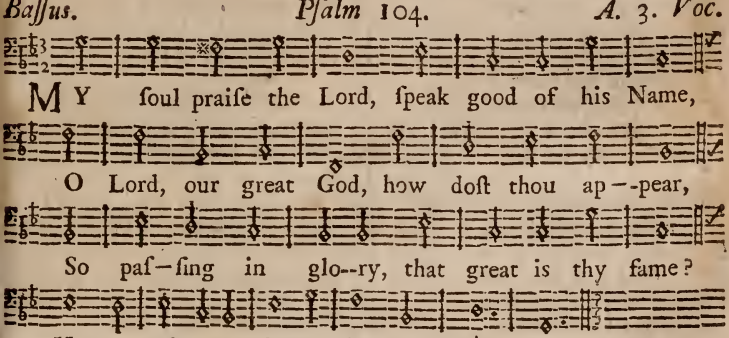


Medius.

Medius. *Pſalm* 104. *A.* 3. *Voc.*



Baſſus. *Pſalm* 104. *A.* 3. *Voc.*



2 With light as a robe,
thou haſt thy ſelf clad,
Whereby all the earth
thy greatneſs may ſee:
The heavens in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full ſure,
Which as his chariots
are made him to bear;
And there with much ſwiftneſs
his courſe doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his ſpirits
as heralds to go;
And lightning to ſerve
we ſee alſo preſt;
His will to accompliſh
they run to and fro,
To ſave or conſume things
as ſeemeth him beſt.

5 He groundeth the earth
so firmly and faſt,
That it once to move
none ſhall have ſuch pow'r.
6 The deep a fair covering
for it made thou haſt:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:
And ſo give due place
thy word to obey.
At thy voice of thunder
ſo fearful they be,
That in their great raging
they haſte ſoon away,

8 The mountains full high
they then up aſcend,
If thou do but ſpeak,
thy word they fulfill.
So likewiſe the valleys
moſt quickly deſcend,
Where thou them appointeſt
remain they do ſtill.

9 Their bounds thou haſt ſet
how far they ſhall run;
So that in their rage
not that paſs they can.
For God hath appointed
they ſhall not return
The earth to deſtroy more,
which made was for man.

The Second Part.

10 He ſendeth the ſprings
to ſtrong ſtreams or lakes,
Which run do full ſwift
among the huge hills:
11 where both the wild aſſes
their thirſt oft-times ſlakes,
And beaſts of the mountains
thereof drink their fills.

12 By theſe pleaſant ſprings
of fountains full fair,
The fowls of the air
abide ſhall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their ſongs ſhall excel.

13 The mountains to moiſt
the clouds he doth uſe;
The earth with his works
is wholly replete.
14 So as the brute cattel
he doth not refuſe;
But graſs doth provide them,
and herb for man's meat.

15 Yea, bread, wine, and oyl
he made for man's ſake,
His face to refreſh,
and heart to make ſtrong.
16 The cedars of Liban
this great Lord did make;
Which trees he doth nouriſh
that grow up ſo long.

17 In theſe many birds build
and make there their neſts:
In fir-trees the ſtorks
remain and abide.
18 The high hills are ſuccours
for wild goats to reſt:
Alſo the rock ſtony
for conies to hide.

19 The moon then is ſet
her ſeaſons to run:
The days from the nights
thereby to diſcern:
And by the deſcending
alſo of the ſun,
The cold from heat alway
thereby we do learn.

20 When darkneſs doth come
by Gods will and pow'r,
Then creep forth do all
the beaſts of the wood.
21 The lions range roaring
their prey to devour,
But yet it is thou, Lord,
which giveſt them food.

22 As

22 As ſoon as the ſun
is up they retire;
To couch in their dens
then are they full fain:
23 That man to his work may,
as right doth require,
Till night come and call him
to take reſt again.

The third Part.

24 How ſundry, O Lord,
are all thy works found?
With wiſdom full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound;
And as for thy riches,
they paſs all mens thought.

25 So is the great ſea
which large is and broad,
Where things that creep ſwarm
and beaſts of each ſort.
26 Their mighty ſhips ſail,
and ſome lie at rode:
The whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieve:
And thou in due time
full well doſt them feed
28 Now when it doth pleaſe thee
the ſame for to give,
They gather full gladly
thoſe things which they need.

Thou open'ſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.

29 But ſore are they troubled
if thou turn thy face:
For if thou their breath take
vile duſt then they be.

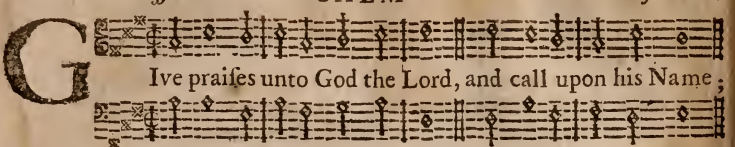
30 Again when thy ſpirit
from thee doth proceed
All things to appoint,
and what ſhall enſue:
Then are they created
as thou haſt decreed:
And doſt by thy goodneſs
the dry earth renew.

31 The praiſe of the Lord
for ever ſhall laſt,
Who may in his works
by right well rejoice.
32 His look can the earth make
to tremble full faſt,
And likewiſe the mountains
to ſmoke at his voice.

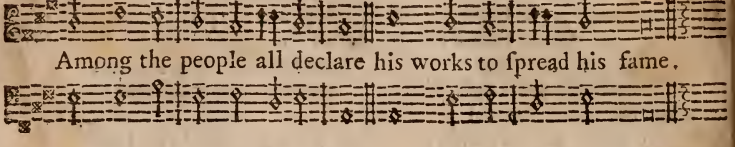
33 To this Lord and God
ſing will I always;
So long as I live,
my God praiſe will I.
34 Then am I moſt certain
my words ſhall him pleaſe:
I will rejoice in him,
to him will I cry.

35 The ſinners, O Lord,
conſume in thine ire:
Alſo the perverſe,
them root out with ſhame,
But as for my ſoul now,
let it ſtill deſire
And ſay with the faithfull,
Praiſe ye the Lords Name.

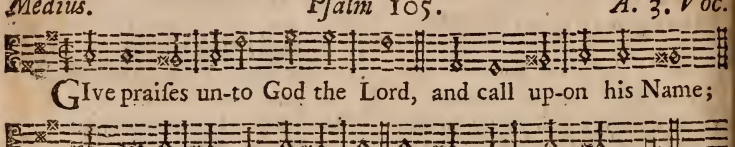
Cantus & Bassus. PSALM CV. *Canterbury Tune.*



Medius. *Psalm* 105. *A.* 3. *Voc.*



Bassus. *Psalm* 105. *A.* 3. *Voc.*



2 Sing joyfully unto the Lord,
yea, sing unto him praise;
And talk of all his wondrous works
that he hath wrought always.

3 In honour of his holy Name
rejoyce with one accord,
And let the heart also be glad
of them that seek the Lord.

4 Seek ye the Lord, and seek the (strength
of his eternal might:
Seek ye his face continually,
and presence of his sight.

5 The wondrous works which he hath
keep still in mindful heart: (done
Let not the judgments of his mouth
out of your mind depart.

6 Ye that of faithful Abraham
his servants are the seed;
Ye his elect the children that
of Jacob do proceed.

7 For why? 'tis he alone that is
the mighty Lord our God; (are
And his most righteous judgments
thro' all the earth abroad.

8 Hi

8 His promiſe and his covenant,
which he hath made to his;
He hath remembred evermore,
to thouſands of degrees.

The Second Part.

9 The covenant which he hath made
with Abraham long ago:
And faithful oath which he hath
to Iſaac alſo. (ſworn,

10 And did appoint it for a law,
that Jacob ſhould obey;
And for eternal covenant,
to Iſrael alway.

11 When thus he ſaid, Lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your ſeed ſhall live.

12 Altho' their number at that time
did very ſmall appear;
Yea, very ſmall, and in the land,
they then but ſtrangers were.

13 While yet they walk'd from land
without a ſure aboad, (to land
And while from ſundry kingdoms
did wander all abroad. (they

14 Yet wrong at no oppreſſor's hand
he ſuffer'd them to take;
But ev'n the great and mighty kings
reproved for their ſake.

15 And thus he ſaid, Touch ye not
that mine anointed be: (thoſe
Nor do the prophets any harm
that do pertain to me.

16 He call'd a dearth upon the lands,
of bread deſtroy'd the ſtore:
But yet againſt the time of need,
did ſend a man before.

The Third Part.

17 Ev'n *Joſeph* which had once been
to live a ſlave in wo: (ſold,
Whoſe feet they hurt in ſtocks whoſe
the irons pierc'd into. (ſoul,

18 Until the time come when his
was known apparently, (cauſe,
The mighty word of God the Lord,
his faultleſs truth did try.

19 The king ſent and deliver'd him
from priſon where he was:

20 The ruler of the people then,
did freely let him paſs.

21 And over all his houſe he made
him lord to bear the ſway:
And of his ſubſtance made him have
the rule and all the ſtay,

22 That he might to his will inſtruct
the princes of the land:
And wiſdom teach his ſenators,
rightly to underſtand.

23 Then into the Egyptian land,
came Iſrael alſo:
And Jacob in the land of Ham
did ſojourn to and fro.

24 His people he exceedingly,
in number made to flow:
And over all their enemies,
in ſtrength he made them grow.

25 Whoſe heart he turned that with
they did his people treat: (hate,
And did his ſervants wrongfully
abuſe with falſe deceit.

The Fourth Part.

26 His faithful ſervant Moſes then,
and Aaron whom he choſe:
He did command to go to them,
his meſſage to diſcloſe.

27 His wonderful and mighty ſigns
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.

28 Darkneſs he ſent, and made it
inſtead of brighter day: (dark
And his commiſſion and his word,
they did not diſobey.

29 He turn'd their waters into blood,
and did their fiſhes ſlay;
(the place

30 Their land brought frogs ev'n in
where their king Pharaoh lay.

31 He

31 He spake, and at his voice there came
great swarms of noisome flies:
And all the quarters of their land
were fill'd with crawling lice.

32 He gave them cold and stony hail
instead of milder rain:
And fiery flames into their land
he sent unto their pain.

33 He smote their vines & all the trees
whereon their figs did grow:
And all the trees within their coasts
also did overthrow.

34 He spake, then catterpillars did
and grashoppers abound:
35 Eating the grass in all their land,
and fruit of all their ground.

The Fifth Part.

36 The first begotten in their land,
with death did likewise smite:
Yea, the beginning and first-fruit
of all their strength and might.

37 With gold and silver caused them
from Egypt land to pass;
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyful then
when they did thence depart;
For terror and the fear of them
was fall'n upon their heart.

39 To shroud them from the parch
a cloud he did display; (ing hea
And fire he sent to give them ligh
when night had hid the day.

40 They asked, and he caused quail
to rain at their request;
And fully with the bread of heav'
their hunger he repress.

41 He opened the stony rock,
and waters gushed out;
Also the dry and parched ground
like rivers ran about.

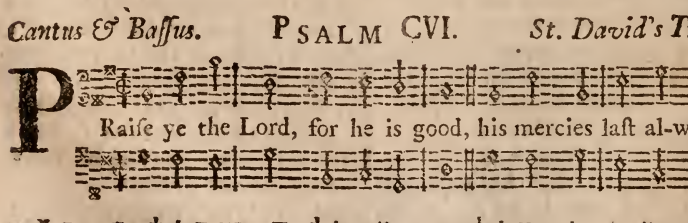
42 For of his holy cov'nant he
was mindful evermore;
Which to his servant Abraham
he plighted long before.

43 He brought his people forth wit
and his elect with joy: (mirth
Out of the cruel land where the
have liv'd in great annoy.

44 And of the heathen men he gav
to them the fruitful lands;
The labours of the people did
they take into their hands.

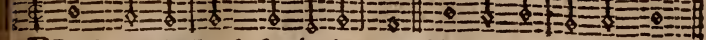
45 That they his holy statutes migh
observe for evermore;
And faithfully obey his laws,
praise ye the Lord therefore.

Cantus & Bassus. PSALM CVI. *St. David's Tune*

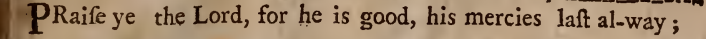


Medius

edius. *Psalm* 106. *A.* 3. *Voc.*

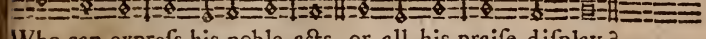


PRaise ye the Lord, for he is good, his mercies last al-way;

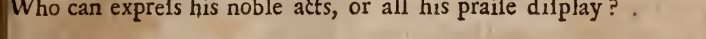


Who can express his noble acts, or all his praise display?

ssus. *Psalm* 106. *A.* 3. *Voc.*



PRaise ye the Lord, for he is good, his mercies last al-way;



Who can express his no-ble acts, or all his praise display?

They blessed are that judgment
and justly do alway. (keep
With favour of thy people, Lord,
remember me, I pray.
id with thy saving health, O Ld,
vouchsafe to visit me;
That I the great felicity
of thine elect may see.
id with the people's joy I may
a joyful mind possess:
id may with thine inheritance
a chearful heart express.
Both we and our forefathers all
have sinned ev'ry one;
e have committed wickedness,
and very lewdly done.
The wonders great which thou, O
hast done in Egypt land, (Lord,
ur fathers tho' they saw them all,
yet did not understand.
or they thy mercies multitude
did keep in thankful mind:
it at the sea, yea, the red sea,
rebelled most unkind.
Nevertheless he saved them
for honour of his Name:
That he might make his power
& spread abroad his fame. (known
9 The Red-sea ke did then rebuke
and forthwith it was dry'd:
And as in wilderness so thro'
the deep he did me guide.
10 He sav'd them from the cruel
of their despiteful foe, (hand
And from their enemies he did
deliver them also.

The Second Part.

11 The waters did them overwhelm
not ony was left alive;
12 Then they believ'd his word, &
in song they did him give. (praise
13 But very soon unthankfully
his works they clean forgat:
And for his counsel and his will
they did neglect to wait.
14 But sinned in the wilderness
with fond and greedy lust;
And in the desart tempted God,
the stay of all their trust.
15 Who then their wanton minds
did suffer them to have: (desire
But wasting leanness therewithall
into their souls he gave.

16 Then

16 Then when they lodged in their tents
at *Moſes* they did grudge: (at
Aaron the holy of the Lord,
they alſo envy'd much.

17 Therefore the earth did open wide
and Dathan did devour; (and
And all Abiram's company,
did cover in that hour.

18 In their aſſembly kindled was up
a hot conſuming fire; (a
And waſting flame did then burn
the wicked in his ire.

19 Upon the hill of Horeb, they
an idol calf did frame;
And there the molten image they
did worſhip of the ſame.

20 Thus to the likeneſs of a calf,
which feedeth on the graſs:
They turned all their glory, and
their honour did deface.

21 And God their only Saviour,
unthankfully forgot; (things
Which many great and mighty
in Egypt land had wrought.

The Third Part.

22 And in the land of Ham for them
moſt wondrous works have done,
And by the red-ſea dreadful things
performed long agone.

23 Therefore becauſe they ſhew'd
forgetful and unkind, (themſelves
To bring deſtruction on them all
he purpos'd in his mind.

Had not his choſen Moſes ſtood
before him in the way;
To turn away his wrath leſt he
ſhould them deſtroy and ſlay.

24 They did deſpiſe the pleaſant land
that he to them did give:
Yea, and the words that he had ſpoke
they did no whit believe.

25 But in their tents with grudging
they wickedly repin'd, (heart,
Nor at the voice of God the Lord
did give an hark'ning mind.

26 Therefore againſt them lifted he
his ſtrong revenging hand;
Them to deſtroy in wilderneſs,
e'er they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And thro' the kingdoms of them
to ſcatter them abroad. (world

28 To Baal-peor they did joyn,
themſelves moſt wickedly;
The ſacrifices of the dead,
eating moſt greedily.

29 Thus they with their invention
his anger did provoke:
And in his ſore enkindled wrath
the plague upon them broke.

30 But Phineas ſtood up with zeal
the ſinners vile to ſlay:
And judgment he did execute,
and then the plague did ſtay.

The Fourth Part.

31 It was imputed unto him
for righteouſneſs that day;
And from thence-forth ſo counted
from race to race alway.

32 At waters called Meribah,
they did him angry make:
Yea, ſo far forth that Moſes then
was puniſh'd for their ſake.

33 Becauſe they vex'd his ſpirit ſo
that in impatient heat:
His lips ſpake unadviſedly,
his fervour was ſo great.

34 Nor as the Lord commanded
did they the people ſlay; (the
35 But were among the heathenmi
and learn'd their wicked way.

36 They did their idols ſerve, which
their ruin and decay: (w
37 To fiends their ſons and daughte
did offer up and ſlay. (th

38 Ye

Yea, with unkind and murd'ring
he guiltless blood they spilt: (knife
ea, their own sons and daughters
without all cause of guilt. (blood

hom they to Canaan idols then
offer'd with wicked hand;
nd so the blood of innocents
defiled was the land.
(works

Thus were they stained with the
of their own filthy way:
nd with their own inventions
a whoring went astray.

Therefore against his people was
his anger kindled sore;
nd ev'n his own inheritance
he did abhor therefore.

Into the hands of heathen men
he gave them for a prey,
nd made their foes their Lords,
were forced to obey. (whom they

The Fifth Part.

Yea, and their hateful enemies
oppress't them in the land:
nd they were humbly made to
as subjects to their hand. (stoop

Full oftentimes from thrall had
deliver'd them before; (he

But with their counsels they to
provok'd him evermore. (wrath

Therefore they by their wickedness
were brought full low to lie:
44 Yet when he saw them in di-
he heark'ned to their cry. (stress

45 He call'd to mind his covenant
which he to them had swore;
And by his mercies multitude
repented him therefore.
(find

46 And favour he them made to
before the sight of those (land,
That led them captive from their
tho' they had been their foes.
(God,

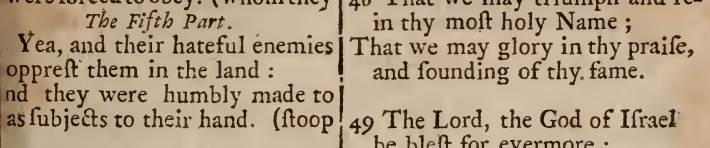
47 Save us, O Lord, thou art our
Save us, O Lord, we pray;
And from among the heathen folk,
Lord, gather us away.
(joyce

48 That we may triumph and re-
in thy most holy Name;
That we may glory in thy praise,
and sounding of thy fame.

49 The Lord, the God of Israel
be blest for evermore:
Let all the people say Amen,
praise ye the Lord therefore.

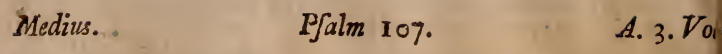
---

ntus & Bassus. PSALM CVII. *Winchester Tune.*

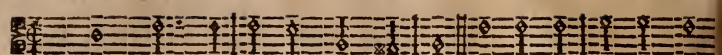


Medius.

Medius. *Pſalm* 107. *A.* 3. *Vo*

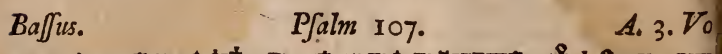


GIve thanks un-to the Lord our God, for gra--ci--ous is he;

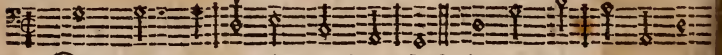


And that his mercy hath no end all mortal men may ſee.

Baſſus. *Pſalm* 107. *A.* 3. *Vo*



GIve thanks un-to the Lord our God, for gra-ci—ous is he;



And that his mercy hath no end all mortal men may ſee.

2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name
And ſhew how they from foes were
& how he wrought the ſame. (freed

3 He gather'd them forth of the lands
that lay ſo far about; (ſouth,
From eaſt to weſt, from north to
his hand did find them out.

4 They wander'd in the wilderneſs,
and ſtrayed from the way:
And found no city where to dwell,
that ſerve might for their ſtay.

5 Whoſe thirſt and hunger was ſo
in thoſe deſarts ſo void; (great
That faintneſs them aſſaulted, and
their ſouls greatly annoy'd.

6 Then did they cry in their diſtreſs,
unto the Lord for aid: (ſtate,
Who did remove their troublous
according as they pray'd.

7 And by that way which was moſt
he led them like a guide; (right
That they might to their city go,
and there alſo abide.

8 Let men therefore before the Lord,
confeſs his goodneſs then:
And ſhew the wonders that he do
before the ſons of men.

9 For he their empty ſouls ſuſtain'
whom thirſt hath made to fain
Their hungry ſouls with goodn
& heard their ſad complaint. (fe

10 Such as do dwell in darkneſs de
where they on earth do wait
Faſt bound to bear ſuch troublo
as iron chains do threat. (ſtorn

The Second Part.

11 Becauſe againſt the words of G
they proudly did rebel:
Eſteeming light his counſels hig
which do ſo far excel. (lo

12 But when he humbled them fu
they then fell down with grie
And none was found that could the
or give them ſome relief. (hel

13 Then did they cry in their diſtre
unto the Lord for aid: (ſta
Who did remove their troublou
according as they pray'd. (o

14 For he from darkneſs brought th
and from death's dreadful ſhad
Burſting with force the iron ban
which them before did lade.

5 Let men therefore before the Ld confess his kindness then :
nd shew the wonders that he doth before the sons of men. (brass
6 For he threw down the gates of with strong and mighty hand :
he iron bars in sunder brake, nothing could them withstand.
7 The foolish folk great plagues do by reason of their sin ; (feel,
nd for their great transgression which they continue in.
8 Their soul abhor'd all sorts of no relish they could have ; (meat,
hereby death had them almost unto the very grave. (brought
9 Then did they cry in their distress unto the Lord for aid ;
ho did remove their troublous according as they pray'd. (state
10 For then he sent to them his word which health did soon restore ;
(gers deep,
nd brought them from those dan- wherein they were before.

The Third Part. (Lord

11 Let men therefore before the confess his kindness then ;
nd shew the wonders that he doth before the sons of men.

12 And let them offer sacrifice to him most thankfully ;
nd spake of all his wondrous works with gladness and with joy.

13 Such as in ships and brittle barks into the seas descend,
heir merchandise through fearful to compass and to end. (floods

14 Those men are forced to behold the Lord's works what they be,
nd in the dangerous deep the same most marvellous they see.

15 For at his word the stormy wind ariseth in a rage,
And stirreth up the surges so, that nought can them assuage.

16 Then are they lifted up so high, the clouds they seem to gain ;
And plunging down the depth until their souls consume with pain.

17 And like a drunkard to and fro now here now there they reel,
As men who had their reason lost, and had no sense to feel.
(stress

18 Then did they cry in their di- unto the Lord for aid ; (state
Who did remove their troublous according as they pray'd.
(make

19 For with his word the Lord doth the sturdy storms to cease ;
(rage
So that the waves from their great are brought to rest and peace.
(come,

20 Then are they glad when rest is which they so much did crave ;
(brought,
And to the haven by him are which they so fain would have.

The Fourth Part. (Lord

21 Let men therefore before the confess his kindness then ;
And shew the wonders that he doth before the sons of men.

22 Let them in presence of the folk with praise extol his Name ;
And where the elders do convent, their let them do the same.

23 The wilderness he often makes with waters to abound :
And water-springs he often turns to dry and parched ground.
(deck'd

24 A fruitful land with pleasures full barren doth he make ;
When on their sins that dwell here- he doth just vengeance take. (in

35 Again the wilderneſs ful rude
he maketh fruit to bear : (clear,
With pleaſant ſprings of waters
tho' none before were there.

(ſet

36 Wherein ſuch hungry ſouls are
as he doth freely chuſe :
That they a city may them build
to dwell in for their uſe.

(land,

37 That they may ſow their pleaſant
and vineyards alſo plant, (creaſe
To yield them fruits of ſuch in-
that they may have no want.

38 They multiply exceedingly,
the Lord doth bleſs them ſo :
Who alſo maketh the brute beaſts
in numbers great to grow.

(low,

39 But when the faithful are brought
by the oppreſſors ſtout,
Diminiſhing thro' many plagues
that compaſs them about :

40 Then doth he princes bring t
which did them ſore oppreſs, (ſham
And likewiſe cauſed them to ert
within the wilderneſs.

41 But yet the poor he raiſeth up
out of his troubles deep ; (men
And oft-times doth his train aug
much like a flock of ſheep.

(ſigh

42 The righteous ſhall behold th
and alſo much rejoyce ;
Whereas the wicked and perverſ
with grief ſhall ſtop their voic

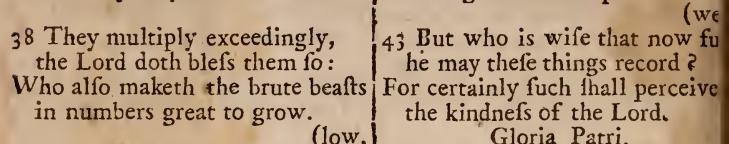
(we

43 But who is wiſe that now fu
he may theſe things record ?
For certainly ſuch ſhall perceive
the kindneſs of the Lord.

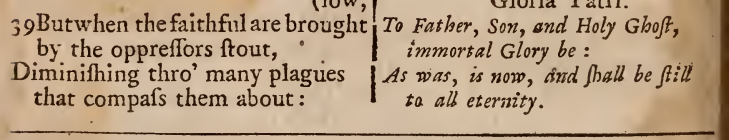
Gloria Patri.

To Father, Son, and Holy Ghoſt,
immortal Glory be :
As was, is now, and ſhall be ſtill
to all eternity.

Cantus & Baſſus. PSALM CVIII. *Martyrs Tun*

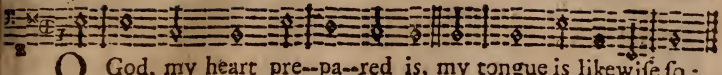


Medius. *Pſalm* 108. *A.* 3. *Voc*

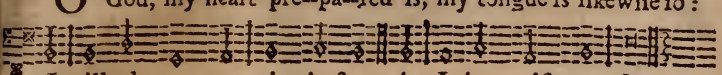


Baſſu

Bassus. *Psalm* 108. *A. 3. Voc.*



O God, my heart pre--pa--red is, my tongue is likewise so:



I will advance my voice in song, that I thy praise may show.

2 Awake my viol and my harp
sweet melody to make;
And in the morning I my self
right early will awake.

3 By me among the people, Lord,
still praised thalt thou be;
And I among the heathen folk
will praises sing to thee.

4 Because thy mercy doth ascend
above the heavens high:
Also thy truth doth reach the clouds
within the lofty sky.

5 Above the starry heavens high
exalt thy self O God:
Display likewise upon the earth
thy glory all abroad.

6 That thy dearly beloved may
be set at liberty, (hand
Help, O my God, with thy right
and hearken unto me.

7 God in his holiness hath spoke
wherefore my joys abound;
Sichem I will divide and mete
the vale of Succoths ground.

8 And Gilead shall be mine own,
Manasses mine shall be;
My head strength Ephraim and law
shall Judah give to me.

9 Moab my wash-pot and my shoo
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

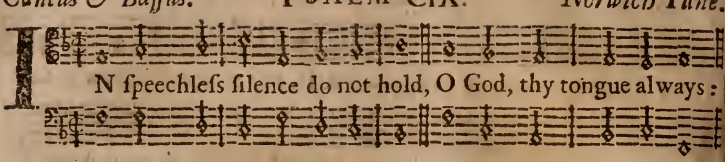
10 Who to the city strong shall be
leader and guide to me
Also by whom to Edoms land
conveyed shall I be.

11 Is it not thou, O Lord, which late
hadst us forsaken quite?
And thou also which with our hosts
didst not go forth to fight?

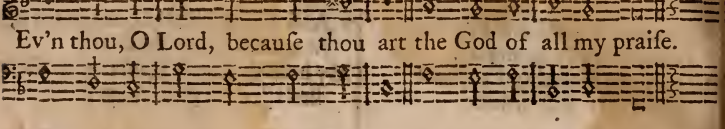
12 Give us O Lord, thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Thro' God we shall do valiant
and worthy of renown: (acts
He shall subdue our enemies,
yea, he shall tread them down.

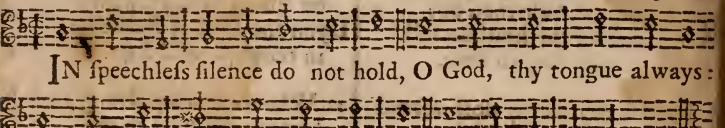
Cantus & Bassus. PSALM CIX. *Norwich Tune.*



Medius. *Psalm* 109. *A.* 3. *Voc*



Bassus. *Psalm* 109. *A.* 3. *Vo*



2 The wicked and the guileful
on me disclosed be: (mouths,
And they with false and lying
have spoken unto me. (tongues

3 They did beset me round about
with words of hateful spite;
Without all cause of my desert,
against me they did fight.

4 For my good will they were my
then I began to pray: (foes,
5 My good will ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him
to have the upper hand:
At his right-hand, Lord, suffer the
his hateful foe to stand.

7 When he is judged, let him the
condemned be therein:
And let the prayer that he doth
be turned into sin. (mal

8 Few be his days, his charge all
let thou another take:
9 His children let be fatherless,
his wife a widow make.

10 L

10 Let his off-springs be vagabonds,
and ever beg their bread;
In places desolate and waste,
let them seek to be fed.

11 Let covetous extortioners
get all his goods in store;
And let the stranger spoil the fruit
of all his toil before.

12 Let there be none to pity him,
let there be none at all,
That on his children fatherless
will let their mercy fall.

The Second Part.

13 Let his posterity be quite
destroy'd and never breed;
Their name out-blotted in the age
that after shall succeed.

14 Let not his fathers wickedness
from God's remembrance fall:
And never let his mother's sin,
be done away at all.

15 But in the presence of the Lord,
let them for ever stay;
That from the earth their memory,
he may cut clean away.

16 Since mercy he forgot to shew,
but did pursue with spight
The troubled man, & sought to slay
the woful hearted wight.

17 As he did cursing love, it shall
happen unto him so:
And as he did not blessing love,
far from him it shall go.

18 As he with cursing clad himself,
so it like water shall
Enter his bowels, and like oyl
into his bones shall fall.

19 As garments let it be to him,
to cover him withal:
And as a girdle wherewith he
always be girded shall.

20 Let this be the reward from God,
of him that is my foe;
Yea and of those that evil speak
against my soul also.

21 But thou, O Lord, that art my
deal graciously with me; (God,
Deliver me for thy Name's sake,
for great thy mercies be.

22 Because in depth of great distress
I needy am and poor:
Also within my pained breast,
my heart is wounded sore.

The Third Part.

23 Even so do I depart away
as doth declining shade
And as the grashopper so I
am shaken off and fade.

24 With fasting long from needful
my knees enfeebled are. (food
And all the fatness of my flesh
is gone with grief and care.

25 And I also a vile reproach
to them am made to be:
And they that did upon me look,
did shake their heads at me.

26 Therefore, O God, my Saviour,
mine aid and succour be:
According to thy mercies great,
save and deliver me.

27 And they shall know thereby, that
is thy most mighty hand: (this
And that 'tis thou that hast it done,
they well shall understand.

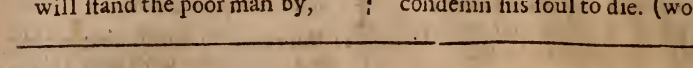
28 Altho' they curse with spite, yet
shalt bless with loving voice: (thou
When they rise up and come to
thy servant shall rejoyce. (shame,

29 Let them with shame be clothed
that are mine enemies; (all,
And with confusion as a cloak
be covered likewise.

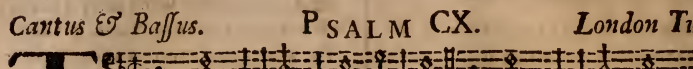
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand will stand the poor man by, | To save him from the man that condemn his soul to die. (would

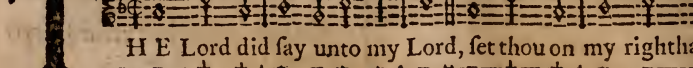
Cantus & Bassus. PSALM CX. *London Tune.*



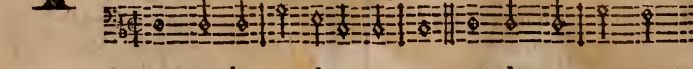
THE Lord did say unto my Lord, set thou on my right hand:



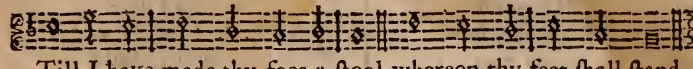
Till I have made thy foes a stool whereon thy feet shall stand.



Medius. *Psalm* 110. *A.* 3. *Voc*

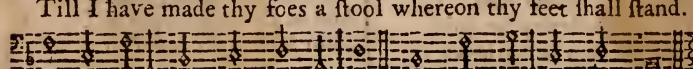


THE Lord did say unto my Lord, set thou on my right-hand:

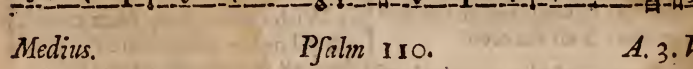


Till I have made thy foes a stool whereon thy feet shall stand.

Bassus. *Psalm* 110. *A.* 3. *Voc*



THE Lord did say unto my Lord, set thou on my right-hand:



Till I have made thy foes a stool whereon thy feet shall stand.

2 The Lord shall out of Sion send the sceptre of thy might:
Amidst thy mortal foes be thou the ruler in their sight.

3 And in the day on which they reign and power they shall see:
Then hereby free will offerings shall the people offer thee.

Yea, with an holy worshiping, then shall they offer all:
Thy births-dew is the dew that dot from womb of morning fall.

4 The Lord hath sworn and neve repent what he doth say: (wi
By th' order of Melchisedech, thou art a priest alway.

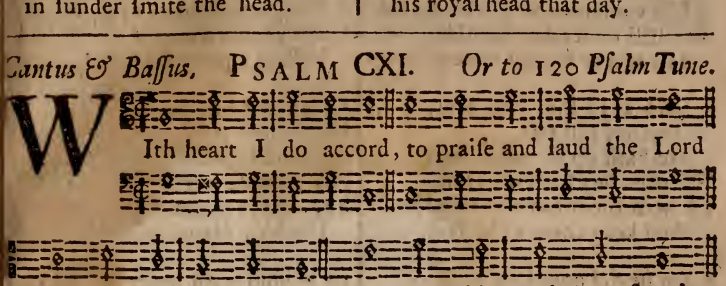
5 The Ld thy God on thy right han that standeth for thy stay;
Shall wound for thee the statel upon his wrathful day. (king

6 Th

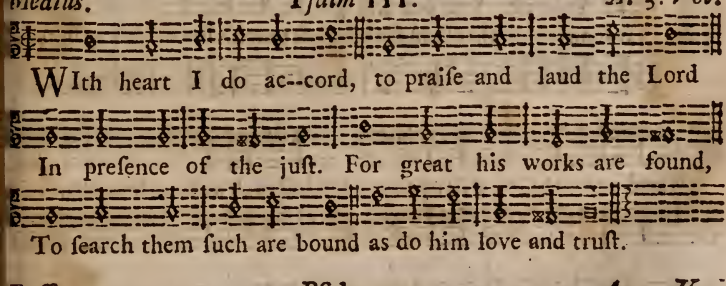
6 The heathen he shall judge, & fill
the place with bodies dead:
And over divers countries shall
in sunder smite the head.

7 And he shall drink out of the brook
that runeth in the way:
Wherefore he shall lift up on high
his royal head that day.

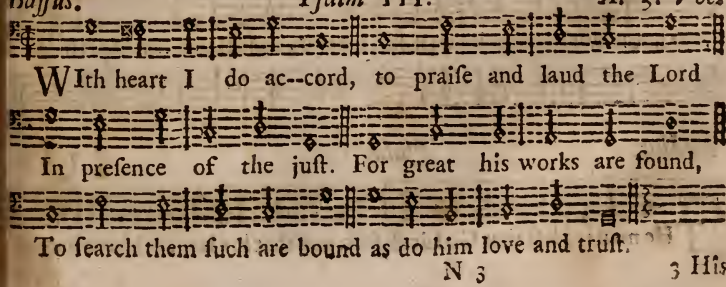
Cantus & Bassus. PSALM CXI. *Or to* 120 *Psalm Tune.*



Medius. *Psalm* 111. *A.* 3. *Voc.*



Bassus. *Psalm* 111. *A.* 3. *Voc.*



3 His works are glorious,
Alſo his right'ouſneſs
It doth endure for ever.
4 His wondrous works he would
We ſtill remember ſhould,
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laid:
For this they ſhall well find,
He will them have in mind,
And keep them as he ſaid.

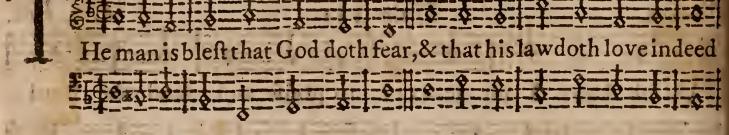
6 For he did not diſdain
His works to ſhew them plain,
By lightnings and thunders.
When he the heathen land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works enſu'th
Both judgment right and truth,
Whereto his ſtatutes tend;
8 They are decreed ſure,
For ever to endure,
Which equity doth end.

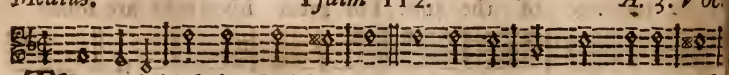
Redemption he gave
His people for to ſave,
9 And hath alſo requir'd,
His promiſe not to fail,
But always to prevail;
His holy Name be fear'd.

10 Whoſo with heart full fain
True wiſdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep;
His praiſe ſhall laſt alway.

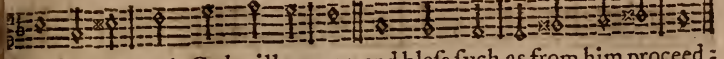
Cantus & Baſſus. PSALM CXII. *Proper Tune*



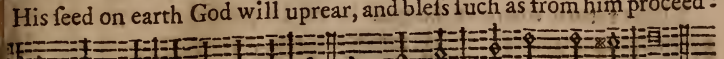
Medius. *Pſalm* 112. *A.* 3. *Voc.*



Hi

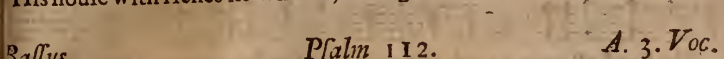


His seed on earth God will uprear, and bless such as from him proceed:

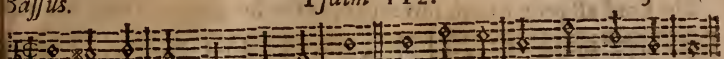


His house with riches he will fill, his right'ousness endure shall still.

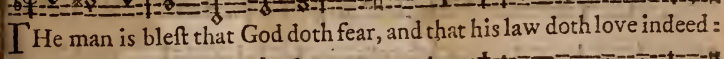
Bassus. *Psalm* 112. *A.* 3. *Voc.*



THe man is blest that God doth fear, and that his law doth love indeed:



His seed on earth God will uprear, and bless such as from him proceed.



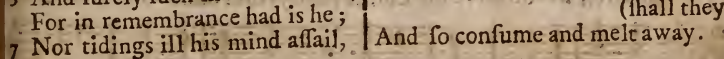
His house with riches he will fill, his right'ousness endure shall still.

4 Unto the right'ous doth arise
in trouble joy, in darkness light.
Compassion is in his eyes,
and mercy always in his sight.
5 Yea, pity moveth him to lend,
He doth with judgment things ex-
(pend.

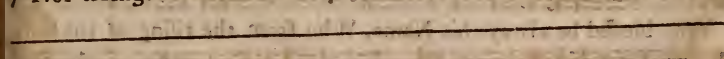
5 And surely such shall never fail,
For in remembrance had is he;
7 Nor tidings ill his mind assail,
who in the Ld sure hope doth see.
8 His heart is firm, his fear is past,
For he shall see his foes down cast.

9 He did well for the poor provide,
his right'ousness shall still remain;
And his estate with praise abide,
wch wicked men behold with pain.
10 Yea, gnash their teeth thereat
(shall they
And so consume and melt away.

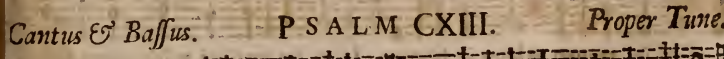
Cantus & Bassus. PSALM CXIII. *Proper Tune.*

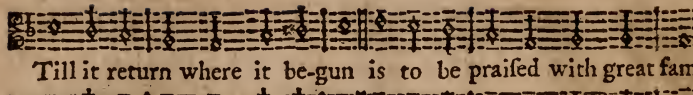


YE children wch do serve the Ld, praise ye his Name with one accord;

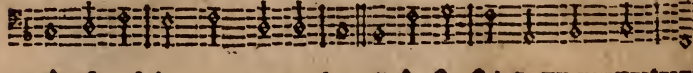


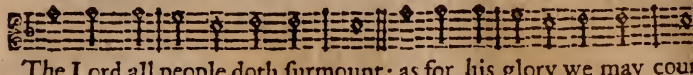
Yea, blessed be always his Name, who from the rising of the sun,



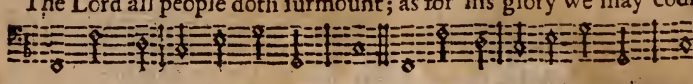


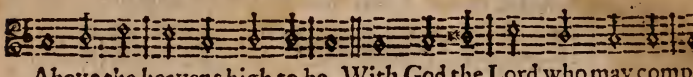
Till it return where it be-gun is to be praiſed with great fame.



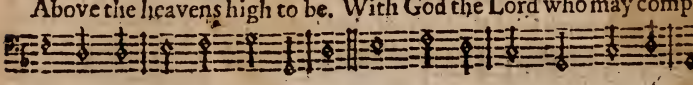


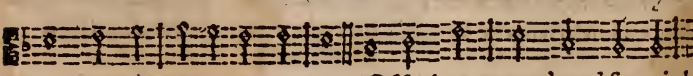
The Lord all people doth ſurmount; as for his glory we may count,



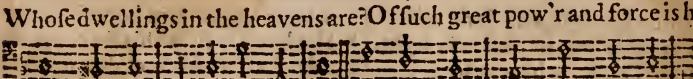


Above the heavens high to be. With God the Lord who may compare

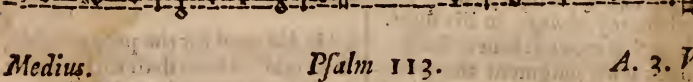




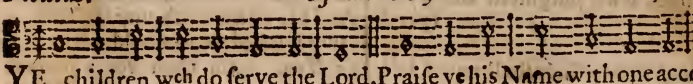
Whoſe dwellings in the heavens are? Of ſuch great pow'r and force is he.



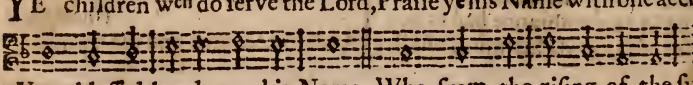
Medius. *Pſalm* 113. *A.* 3. *Voc*



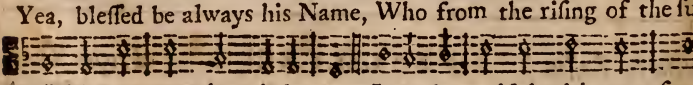
YE children wch do ſerve the Lord, Praiſe ye his Name with one accord



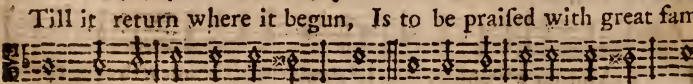
Yea, bleſſed be always his Name, Who from the riſing of the ſun,



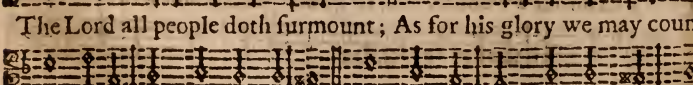
Till it return where it begun, Is to be praiſed with great fame.



The Lord all people doth ſurmount; As for his glory we may count,



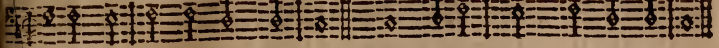
Above the heavens high to be. With God the Lord who may compare,



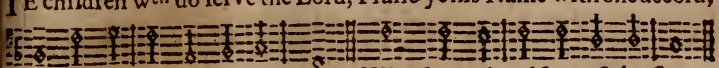
Whoſe dwellings in the heavens are? of ſuch great pow'r and force is he.

Baſſus.

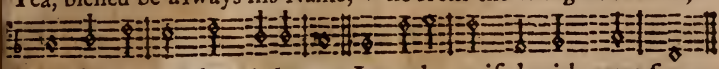
Bassus. *Psalm* 113. *A. 3. Voc.*



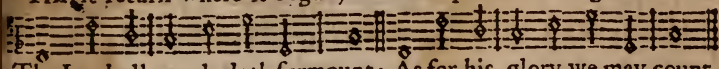
YE children wch do serve the Lord, Praise ye his Name with one accord,



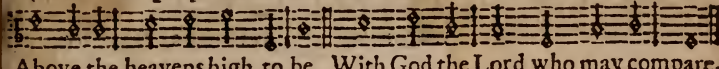
Yea, blessed be always his Name, Who from the rising of the sun,



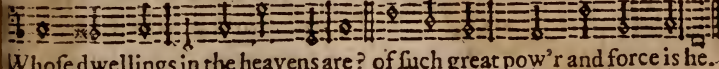
Till it return where it begun, Is to be praised with great fame.



The Lord all people doth surmount; As for his glory we may count,



Above the heavens high to be. With God the Lord who may compare,



Whose dwellings in the heavens are? of such great pow'r and force is he.

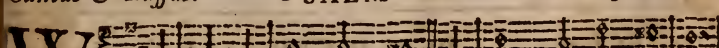
5 He doth abase himself we know,
Things to behold both here below,
And also in the heavens above.

7 The needy out of dust to draw,
Also the poor which help none saw,
His only mercy did him move.

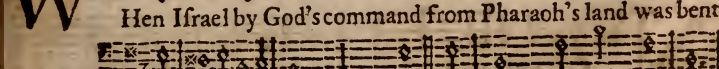
8 And so him set in high degree
With princes of great dignity,
That rule his people with great fame.

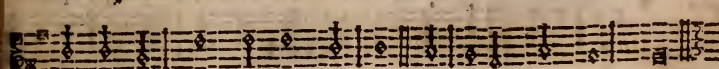
9 The barren he doth make to bear,
And with great joy her fruit to rear:
Therefore praise ye his holy Name.

Cantus & Bassus. PSALM CXIV. *Worcester Tune.*

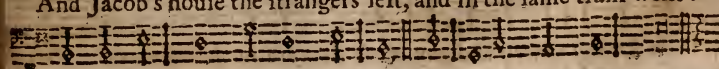


WHen Israel by God's command from Pharaoh's land was bent;





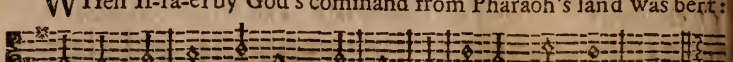
And Jacob's house the strangers left, and in the same train went:



Medius.

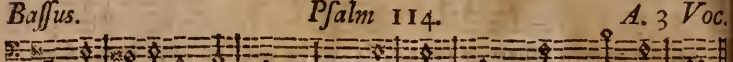
Medius. *Psalm* 114. *A.* 3. *Voc.*

WHen Is-ra-el by God's command from Pharaoh's land was bent:

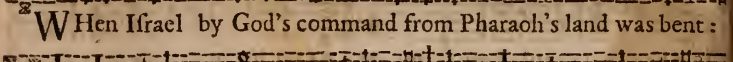


And Jacob's house the strangers left, and in the same train went:

Bassus. *Psalm* 114. *A.* 3 *Voc.*



WHen Israel by God's command from Pharaoh's land was bent:



And Jacob's house the strangers left, and in the same train went:

2 In Judah God his glory shew'd,
his holiness most bright:
So did the Israelites declare
his kingdom, pow'r and might.

3 The sea it saw and suddenly
as all amaz'd did flee:
The roaring streams of Jordans
gave back immediately. (flood

4 As rams afraid the mountains skipt
their strength did them forsake:
And as the silly trembling lambs,
their tops did beat and shake.

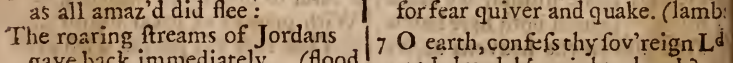
5 What ailed thee, O sea, that thou,
so suddenly did flee?
Ye rolling waves of Jordan's flood
why turn'd ye so swiftly?

6 Ye mountains, ev'n as rams afraid
why did your strength so shake?
Why did your tops as trembling
for fear quiver and quake. (lamb

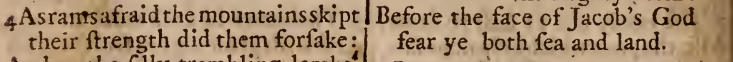
7 O earth, confess thy sov'reign Ld
and dread his mighty hand?
Before the face of Jacob's God
fear ye both sea and land.

8 I mean the God, which from hard
doth cause floods to appear: (rocks
And from the stony flint doth send
fountains of waters clear.

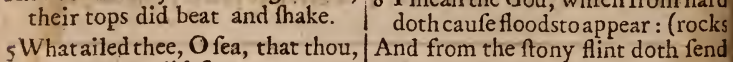
Cantus & Bassus. PSALM CXV. *Westminster Tune.*



NOT unto us, Lord, not to us, but to thy Name give praise,

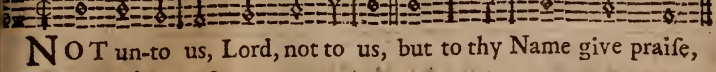


Both for thy mercy and thy truth that are in thee always.

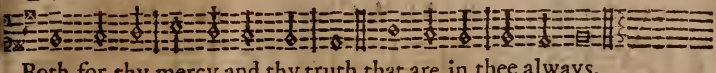


Medius.

Medius. *Psalm* 115. *A.* 3. *Voc.*

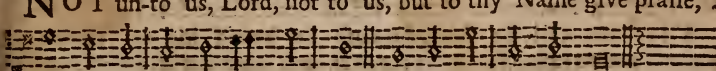


NOT un-to us, Lord, not to us, but to thy Name give praise,

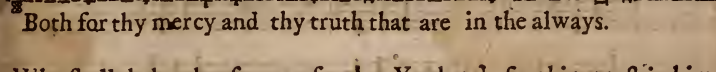


Both for thy mercy and thy truth that are in thee always.

Bassus. *Psalm* 115. *A.* 3. *Voc.*



NOT un-to us, Lord, not to us, but to thy Name give praise,



Both for thy mercy and thy truth that are in the always.

2 Why shall the heathen scorners say,
where is their God become?
3 Our God he is in heav'n and what
he will'd that hath he done.

4 Their Idols silver are and gold,
works of mens hands they be:
5 They have a mouth, and do not
and eyes but do not see. (speak;
(heads,
9 And they have ears joyn'd to their
but do not hear at all:
Noses also they formed have,
but not to smell withal.
(not;
7 And hands they have but handle
and feet, but cannot go; (same
A throat they have, yet through the
they make no sound to blow.

8 They and their makers are alike,
and those whose trust they be.
9 O Israel trust in the Lord,
thy help and shield is he.

10 O Aaron's house trust in the Lord
that still defendeth thee;

11 Ye that do fear him trust in him,
your sure defence is he.

12 The Lord hath mindful been of
and will us bless also; (us,
On Israel and on Aaron's house
his blessings he will show.

13 Them that be fearers of the Lord
the Lord will bless them all:
Yea, he will bless them every one,
the great and also small.

14 To you alway the living Lord
will multiply his grace;
And also to the children that
shall follow of your race.

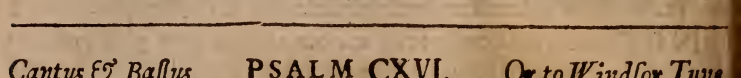
15 Ye are the blessed of the Lord
ev'n of the Lord most high:
Which both the heav'n and earth did
and fix immoveably. (make,

16 The heavens, yea, the highest
belong unto the Lord: (heav'ns
The earth unto the sons of men
he gave of free accord.

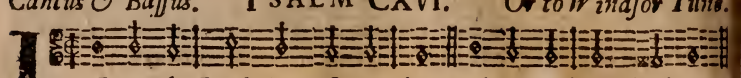
17 They that be dead do not with-
set forth the Lord's renown: (praise
Nor any that into the place
of silence do go down:

18 But we will praise the Lord our
henceforth for evermore; (God,
He only worthy is of praise,
praise ye the Lord therefore.

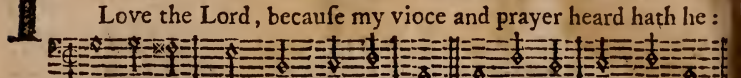
Cantus & Bassus. **PSALM CXVI.** *Or to Windsor Tune.*



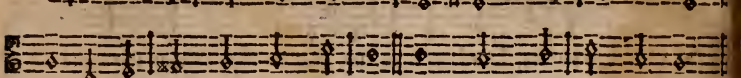
I Love the Lord, because my voice and prayer heard hath he:



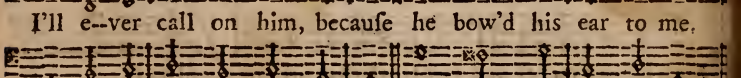
I'll e--ver call on him, because he bow'd his ear to me.



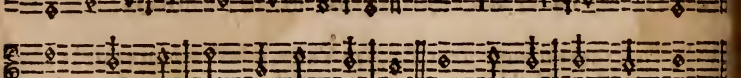
Ev'n when the snare of cru--el death a-bout be--set me round:



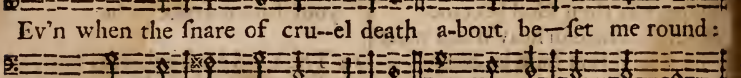
When pains of hell me caught, and when I wo and sorrow found.



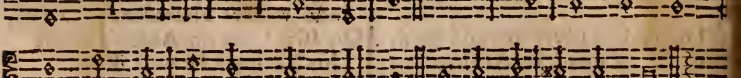
Medius. *Psalm* 116. *A.* 3. *Voc.*



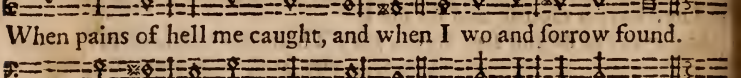
I Love the Lord, because my voice and prayer heard hath he:



I'll e--ver call on him, because he bow'd his ear to me.



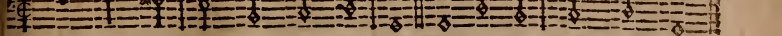
Ev'n when the snares of cru--el death a-bout be--set me round:



When pains of hell me caught, and when I wo and sorrow found.

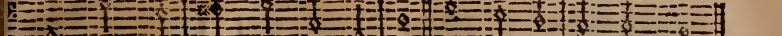
Bassus.

Bassus. *Psalm* 116. *A. 3. Voc.*

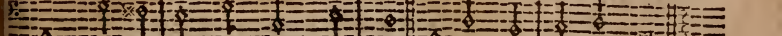


I Love the Lord because my voice and prayer heard hath he:

I'll e—ver call on him, because he bow'd his ear to me.



Ev'n when the snares of cru—el death a—bout be—set me round:



When pains of hell me caught, and when I wo and sorrow found.

4 Upon the Name of God my Lord,
then did I call and say,
Deliver thou my soul O Lord,
I do thee humbly pray.
5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he deliver'd me. (safe,
7 And now my soul, since thou art
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath exprest.

8 Because thou hast delivered
my soul from deadly thrall:
My moisten'd eyes from mournful
my sliding feet from fall. (tears,
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe therefore I spake,
for I was troubeld sore.

The Second Part.

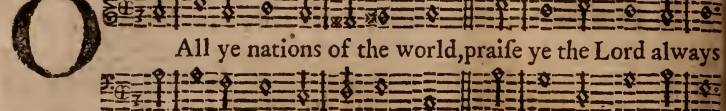
11 I said in my distress and fear,
that all men liars be;
12 What shall I pay the Lord for all
his benefits to me.
13 The wholsom cup of saving health
I thankfully will take:
And on the Lord's Name I will call
when I my prayers make.

14 I to the Lord will pay my vows
with joy and great delight;
Ev'n at this very present time
in all his peoples sight.
15 Right dear and precious in his
he always doth esteem (sight
The death of all his holy ones
whatever men do deem.

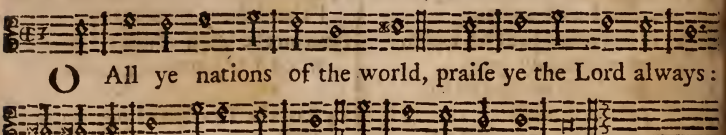
16 Thy servant, Lord, thy servant lo,
I do my self confess,
Son of thy handmaid thou hast broke
the bands of my distress.
17 Therefore I'll offer up to thee,
a sacrifice of praise;
And I will call upon the Name
of God the Lord always.

18 I to the Lord will pay my vow
within his temple bright,
Ev'n at this very present time
in all his peoples sight. (house
19 Yea, in the courts of God's own
and in the midst of thee.
O thou Jerusalem; Therefore
the Lord our God praise ye.

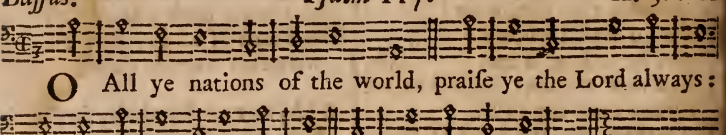
Cantus & Bassus. PSALM CXVII. *Cambridge Tune*



Medius. *Psalm* 117. *A.* 3. *Voc*

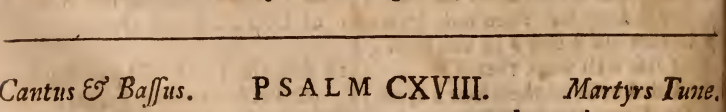


Bassus. *Psalm* 117. *A.* 3. *Voc*

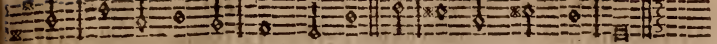


2 For great his kindness is to us, | Wherefore praise ye the Lord our
his truth doth not decay: | praise ye the Lord alway. (God

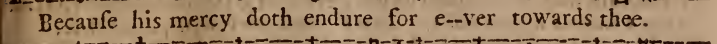
Cantus & Bassus. PSALM CXVIII. *Martyrs Tune.*



Because

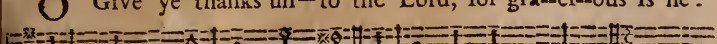


Becauſe his mercy doth endure for e--ver towards thee.



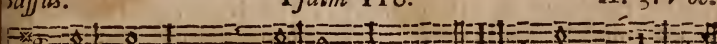
Medius. *Pſalm* 118. *A.* 3. *Voc.*

O Give ye thanks un—to the Lord, for gra--ci--ous is he:

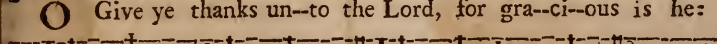


Becauſe his mercy doth endure for e--ver towards thee.

Baſſus. *Pſalm* 118. *A.* 3. *Voc.*



O Give ye thanks un--to the Lord, for gra--ci--ous is he:



Becauſe his mercy doth endure for e--ver towards thee.

Let Iſrael confeſs that his
mercy doth ever dure;
Let Aaron's houſe likewiſe confeſs
his mercy's ever ſure.

4 Let all that fear the Lord our God
ev'n now confeſs and ſay,
The mercy of the Lord our God
endureth ſtill alway.

5 In trouble and in heavineſs
unto the Lord I cry'd:
Which lovingly heard me at large,
my ſuit was not deny'd.

6 The Lord himſelf is on my ſide,
I will not ſtand in doubt,
Nor fear what man can do to me,
when God ſtands me about.

7 The Lord doth take my part with (them
that help to ſuccour me;
Therefore I ſhall ſee my deſire,
upon mine enemy.

8 Better it is to truſt in God,
than in man's mortal ſeed;
9 Or to put confidence in kings
or princes in our need.

10 All nations have encloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on ev'ry ſide,
and did me quite ſurround:
But in the Lord's moſt mighty Name
I'll caſt them to the ground.

12 They came about me all like bees
but in the Lord's great Name
I quench'd their thorns that were on (fire,
and will deſtroy the ſame.

The

The Second Part.

13 They did with force thrust sore at me
that I indeed might fall:
But thro' the Lord I found such help
that they were vanquish'd all.

14 The Lord is my defence and strength
my joy, my mirth, my song:
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to pass great things:
He causeth voice of joy and strength
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to pass:
His hand hath the preheminence,
his force is as it was.

17 I shall not die but ever live
to utter and declare.
The mighty power of the Lord,
his works and what they are.

18 The Lord himself hath chastened,
and hath corrected me:
But not me given over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousness
That I may enter into them,
the Lord's praise to express.

20 This is the gate ev'n of the Lord,
which open shall be set;
For good and righteous men alway
shall enter into it.

The Third Part.

21 I will give thanks to thee, O Lord
and ever will praise thee,
Who hast me heard and art become
a Saviour unto me.

22 The stone which e'er this time
the builders was refus'd,
Is now become the corner stone,
and chiefly to be us'd.

23 This was the mighty work of God
this was the Lord's own fact:
And it is wondrous to behold
with eyes that noble act.

24 This is the joyful day indeed
which God himself hath wrought
Let us be glad and joy therein
in heart, in mind, in thought.

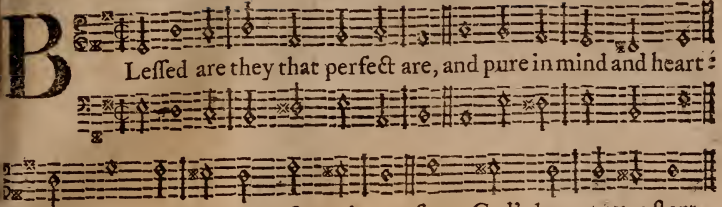
25 Now help us, Lord, and prosper
we wish with one accord:
26 Blessed is that comes to us
in the Name of the Lord.

27 God is the Lord that shews us light
bind ye therefore with cord
Your Sacrifice to the altar,
and give thanks to the Lord.

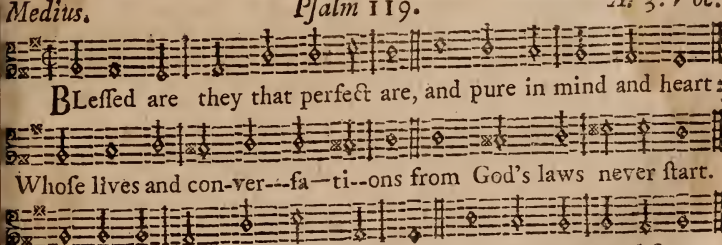
28 Thou art my God I will confess
and render thanks to thee:
Thou art my God and I will praise
thy mercy towards me.

92 O give ye thanks unto the Lord
for gracious is he:
Because his mercy doth endure
for ever towards me.

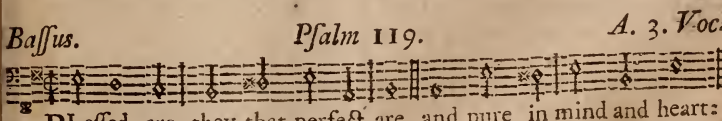
Cantus & Bassus. PSALM CXIX. *Proper Tune.*

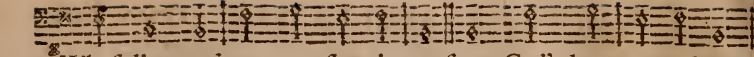


Medius. *Psalm* 119. *A. 3. Voc.*

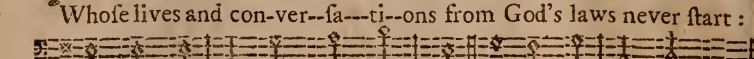


Bassus. *Psalm* 119. *A. 3. Voc.*

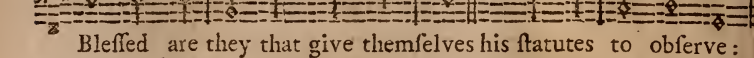




Whose lives and con-ver--sa---ti--ons from God's laws never start:



Blessed are they that give themselves his statutes to observe:



Seeking the Lord with all their heart, and never from him swerve.

3 Doubtless such men go not astray,
nor do no wicked thing;
But stedfastly walk in his way,
without any wandring.
4 'Tis thy commandment and thy will,
that with attentive heed,
Thy noble and divine precepts
we learn and keep indeed.
5 O would to God it might thee please
my way so to direct;
That I might always keep thy laws,
and never them reject.
6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my mind always to muse
on thy sacred decrees.
7 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learn thy judgements just,
and likewise prove the same.
8 And wholly will I give my self
to keep thy laws most right:
Forsake me not for ever, Lord,
but shew thy grace and might.

Beth. *The Second part.*

9 By what means may a young man best,
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfeignedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.
11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.
13 My lips have never ceast to preach
and publish day and night,
The judgments all wch did proceed
from thy mouth full of might,
14 Thy testimonies and thy ways
much more my heart rejoyce,
That all the treasures of the earth
which worldlings make their choice
15 On thy precepts I will still muse,
and thereto frame my talk:
As at a mark, so will I aim,
how I thy ways may walk.
16 My only joy shall be so fixt,
and on thy laws so set:
That nothing shall me so far blind
that I thy words forget.

Gimel. *The third part.*

17 Grant to thy servant now such grace,
as may my life prolong:
Thy holy word then will I keep,
both in my heart and tongue.
18 Mine eyes which are dim and shut up,
so open and make bright:
That of thy law and wondrous works
I may have the clear sight.
19 I am

19 I am a ſtranger in this earth,
wandring now here now there;
Thy word therefore to me diſcloſe,
my foot-ſteps for to clear.
20 My ſoul is raviſh'd with deſire,
and never is at reſt: (high
But ſeek to know thy judgments
and what may pleaſe thee beſt.

21 The proud men and malitious,
thou haſt deſtroy'd each one:
And curſed are ſuch as do not,
thy laws attend upon. (ſhame,
22 Lord turn from me rebuke and
which wicked men conſpire;
For I have kept thy covenants,
with zeal as hot as fire.

23 The Princes great in counſel ſat,
and did againſt me ſpeak:
But then thy ſervant thought how he
thy ſtatutes might not break.
24 For why? thy covenants are the
and ſolace of my heart; (joy
They are my faithful counſellors,
frem them I'll not depart.

Daleth. *The Fourth Part.*

25 I am alas, as brought to grave,
and almoſt turn'd to duſt;
Reſtore therefore my life again,
as thy promiſe is juſt.
26 My ways when I acknowledged,
with mercy thou didſt hear;
Hear now alſo and me inſtruct,
thy laws to love and fear.

27 Make me, O Lord, to underſtand
thy precepts evermore;
Then on thy works I'll meditate,
and lay them up in ſtore.
28 My ſoul I feel ſo ſore oppreſt,
that it doth melt for grief;
According to thy word therefore,
haſte, Lord, to ſend relief.

29 From lying and deceitful lips,
let thy grace me defend;
And that I may learn thee to love,
thy holy law me ſend.

30 The way of truth both ſtreight &
I choſen have and found: (ſure,
Before thee I my judgments ſet,
which keep me ſafe and ſound.

31 Since then, O Lord, I readily
thy covenants embrace;
Let me therefore have no rebuke,
nor check in any caſe:
32 Then will I run moſt joyfully,
where thy word doth me call;
When thou haſt ſet my heart at large
and rid me out of thrall.

He. *The Fifth Part.*

33 Inſtruct me, Lord, in the right
of thy ſtatutes divine; (way
And them to keep unto the end,
my heart will I incline.
34 Grant me the knowledge of thy
and I ſhall it obey; (law,
With heart & mind, & all my might
I will it keep alway.

35 In the right paths of thy precepts
guide me, Lord, I require;
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy laws to keep
and cov'nants to imbrace:
And from all filthy avarice,
Lord, ſhield me with thy grace;

37 From vain deſires & worldly luſts
turn back mine eyes and ſight:
Give me the ſp'rit of life and pow'r,
to walk thy ways aright.
38 Confirm thy gracious promiſe Ld
which thou haſt made to me;
Which am thy ſervant and do love,
and fear nothing but thee.

39 Reproach and ſhame which I do
from me, O Lord, expel: (fear,
For thou doſt judge with equity,
and therein doſt excel.
40 Behold, my hearts deſire is bent,
thy laws to keep alway; (grace,
Lord, ſtrengthen me ſo with thy
that it perform I may.

Vau. *The sixth part.*

41 Thy mercies great and manifold,
let me obtain, O Lord;
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slandorus (mouths
of leud men and unjust:
For in thy faithful promises,
stands my comfort and trust.

43 The word of truth within my (mouth
let ever still be prest;
For in thy judgments wonderful
my hope doth stand and rest.
44 And whilst that breath within me
this nat'ral life preserve, (doth
Yea, till this world shall be dissolv'd
thy law I will observe.

45 So walk will I as set at large,
from dread and danger free;
Because I study how to keep
thy precepts faithfully.
46 Thy noble acts I will describe,
as things of most great fame;
Ev'n before kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy just commands and will:
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will lift to thy laws
which I have dearly sought,
And practice thy commandements
in will, in deed and thought.

Zain. *The seventh part.*

49 Thy promise which thou mad'st
remember, Lord, I pray: (to me,
For therein have I put my trust
and confidence alway.
50 It is my comfort and my joy
when troubles me assail;
For were my life not by thy word,
it suddenly would fail.

51 The proud & such as God con- (temn
still made of me a scorn;
Yet would I not thy law forsake,
as if I were forlorn:

(work
52 But call'd to mind, Lord, thy great
shew'd to our fathers old;
Whereby I feel my joy surmount
my grief an hundred fold.

53 Horror hath taken hold on me
because the wicked do
Forsake thy righteous law and will
have no regard thereto.
54 But as for me, I fram'd my song
thy statutes to exalt,
When I among the strangers dwelt
and grief did me assault.

55 I thought upon thy Name, O Lord
by night when others sleep:
Thy law also I kept always,
and ever will it keep.
56 This grace I did obtain, because
thy covenants most dear
I did embrace and also keep
with reverence and fear.

Cheth. *The eighth part.*

57 O God which art my part and lot
my comfort and my stay,
I have decreed and promised,
thy laws to keep alway.
58 Mine earnest heart did humbly
In presence of thy face: (sue
As thou therefore hast promised,
Lord, grant to me thy grace.

59 My life I have examined,
and try'd my secret heart:
Which to thy statutes caused me
my feet streight to convert.
60 I did not stay nor linger long
as they that slothful are;
But hastily thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey;
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous laws & judgments
so very great and high: (are
Then even at midnight I will rise
thy Name to magnifie.

63 I am

63 I am companion to all them,
which fear thee in their heart;
And never will for love nor dread,
from thy commandments ſtart.
64 Thy mercies, L^d, moſt plenteouſly
the earth throughout do fill?
O teach me how I may obey,
thy ſtatutes and thy will.

Teth. *The ninth part.*

65 According to thy promiſe, Lord,
ſo haſt thou with me dealt;
For of thy grace in ſundry ſorts,
have I thy ſervant felt.
66 Teach me to judge always aright,
and give me knolwedge ſure:
For certainly I do believe,
thy precepts are moſt pure.

67 Before that I afflicted was,
I err'd and went aſtray:
But now I keep thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
giving moſt lib'rally:
Thine ordinances how to keep,
therefore, O Lord, teach me.

69 The proud and the ungodly have
againſt me forg'd a lie:
Yet thy commandments ſtill ob-
with all my heart will I. (ſerve,
70 Their heart are ſwolnwth worldly
they are exceeding fat: (wealth,
But in thy law I do delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy laws,
thy rod did me direct.
72 So that to me thy word and law,
is dearer many fold:
Than thouſands of ſilver and gold,
or ought that can be told.

Jod. *The tenth Part.*

73 Thy hands have made & faſhion'd
thy creature for to be: (me,
Make me to underſtand thy law,
and keep it faithfully.

74 So they that fear thee ſhall rejoyce
whenever they may ſee:
Becauſe I have learn'd by thy word,
to put my truſt in thee.

75 When with thy rods the world is
I know the cauſe is juſt: (plagu'd
So when thou doſt correct me, Lord,
the cauſe right needs be muſt.
76 Now of thy goodneſs I thee pray,
ſome comfort to me ſend:
And as thou haſt me hitherto,
O Lord, ſtill me defend.

77 Thy tender mercies pour on me,
and I ſhall ſurely live,
For joy and conſolation both,
thy law to me doth give.
78 Confound the proud, who do me
perverſly to deſtroy: (ſeek
But as for me thy laws to know,
I will my ſelf employ.

79 Whoſo with rev'rence do thee
to them let me retire: (fear,
And ſuch as do thy cov'nants know,
and them alone deſire.
80 My heart without all wavering,
let on thy laws be bent:
That no confuſion come to me,
nor any diſcontent.

Caph. *The eleventh Part.*

81 My ſoul doth faint & ceaſeth not
thy ſaving health to crave:
And for thy words ſake ſtill I truſt
my hearts deſire to have.
82 Mine eyes do fail with looking
thy word, and thus I ſay, (for
Oh when wilt thou me comfort, L^d,
why doſt thou thus delay?

83 Like as a bottle in the ſmoke,
ſo am I parcht and dry'd,
Yet will I not out of my heart,
let thy commandments ſlide.
84 How long, O Lord, ſhall I yet
before I ſee the hour, (live
That on my foes which me torment
thy vengeance thou wilt pour?

85 Preſumptuous men have digged
thinking to make me ſure: (pits,
Thus contrary unto thy law,
my hurt they do procure. (true,
86 But thy commandements are all
and cauſeleſs they me grieve;
To thee therefore I do complain,
that thou may'ſt me relive.
(ſtroy'd,
87 Almoſt they had me clean de-
and brought me quite to ground
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me, Lord, again to life,
for thy mercies excel:
And ſo ſhall I thy cov'nants keep,
till death my life expel.

Lamed. *The Twelfth part.*

89 Inheav'n, O Lord, where thou doſt
thy word is ſtabliſht ſure: (dwell
And ſhall to all eternity,
faſt ſettled there endure.
90 From age to age thy truth abides,
as doth the earth witneſs;
Whoſe ground-work thou haſt laid
as no tongue can expreſs. (ſo ſure

91 Ev'n to this day we may well ſee
how thou doſt them preſerve:
According to thy ordinance,
for all things do the ſerve.
92 Had it not been that in thy law,
my ſoul had comfort ſought,
Long time e'er now in my diſtreſs,
I had been brought to nought.

93 Therefore will I thy precepts
in memory full faſt: (keep
Becauſe that thou by them, O Lord,
my life reſtored haſt.
94 No man to me can title make,
for I am only thine;
Save me therefore, for to thy laws,
mine ears and heart incline.

95 The wicked men that ſeek my
for me do lie in wait; (bane
But I will meditate upon,
thy teſtimonies great.

96 For nothing in this world I ſee,
which hath at length no end;
But thy commandments & thy word
beyond all time extend.

Mem. *The Thirteenth Part.*

97 What great deſire and fervent
unto thy law I bear; (love,
On it my daily ſtudy is,
that ſo I may thee fear. (ceed
98 Thy word hath taught me to ex-
in wiſdom all my foes:
For they are ever with me, and
do daily me oppoſe.

99 My teachers which did me in-
in knowledge I excel: (ſtruct
Becauſe I do thy cov'nants keep,
and them to others tell.
100 In Wiſdom I do far ſurpaſs,
the ancient men alſo;
And that becauſe I keep thy laws,
and ſo reſolve to do.

101 My feet I have refrain'd likewiſe
from every evil way;
That ſo I might thy word obſerve
and keep without delay. (ſwerv'd
102 I have not from thy judgments
nor ſhrunk as thou canſt tell:
For why? thou haſt me taught there-
to live godly and well. (by

103 O Lord how ſweet unto my taſte
I find thy words alway!
Doubtleſs no honey in my mouth
doth taſte ſo ſweet as they.
104 Thy laws have me ſuch wiſdom
that utterly I hate (learnt
All wicked and ungodly ways,
in every kind or rate.

Nun. *The fourteenth part.*

105 Ev'n as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths where-e'er I go,
it is a flaming light. (form
106 I have both ſworn and will per-
in truth and faithfulneſs,
That I will keep thy judgments juſt,
and them in life expreſs.

107 Affliction

107 Affliction hath me ſore appreſt,
and brought me to death's door:
O Lord, as thou haſt promiſed,
ſo me to life reſtore. (and voice
108 The off'rings which with heart
moſt freely I thee give,
Accept and teach me how I may
after thy judgments live.

109 My ſoul is ever in my hand,
great dangers me aſſail:
Yet do I not thy law forget,
nor it to keep will fail.
110 Altho' the wicked laid their
to make of me a prey, (nets,
Yet did I not from thy precepts
once ſwerve or go aſtray.

111 Thy law, O Lord, I taken have
mine heritage to be:
Becauſe ſuch great delight and joy
it doth afford to me.
112 For evermore I have been bent
thy ſtatutes to fulfill;
Ev'n ſo likewiſe unto the end
I will continue ſtill.

Samech. *The fifteenth part.*

113 All thoughts that vain and wick-
I do always deteſt; (ed are
But for thy precepts and thy laws,
I love them ever beſt.
114 Thou art my hid & ſecret place,
my ſhield and ſtrong defence:
Therefore have I thy promiſes
lookt for with patience.

115 Therefore ye evil-doers all
away from me be gone:
For the commandments will I keep
of God my Lord alone.
116 As thou haſt promis'd ſo perform
that I may live, and be
Never aſhamed of the hope
which thou haſt given me.

117 Uphold me and I ſhall be ſafe
for ought they do or ſay;
And in thy ſtatutes pleaſure take
will I both night and day.

118 Thou haſt trod ſuch under thy
as do thy ſtatutes break; (feet
For nought avails their ſubtilty,
their counſel is too weak.

119 Like droſs thou caſts the wicked
where e'er they go or dwell: (out
Therefore can I as thy ſtatutes
love nothing half ſo well.
120 My fleſh doth quake for fear of
my ſoul is much diſmay'd: (thee
By reaſon of thy judgments great
my heart is ſore afraid.

Ain. *The ſixteenth part.*

121 I do the thing that lawful is,
and give to all men right;
Reſign me not to them that would
oppreſs me with their might.
122 But for thy ſervants ſurety be
in that thing which is right:
And never let the proud oppreſs
me with their rage and ſpite.

123 Mine eyes do fail with waiting
thy health which I do crave; (for
And for thy right'ous promiſe, Lord,
whereby thou wilt me ſave.
124 Entreat thy ſervant lovingly,
and favour to him ſhow:
And thy ſtatutes moſt excellent
teach me alſo to know.

125 Thy humble ſervant, Lord, I am,
grant me to underſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time, Lord, to begin,
for truth doth quite decay:
Thy law likewiſe they have made
and none doth it obey. (void,

127 This is the cauſe wherefore I love
thy laws much more than gold,
Or jewels fine which are eſteem'd
moſt coſtly to be ſold. (juſt,
128 I thought thy precepts almoſt
and ſo them kept in ſtore:
All crafty and malicious ways
I greatly do abhor.

פה. *The seventeenth part.*

129 Thy cov'nants are most wonder-
and full of things profound: (ful,
My soul therefore doth keep them
when they are try'd & found. (sure
130 The entrance of thy word doth
to men a light most clear: (give
The simple likewise understand
when they it read or hear.

131 My mouth I open'd, & did pant,
because my soul did long
For thy commandments, wch always,
do guide my heart and tongue.
132 With mercy & compassion, Lord,
behold me from above,
As thou art want such to behold
as thy Name fear and love.

133 Direct my footsteps by thy word,
that I thy will may know;
And never let iniquity
thy servant overthrow. (ly harms,
134 From slandrous tongues & dead-
preserve and keep me sure:
Thy precepts then will I observe,
with heart upright and pure.

135 Thy countenance wch doth fur-
the sun in his bright hue, (mount
Let shine on me, and by thy law
teach me what to eschew.
136 Rivers of waters from mine eyes
continually do fall;
Because I see how wicked men
thy laws keep not at all.

צדה. *The eighteenth part.*

137 In ev'ry point, Lord, thou art
altho' the wicked grudge: (just,
And when thou dost sentence pro-
thou art a righteous judge. (nounce
138 To render right & flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straitly.

139 My zeal hath ever consum'd me
and I am pin'd away,
Because my foes thy word forget
and will it not obey.

(it
140 Thy word's so very pure that
doth much my heart rejoyce;
Therefore thy servant nothing more
can love or make my choice.

141 And tho' I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.
142 Thy truth and right'ousness, O
for ever shall endure; (Lord,
Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have seiz'd on
& brought me wondrous low; (me
Yet do I still of thy precepts
delight to hear and know.
144 The right'ousness of thy judg-
doth last for evermore, (ments
Then teach them me, because in
my life lies up in store. (them

קוף. *The nineteenth part.*

145 With fervent heart I call'd and
now answer me, O Lord: (cry'd,
That thy commandments to observe
I fully may accord.
146 To thee my God I make my suit
save me, I humbly pray;
Thy testimonies then will I
always keep and obey.

147 To thee I cry, ev'n in the morn
before the day appear;
Because I hoped in thy word,
and thee alone do fear. (watches,
148 Mine eyes prevent the night
before they call, I wake:
That meditating on thy word,
I might some comfort take.

149 Incline thine ears to hear my
and pity on me take: (voice,
As thou wast wont, so quicken me,
lest life should me forsake.
150 My foes draw near, and greedily
do after mischief run:
From thy law they are far gon back,
and wickedly it shun.

151 There-

151 Therefore, O Ld, approach thou near,
for need doth ſo require; (
For all thy precepts are moſt true,
then help, I thee deſire. (ments, I
152 Concerning thy command-
have learned long ago,
That they remain for evermore,
thou haſt them grounded ſo.

Reſh. *The twentieth part.*

153 My trouble and affliction
conſider and behold;
Deliver me, for of thy law,
I ever take faſt hold. (cauſe,
154 Defend my good and righteous
with ſpeed ſome ſuccour ſend:
From death as thou haſt promiſed,
Lord, ever me defend.

155 As for the wicked far they are
from ſaving health and grace;
Becauſe the way thy laws to know
they enter not the trace. (grant,
156 Great are thy mercies, Lord I
what tongue can them explain?
According to thy judgments good,
let me my life obtain.

157 Tho' many men did trouble me,
and perſecute me ſore,
Yet from thy laws I never ſhrunk,
nor went aſide therefore.
158 The great tranſgreſſors I beheld
with great anxiety;
Becauſe they did not keep thy word,
nor ever ſeek to thee.

159 Behold how I do love thy laws
with a moſt upright heart:
Then quicken me, O Lord, for thou
moſt good and gracious art.
160 Thy word from the beginning
been ever true and juſt: (hath
Thy right'ous judgments ev'ry one
always continue muſt.

Schin. *The twenty firſt part.*

161 Princes have perſecuted me
without a cauſe, but ſaw
It was in vain, for of thy word
my heart did ſtand in awe.

162 And ſurely of thy word I was
more joyful and more glad,
Than he that of rich ſpoils & prey,
great ſtore and plenty had.

163 But as for lies and falſities,
them I hate and deteſt
Becauſe thy holy law I do
above all things love beſt.
164 Ten times a day I praiſe the Ld,
ſinging with heart and voice:
Becauſe thy right'ous judgments do
greatly my heart rejoyce.

165 Great peace & reſt ſhall all ſuch
as do thy ſtatutes love; (have
No danger ſhall their quiet ſtate
impair or once remove. (Lord,
166 My only health and comfort,
I look for at thy hand; (things
And therefore have I done thoſe
which thou didſt me command.

167 Thy laws have been my exerciſe,
which my ſoul moſt deſir'd:
So much to them my love was bent,
that nought elſe I requir'd.
168 Thy ſtatutes & commandments
have kept with heart upright; (I
For all my doings and my ways
are preſent in thy ſight.

Tau. *The twenty ſecond part.*

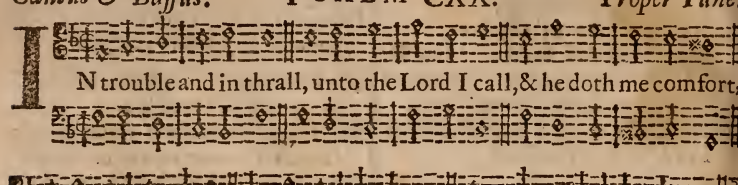
169 O Lord, let my complaint & cry
before thy face appear;
And as thou haſt me promiſe made,
ſo teach me thee to fear.
170 O let my ſupplication
have free acceſs to thee;
And grant me, Lord, deliverance,
as thou haſt promis'd me.

171 Then ſhall my lips thy praiſes
after moſt ample ſort; (ſpeak
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall freely preach thy
and evermore confeſs, (word,
Thy famous acts and noble laws
are truth and righteouſneſs.

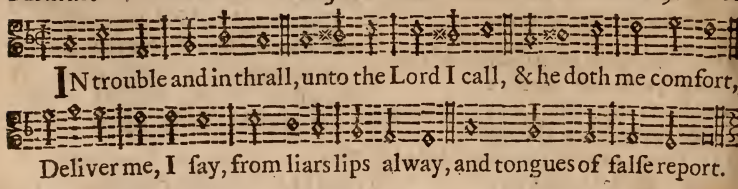
173 Stretch

173 Stretch out thy hand, I thee beseech,
and speedily me save;
For thy commandments to observe
chosen, O Lord, I have.
174 Of thee alone, Ld I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.
175 Grant me therefore long days
thy Name to magnifie: (to live
And of thy judgments merciful
let me thy favour try.
176 For I was lost and went astray
much like a wandring sheep;
Oh! seek me, for I have not fail'd
thy statutes for to keep.

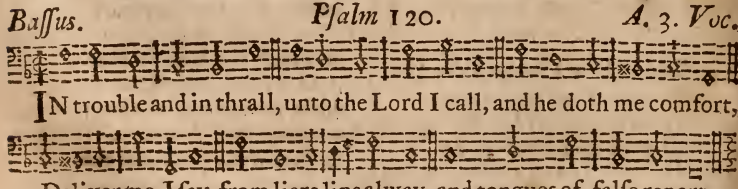
Cantus & Bassus. PSALM CXX. *Proper Tune.*



Medius. *Psalm* 120 *A.* 3. *Voc.*



Bassus. *Psalm* 120. *A.* 3. *Voc.*



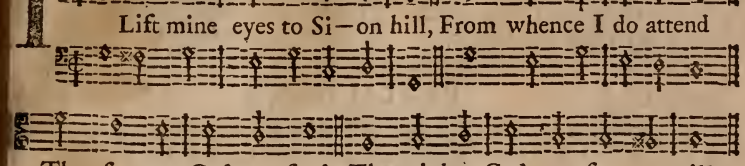
3 What vantage or what thing,
Gett'st thou thus for to sting,
Thou false and flatt'ring liar?
4 Thy tongue doth hurt I ween,
No less than arrows keen,
Or hot consuming fire.
5 Alas! too long I slack
Within these tents so black,
Which Keders are by name.
By whom the flock elect,
And all of Isaac's sect
are put to open shame.

6 With

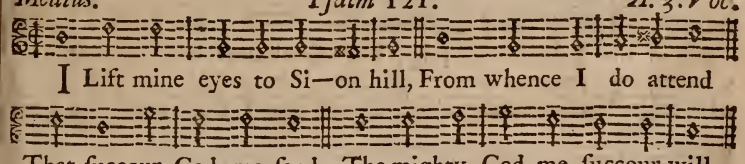
6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.

7 But when my tale was told,
Cauſeleſs I was controul'd,
By them that would have ſtrife.

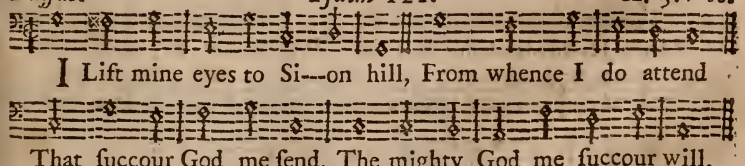
Cantus & Baſſus. **PSALM CXXI.** *Proper Tune.*



Medius. *Pſalm* 121. *A.* 3. *Voc.*



Baſſus. *Pſalm* 121. *A.* 3. *Voc.*

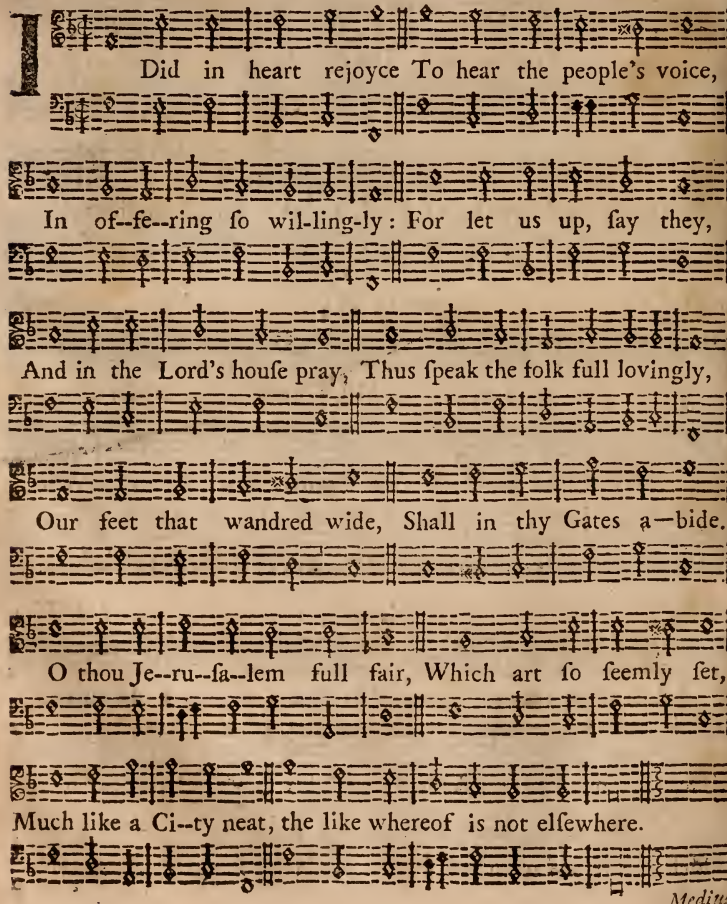


3 Thy foot from ſlip he will pre-
And will thee ſafely keep; (ſerve,
For he will never ſleep.
4 Lo, he that Iſrael doth conſerve
No ſleep at all that can him catch,
But that his eyes ſhall ever watch.

5 The Lord is thy warrant alway
The Lord he doth thee cover
As at thy right hand ever.

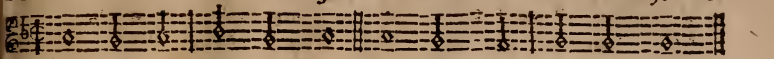
6 The ſun ſhall not thee parch by day,
Nor the moon that's not halt ſo bright
Shall with the cold hurt thee by (night.
7 The Lord will keep thee from di-
And will thy life ſure ſave: (ſtreſs,
8 And thou ſhalt alſo have
In all thy buſineſs good ſucceſs.
Where-ever thou go'ſt in or out,
God ſure will thy things bring about.

Cantus & Baſſus. PSALM CXXII. *Proper Tune.*

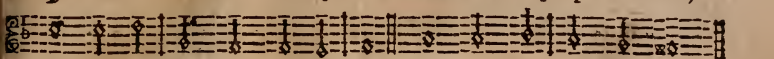


Medius

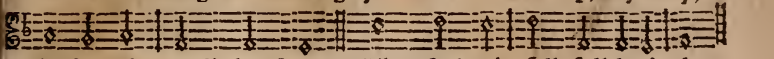
Medius. *Pſalm* 122. *A.* 3. *Voc.*



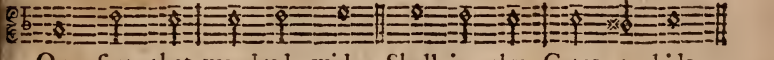
I Did in heart re—joyce To hear the people's voice,



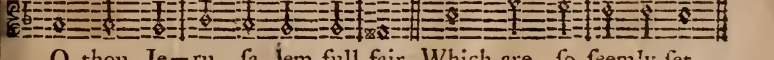
In of—fe--ring ſo wil-ling-ly: For let us up, ſay they,



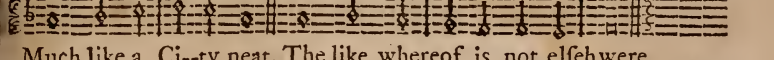
And in the Lord's houſe pray: Thus ſpake the folk full lovingly.



Our feet that wandred wide, Shall in thy Gates a—bide,

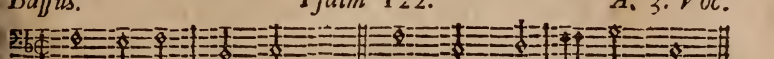


O thou Je—ru---ſa--lem full fair, Which are ſo ſeemly ſet,

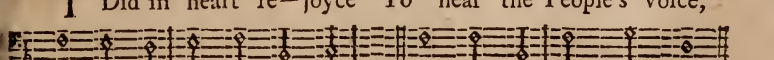


Much like a Ci--ty neat, The like whereof is not elſehwere.

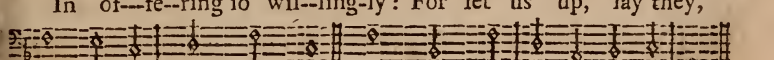
Baſſus. *Pſalm* 122. *A.* 3. *Voc.*



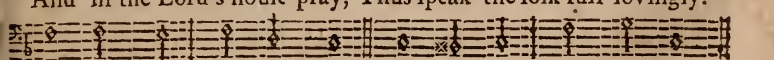
I Did in heart re—joyce To hear the People's voice,



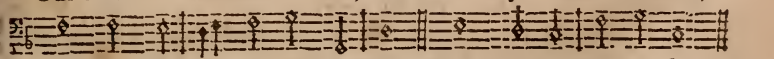
In of---fe--ring ſo wil--ling-ly: For let us up, ſay they,



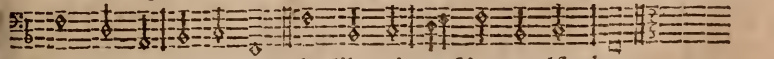
And in the Lord's houſe pray, Thus ſpeak the folk full lovingly.



Our feet that wandred wide, Shall in thy Gates a—bide,



O thou Je—ru—ſa--lem full fair, Which are ſo ſeemly ſet,



Much like a Ci--ty neat, the like whereof is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord:
Are thither bent their way to take
So God before did tell,
That there is Iſrael; (make,
Their prayers ſhould together

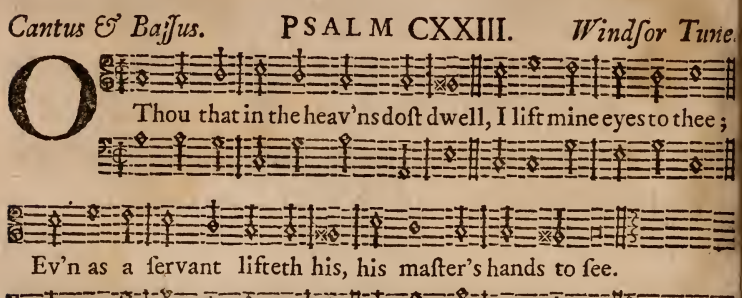
5 For

5 For there are thrones erect,
And that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintain
To David's houſe pertain,
His folk to judge accordingly.

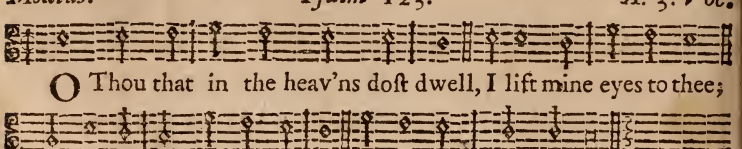
6 To pray let us not ceaſe
For Jeruſalem's peace,
Thy friends God proſper mightily;
7 Peace by thy walls about,
And proſper thee throughout
Thy Palaces continually.

8 I wiſh thy proſp'rous ſtate,
For my poor brethren's ſake,
That comfort have by means of
9 God's houſe doth me allure (thee;
Thy wealth for to procure
So much as lies in me.

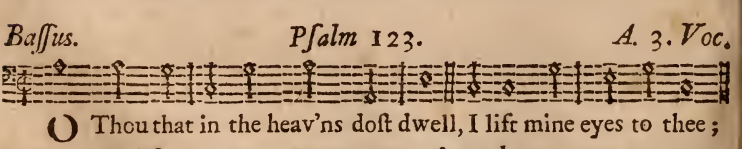
Cantus & Baſſus. PSALM CXXIII. *Windſor Tune.*



Medius. *Pſalm* 123. *A.* 3. *Voc.*



Baſſus. *Pſalm* 123. *A.* 3. *Voc.*



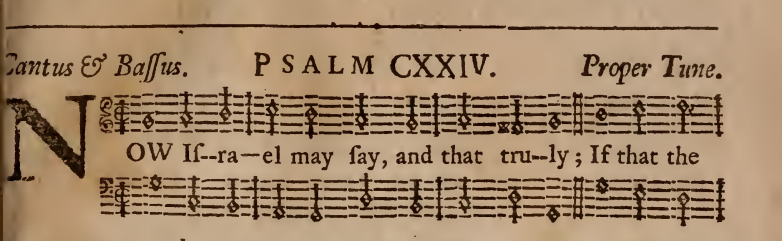
2 As handmaids watch their miſtreſs (hand
ſome grace for to atchieve;
So we behold the Lord our God,
till he do us forgive.

3 Lord,

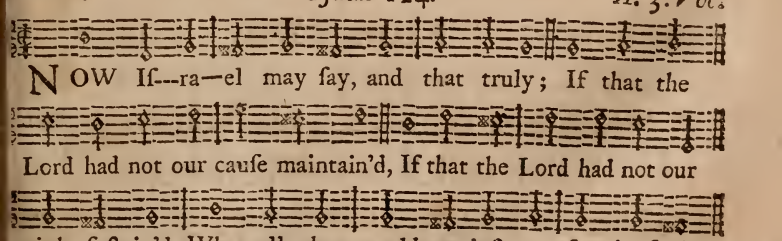
3 Lord grant us thy compaſſion,
and mercy in thy ſight;
For we are fill'd and overcome
with hatred and deſpight.

4 Our minds are ſtuft with great re-
the rich and worldly wiſe (buke,
Do make of us their mocking-ſtocks,
the proud do us deſpiſe.

Cantus & Baſſus. PSALM CXXIV. *Proper Tune.*

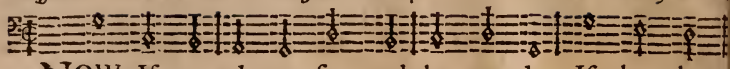


Medius. *Pſalm* 124. *A.* 3. *Voc.*

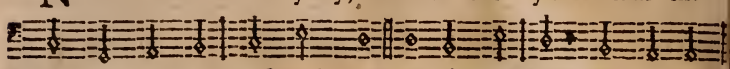


Baſſus.

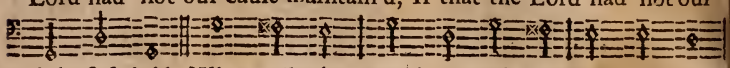
Baſſus. *Pſalm* 124. *A.* 3. *Voc.*



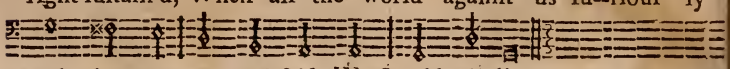
NOW If---ra—el may ſay, and that tru—ly: If that the



Lord had not our cauſe maintain'd, If that the Lord had not our



right ſuſtain'd, When all the world againſt us fu--riouſ—ly



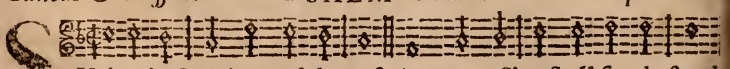
Made their uproars, and ſaid, We ſhould all die.

3 Now long ago
they have devour'd us all,
And ſwallow'd quick:
for ought that we could deem;
Such was their rage,
as we might well eſteem.
4 And as the floods
with mighty force do fall;
So had they now
our lives even brought to thrall.

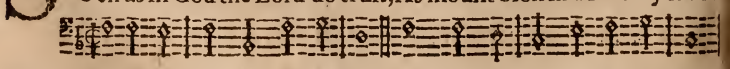
5 The raging ſtreams,
moſt proud in roaring noiſe,
Had long ago
o'er whelm'd us in the deep:
6 But lov'd be God,
which doth us ſafely keep
From bloody teeth,
and their moſt cruel voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the fowler's gin
Eſcapes away,
right ſo it fares with us:
Broke are their nets,
and we have 'ſcaped thus.
8 God that made heav'n
and earth is our help then:
His Name hath ſav'd
us from theſe wicked men.

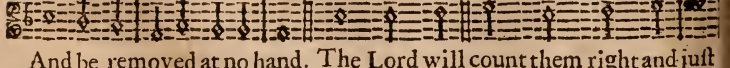
Cantus & Baſſus. PSALM CXXV. *Proper Tune*

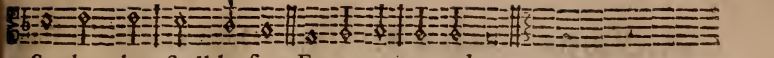


SUch as in God the Lord do truſt, As mount Sion ſhall firmly ſtand

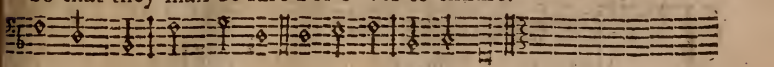


And be removed at no hand. The Lord will count them right and juſt

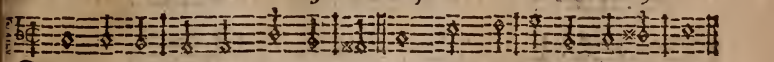




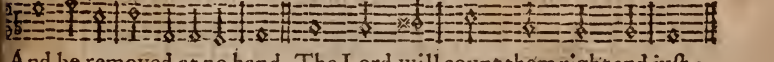
So that they shall be sure For e--ver to endure.



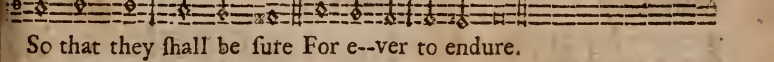
Medius. *Psalm* 125. *A.* 3. *Voc.*



SUch as in God the Lord do trust, As mount Sion shall firmly stand,

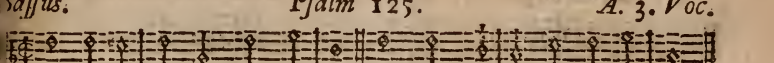


And be removed at no hand. The Lord will count them right and just;

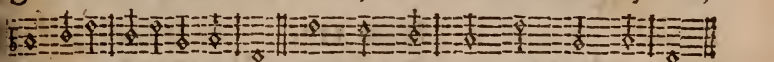


So that they shall be sure For e--ver to endure.

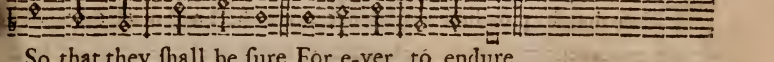
Bassus. *Psalm* 125. *A.* 3. *Voc.*



SUch as in God the Lord do trust, As mount Sion shall firmly stand,



And be removed at no hand. The Lord will count them right and just;



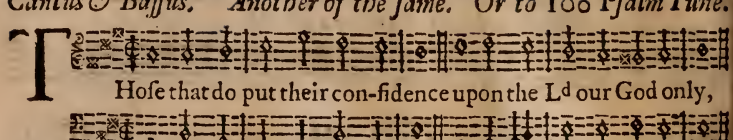
So that they shall be sure For e-ver to endure.

As mighty mountains huge & great
Jerusalem about do close;
So will the Lord do unto those
Who on his godly will do wait;
Such are to him so dear,
They never need to fear.

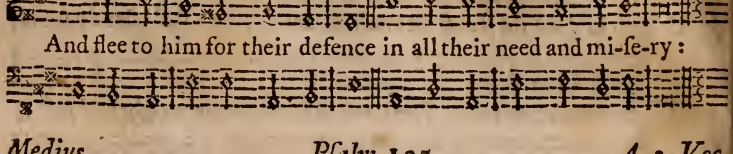
For tho' the right'ous try doth he
by making wicked men his rod,
lest they thro' grief forsake their (God,
It shall not as their lot still be.
4 Give, Lord, to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside, (sought
By crooked ways which they out
The Lord will surely bring to nought
With workers vile they shall abide;
But peace with Israel
For evermore shall dwell.

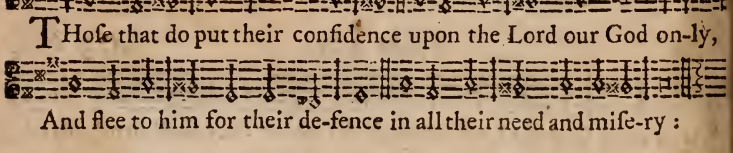
Cantus & Bassus. Another of the same. Or to 100 *Psalm Tune.*



Medius. *Psalm* 125. *A.* 3. *Voc.*



Bassus. *Psalm* 125. *A.* 3. *Voc.*



Their faith is sure
Still to endure,
Grounded on Christ the corner stone;
Mov'd with none ill
But standeth still
Stedfast like to the Mount Sion.

And as about Jerusalem
The mighty hills do it compass
So that no enemies come to them
To hurt that town in any case:
So God indeed
In ev'ry need
His faithful people doth defend,
Standing them by
Assuredly (end
From this time forth world without

Right wise & good is our Ld God,
And will not suffer certainly
The sinners and ungodly's rod
To rest upon his family:
Lest they also
From God should go,
Falling to sin and wickedness,
O Lord defend,
World without end (ness.
Thy christian flock thro' thy good-

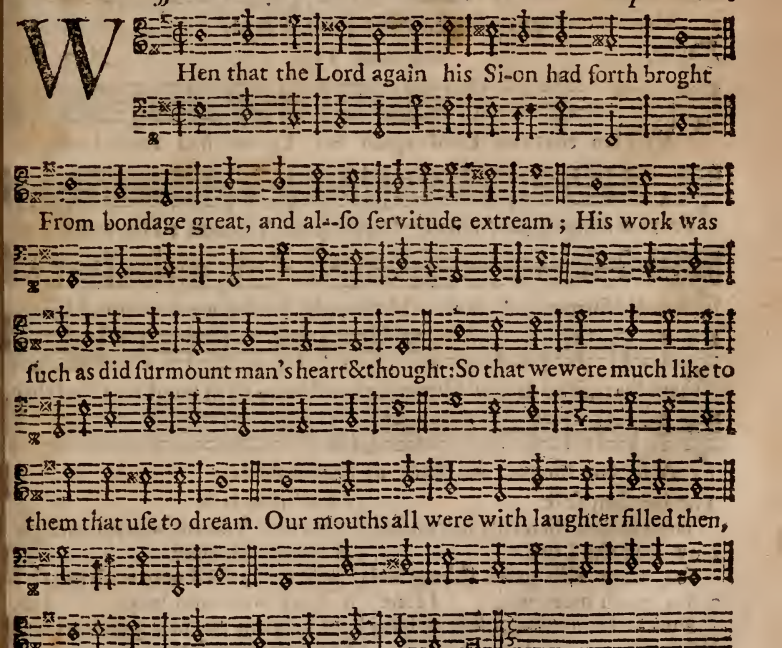
O Lord

(all,
O Lord do good to chriſtians
That ſtedfaſt in thy word abide:
But ſuch as from the Lord do fall,
And to falſe doctrine daily ſlide,
Them will the Lord
Scatter abroad (hell,
With hypocrites thrown down to
God will them ſend
Pains without end:
But, Lord, grant peace to Iſrael.

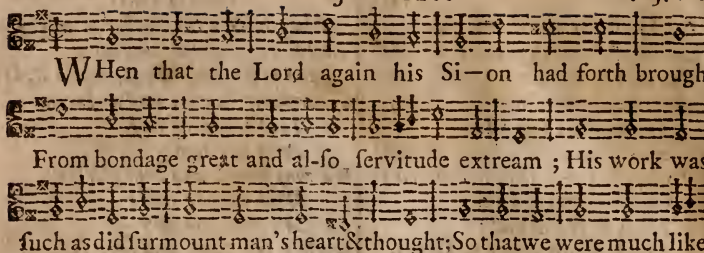
Gloria Patri.

Glory to God the Father of might,
And to the Son our Saviour;
And to the Holy Ghoſt, whoſe light
Shine in our hearts, and us ſuccour:
That the right way
From day to day
We may walk, and him glorifie:
With heart's deſire
All that are here
Worſhip the Lord, and ſay, Amen.

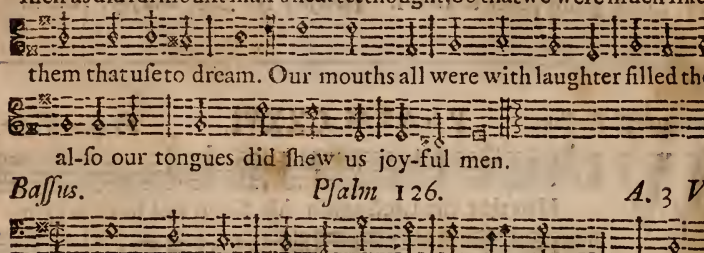
Cantus & Baſſus. PSALM CXXVI. *Proper Tune.*



Medius. *Psalm* 126. *A.* 3. *Voc.*



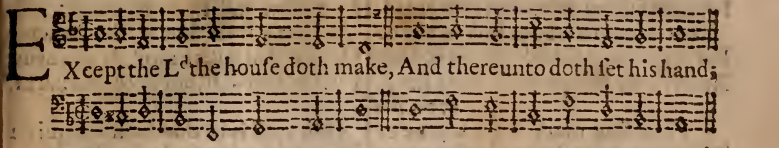
Bassus. *Psalm* 126. *A.* 3 *Voc*



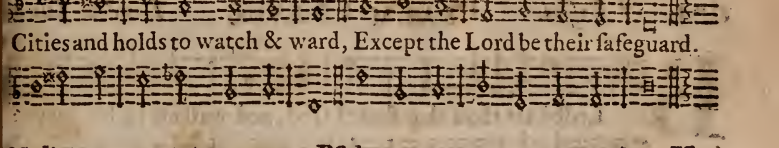
The heathen folk
were forced then this to confess,
How that the Lord
for them also great things had done,
3 But much more we,
and therefore can confess no less;
Wherefore to joy
we have good cause as we begun.
4 O Lord, go forth,
thou canst our bondage-end,
As to desarts
the flowing rivers send.
5 Full true it is
that they which sow in tears indeed
A time will come
when they shall reap with mirth &
6 They went and wept (joy.
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy:
But their return
with joy they shall surely see,
Their sheaves home bring,
and not impaired be.

PSALM

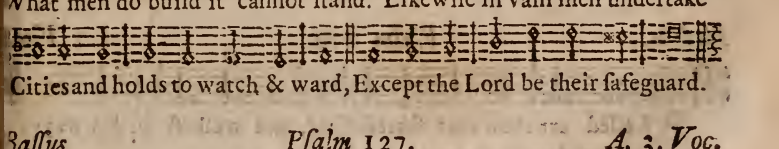
Cantus & Bassus. PSALM CXXVII. 112 *Psalm Tune.*



Medius. *Psalm* 127. *A.* 3. *Voc.*



Bassus. *Psalm* 127. *A.* 3. *Voc.*



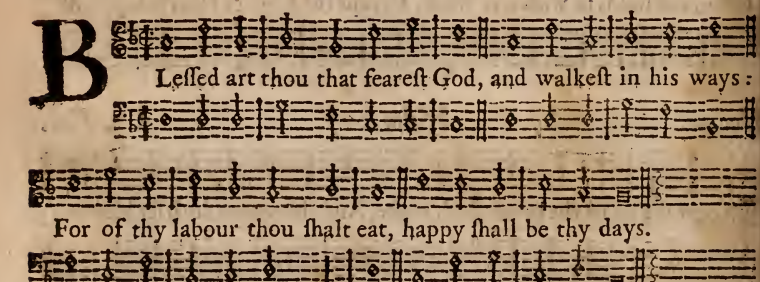
2 Tho' ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardy with brown bread,
Yet were your labour loſt & worn:
But they whom God doth love & keep
Receive all things with quiet ſleep.

3 Therefore mark well whene'er
That men have heirs t'enjoy their (you ſee
It is the gift of God's own hand:
For God himſelf doth multiply, (land
Of his great liberality
The bleſſing of poſterity.

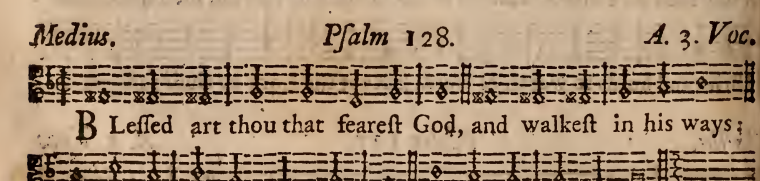
4 And when the children come to age
They grow in ſtrength & activeneſs,
In perſon and in comlineſs:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 Oh well is he that hath his quiv'r
Furniſh'd with ſuch Artillery:
For when in peril he ſhall be, (ſhiv'r
Such one ſhall never quake nor
When that he pleads before the judge
Againſt his foes that bear him grudge.

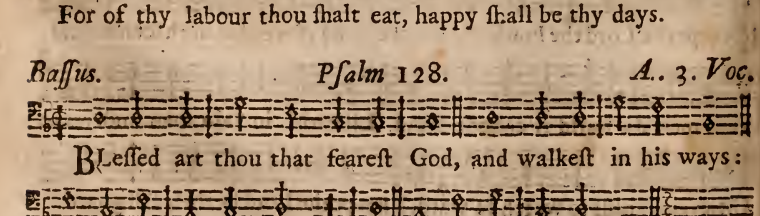
Cantus & Baſſus. PSALM CXXVIII. *London Tune.*



Medius. *Pſalm* 128. *A.* 3. *Voc.*



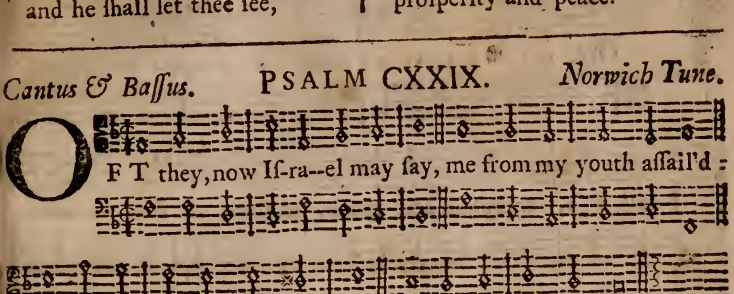
Baſſus. *Pſalm* 128. *A.* 3. *Voc.*



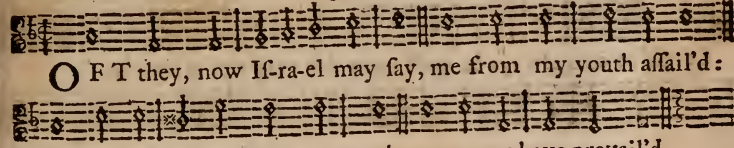
3 Like

3 Like fruitful vines on thy houſe-
ſo doth thy wife ſpring out: (ſide,
Thy children ſtand like olive-plants
thy table round about. (God,
4 Thus art thou bleſt that feareſt
and he ſhall let thee ſee,
5 The promiſed Jeruſalem,
and her felicity. (ſee,
6 Thou ſhalt thy children's children
to thy great joys increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

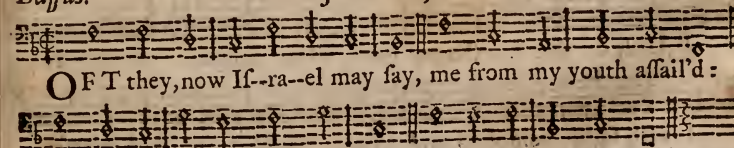
Cantus & Baſſus. PSALM CXXIX. *Norwich Tune.*



Medius. *Pſalm* 129. *A.* 3. *Voc.*



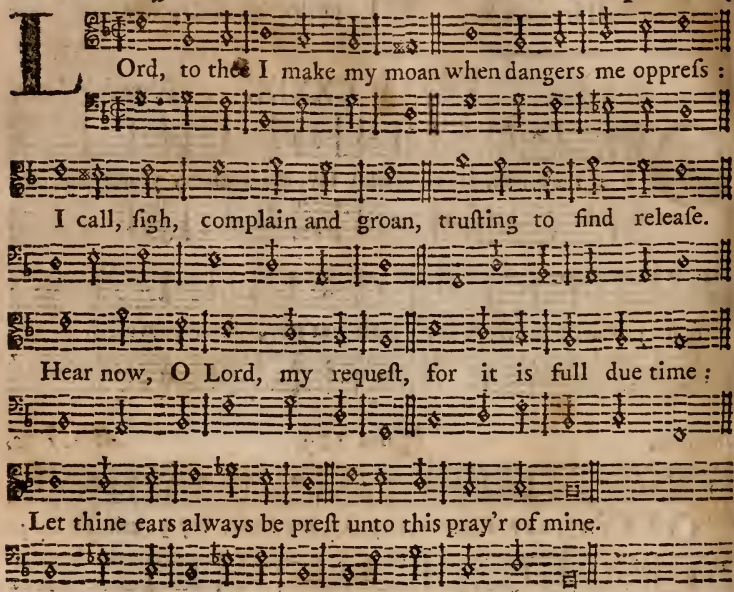
Baſſus. *Pſalm* 129. *A.* 3. *Voc.*



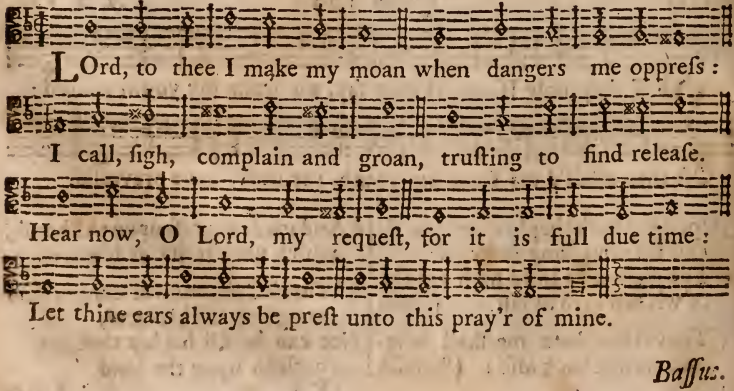
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous Lord hath cut the
of wicked men at laſt. (cords
5 They that hate me ſhall be a-
and turned back alſo: (ſham'd,
6 And made as graſs upon the houſe,
which with'reth e'er it grow.
7 Whereof the mower cannot find
enough to fill his hand,
Nor can he fill his lap that goes
to glean upon the land.

8 Nor paſſes by, pray God on them to let his bleſſing fall: | Nor ſay, we bleſs you in the Name of God the Lord at all.

Cantus & Baſſus. PSALM CXXX. *Proper Tune.*

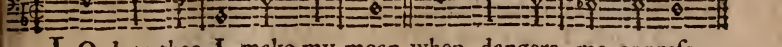


Medius. *Pſalm* 130. *A.* 3. *Voc.*

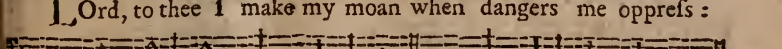


Baſſus.

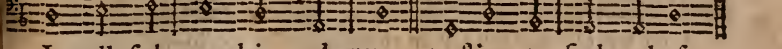
Bassus. *Psalm* 130. *A.* 3. *Voc.*



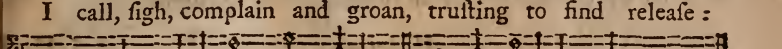
LOrd, to thee I make my moan when dangers me oppress:



I call, sigh, complain and groan, trusting to find release:



Hear now, O Lord, my request, for it is full due time:



Let thine ears always be prest unto this pray'r of mine.

3 O Lord our God, if thou weigh
our sins and them peruse:
Who shall then escape and say,
I can myself excuse?

4 But, Lord, thou art merciful,
and turn'st to us thy grace,
That we with hearts most careful,
should fear before thy face.

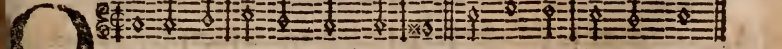
5 In God I put my whole trust,
my soul waits on his will:
For his promise is most just,
and I hope therein still.

6 My soul to God hath regard,
wishing for him alway,
More than they that watch & ward
to see the dawning day.

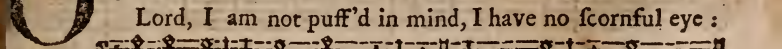
7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy
that his deliver must.

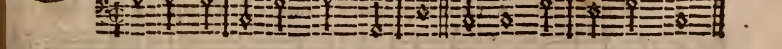
8 For he it is that must save
Israel from his sin,
And all such as surely have
their confidence in him.

Cantus & Bassus. PSALM CXXXI. *Windsor Tune.*

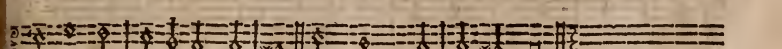


O Lord, I am not puff'd in mind, I have no scornful eye:





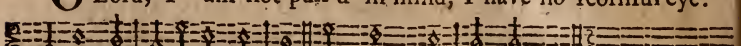
I do not exercise my self in things that be too high.



Medius.

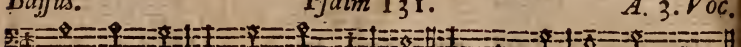
Medius. *Pſalm* 131. *A.* 3. *Voc.*

O Lord, I am not puff'd in mind, I have no ſcornful eye:

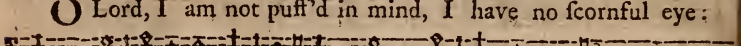


I do not exerciſe my ſelf in things that be too high.

Baſſus. *Pſalm* 131. *A.* 3. *Voc.*



O Lord, I am not puff'd in mind, I have no ſcornful eye:

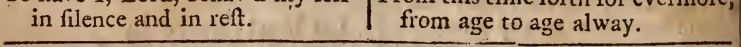


I do not exerciſe my ſelf in things that be too high.

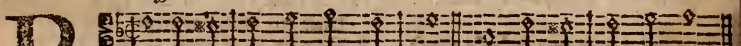
2 But as a child that weaned is
ev'n from his mother's breaſt:
So have I, Lord, behav'd my ſelf
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay,
From this time forth for evermore,
from age to age alway.

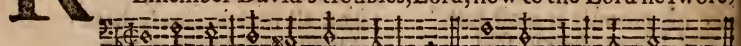
Cantus & Baſſus. PSALM CXXXII. *Or to York Tune.*



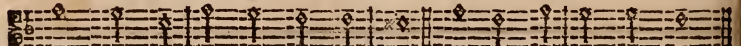
Remember David's troubles, Lord, how to the Lord he ſwore,



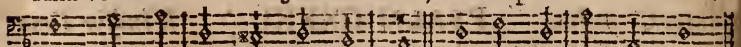
And vow'd a vow to Jacob's God, to keep for e—ver-more.



I will not come within my houſe, nor climb up to my bed,

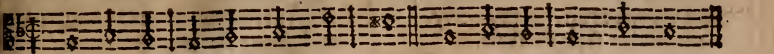


Nor let my temples take their reſt, nor the eyes in my head.

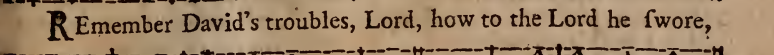


Medius.

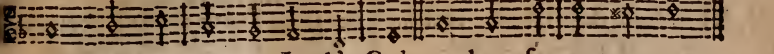
Medius. *Psalm* 132. *A.* 3. *Voc.*



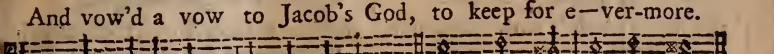
REmember David's troubles, Lord, how to the Lord he swore,



And vow'd a vow to Jacob's God, to keep for e—ver-more.

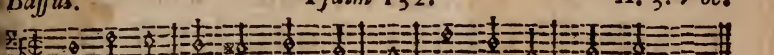


I will not come within my house, nor climb up to my bed,

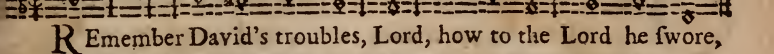


Nor let my temples take their rest, nor the eyes in my head.

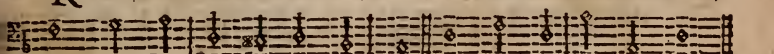
Bassus. *Psalm* 132. *A.* 3. *Voc.*



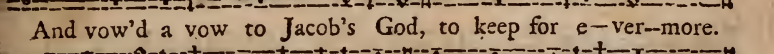
REmember David's troubles, Lord, how to the Lord he swore,



And vow'd a vow to Jacob's God, to keep for e—ver--more.



I will not come within my house, nor climb up to my bed,



Nor let my temples take their rest, nor the eyes in my head.

5 Till I have found out for the Lord
a place to sit thereon;
An house for Jacob's God to be
an habitation.
6 We heard of it at Ephrata,
There did we hear this sound;
And in the fields and forests there
these voices first were found.

7 We will assay and go into
his tabernacle there,
Before his footstool to fall down,
and worship him in fear.

8 Arise, O Lord, arise, I pray,
into thy resting-place:
Thou & the ark of thy great strength
the presence of thy grace.

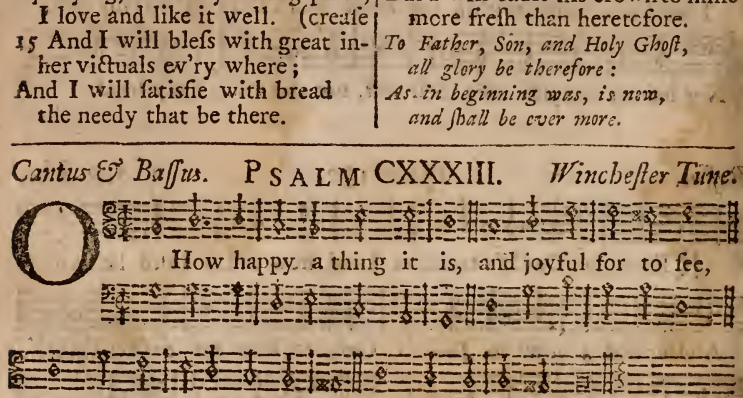
9 Let all thy priests be cloathed, L^d,
with truth and righteousness:
Let all thy saints and holy men
sing with great joyfulness.
10 And for thy servant David's sake,
refuse not, Lord, I Pray,
The face of thine annointed, and
turn not thy face away,

The

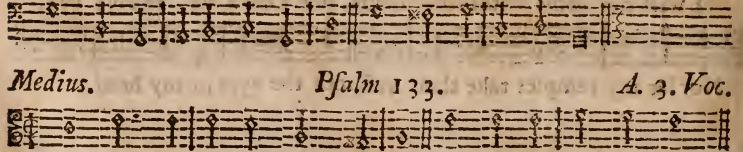
The second part.

11 The Ld to David swore in truth
and will not shrink from it,
Saying, the fruit, of thy body
upon thy seat shall sit.
12 And if thy sons my cov'nant keep,
that I shall learn each one:
Then shall their sons for ever sit
upon thy princely throne.
13 The Ld himself hath Sion chose,
and loves therein to dwell.
14 Saying, this is my resting-place,
I love and like it well. (create
15 And I will bless with great in-
her victuals ev'ry where;
And I will satisfie with bread
the needy that be there.
(cloath
16 With my Salvation I will
her priests for evermore:
And all her saints likewise shall sing
and shout for joy therefore.
17 There will I surely make the horn
of David for to bud;
For there I have ordain'd for mine
a lantern bright and good.
18 As for his foes, I will them cloath
with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.
To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be ever more.

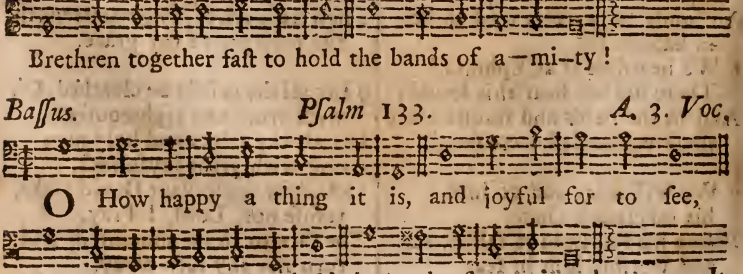
Cantus & Bassus. PSALM CXXXIII. *Winchester Tune.*



Medius. *Psalm* 133. *A.* 3. *Voc.*



Bassus. *Psalm* 133. *A.* 3. *Voc.*



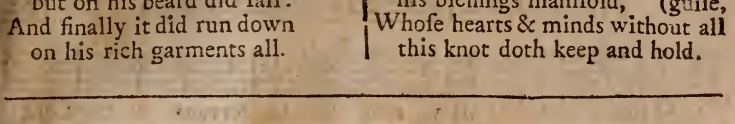
2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by God's command was spent.

It wet not Aaron's head alone,
but on his beard did fall:
And finally it did run down
on his rich garments all.

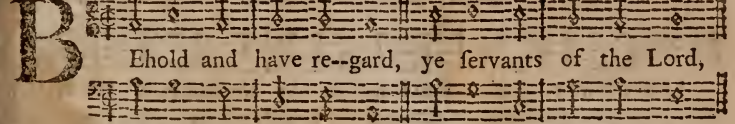
3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his silver drops
the fields with fruit doth fill:

4 Ev'n so the Ld doth pour on them
his blessings manifold,
Whose hearts & minds without all guile,
this knot doth keep and hold.

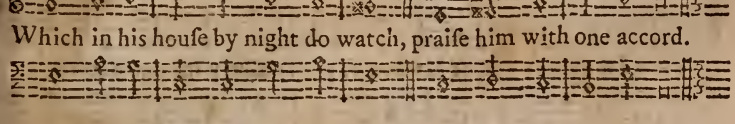
Cantus & Bassus. PSALM CXXXIV. *Southwel Tune.*



Medius. *Psalm* 134. *A.* 3. *Voc.*



Bassus. *Psalm* 134. *A.* 3. *Voc.*

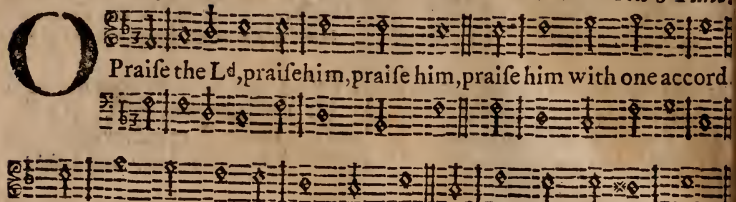


2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefits embrace.

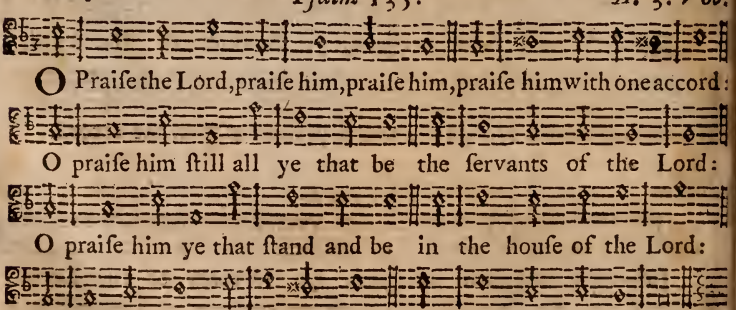
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bless and will conserve
for evermore the same.

PSALM

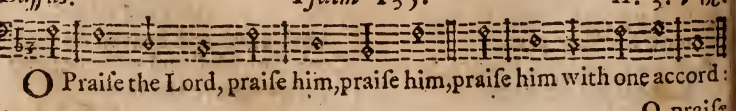
Cantus & Baſſus. PSALM CXXXV. *Or to St. David's Tune.*



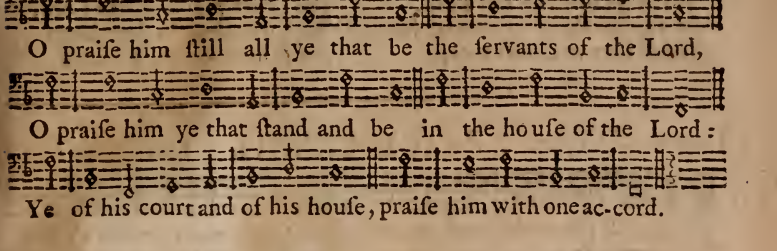
Medius. *Pſalm* 135. *A.* 3. *Voc.*



Baſſus. *Pſalm* 135. *A.* 3. *Voc.*



O praiſe



3 Praiſe ye the Lord for he is good,
ſing praiſes to his Name:
It is a comely and good thing
always to do the ſame. (choſe,
4 For why? the Lord hath Jacob
his very one ye ſee:
So hath he choſen Iſrael
his treaſure for to be.

5 For this I know, and am right ſure,
the Lord is very great:
He is indeed above all gods
moſt eaſie to intreat.
6 For whatſoever pleaſed him,
all that full well be wrought:
In heaven, in earth, and in the ſea,
which he hath made of nought.
(earth,
7 He lifts up clouds ev'n from the
he makes lightnings and rain:
He bringeth forth the winds alſo,
and nothing made in vain.
8 He ſmote the firſt-born of each
in Egypt that took reſt: (thing,
He ſpared there no living thing,
the man nor yet the beaſt.

9 He did likewiſe ſhew wonders
on their inhabitants, (great
Upon king Pharaoh, and alſo
on his ſevere ſervants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt
and chiefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdoms all
that were of Canaan:
12 And gave their land to Iſrael,
an heritage we ſee,
To Iſrael his own people,
an heritage to be.

The Second Part.

23 Thy Name ſhall ſtill endure and
memorial likewiſe (thy
Throughout all generations
that are, or ſhall ariſe.
14 The Lord will ſurely now avenge
his people all indeed;
And to his ſervants he will ſhew
favour in time of need.

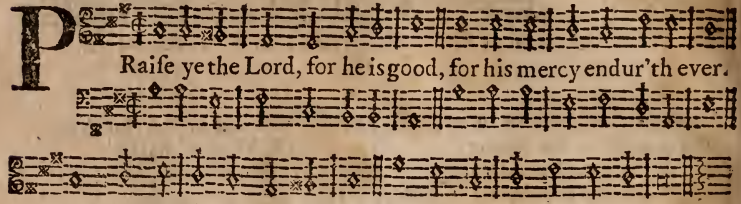
15 The Idols of the heathen which
are in the coaſts and lands,
Of ſilver and of gold they be,
the work ev'n of men's hands.
19 They have their mouths, but cannot
& eyes that have no ſight: (ſpeak,
17 And they have ears, but hear nothing,
their months be breathleſs quite.

18 Wherefore all they are like to
that ſo do ſet them forth; (them
And likewiſe thoſe that truſt in them
or think they be ought worth,
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aaron's houſe,
praiſe him with one accord.

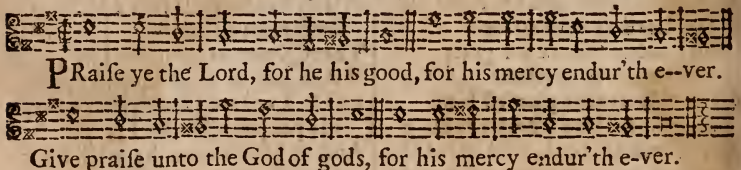
20 And ye that be of Levi's house,
praise ye likewise the Lord,
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem:
praise him with one accord.

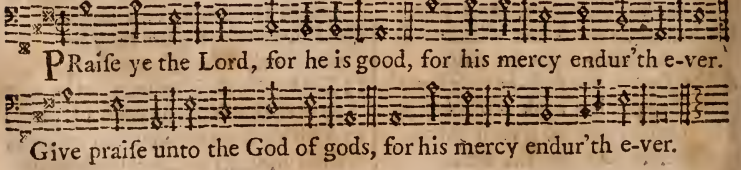
Cantus & Bassus. PSALM CXXXVI. 100 *Psalm Tune.*



Medius. *Psalm* 136. *A.* 3. *Voc.*



Bassus. *Psalm* 136. *A.* 3. *Voc.*



3 Give praise unto the Lord of lords,
for his mercy endur'th ever.
4 Which only doth great wondrous works,
for his mercy, &c.

6 Which by his wisdom made the heav'ns,
for his mercy, &c.
6 Which on the waters stretch the earth,
for his mercy, &c.

7 Which made great lights to shine abroad,
for his mercy, &c.
8 As sun to rule the lightsom day,
for his mercy, &c.

9 The moon & stars do guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-born,
for his mercy, &c.

11 And

11 And Iſrael brought out from (thence,
for his mercy, &c.
12 With mighty hand and ſtretch- (ed arm,
for his mercy, &c.

13 Which cut the red ſea in two (parts,
for his mercy, &c.
14 And Iſrael made to paſs there- (thro'
for his mercy, &c.

15 And drowned Pharaoh and his (hoſt,
for his mercy, &c.
16 Thro' wilderneſs his people led,
for his mercy, &c.

17 He which did ſmite great noble (kings,
for his mercy, &c.
18 And which hath ſlain the migh- (ty kings,
for his mercy, &c.

19 As Sehon king of th'Amorites,
for his mercy, &c.
20 And Og the king of Baſan land,
for his mercy, &c.

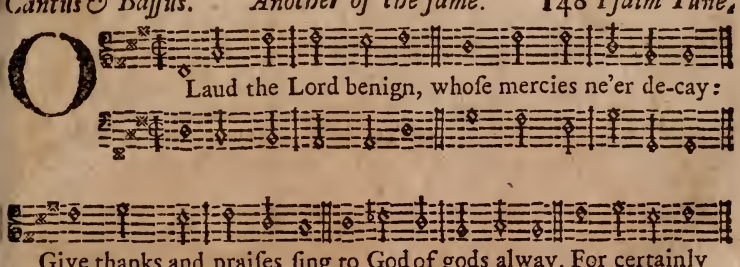
21 And gave their land for heri- (tage,
for his mercy, &c.
22 Ev'n to his ſervant Iſrael,
for his mercy, &c.

23 Remembring us in baſe eſtate,
for his mercy, &c.
24 And from oppreſſors reſcu'd us,
for his mercy, &c.

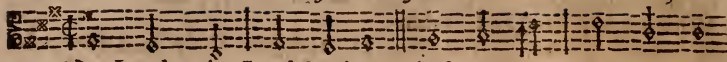
25 Which giveth food unto all fleſh,
for his mercy, &c.
26 Praiſe ye the Lord of heav'n a- (bove,
for his mercy, &c.

27 Give thanks unto the Ld of lords, (Lord,
for his mercy, &c.
All that have breath praiſe ye the
for his mercy endur'th ever.

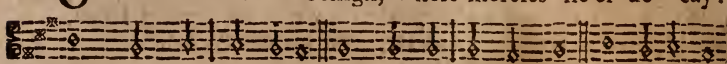
Cantus & Baſſus. *Another of the ſame.* 148 *Pſalm Tune.*



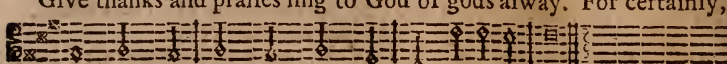
Medius. *Pſalm* 136. *A.* 3. *Voc.*



O Laud the Lord benign, whoſe mercies ne'er de—cay:

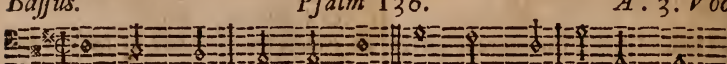


Give thanks and praiſes ſing to God of gods alway. For certainly,

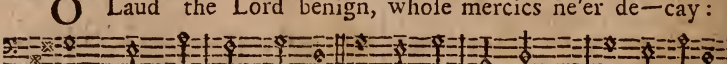


His mercies dure both firm and ſure e-ternal-ly.

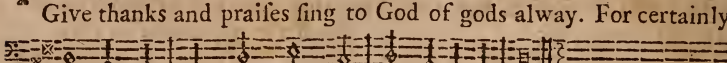
Baſſus. *Pſalm* 136. *A.* 3. *Voc.*



O Laud the Lord benign, whoſe mercies ne'er de—cay:



Give thanks and praiſes ſing to God of gods alway. For certainly,



His mercies dure both firm and ſure e-tenal-ly.

3 The Lord of lords praiſe ye,
Whoſe mercies ever dure:
4 Great wonders only he
Doth work by his great pow'r
For certainly
His mercies dure
Both firm and ſure
Eternally.

5 Which God omnipotent,
By his great wiſdom high
The heav'nly firmament
did frame as we may ſee.
For certainly, &c.

6 Yea, he the heavy charge
Of all the earth did ſtretch:
And on the waters large
The ſame he did out-reach.
For certainly, &c.

7 Great lights he made, for why,
His mercy laſt alway:
8 Such as the Sun, we ſee
To rule the lightſom day.
For certainly, &c.

9 Alſo the moon ſo clear,
Which ſhineth in our ſight,
And ſtars that do appear
To guide the darkſom, night.
For certainly, &c.

10 With grievous plagues and ſore
All Egypt ſmote he then:
The firſt born leſs and more
He ſlew of beaſt and men.
For certainly, &c.

11 And from amidſt their land
His Iſrael forth brought:
12 Which he with mighty hand
And ſtretched arm hath wrought.
For certainly
His mercies dure
Both firm and ſure
Eternally.

13 The sea he cut in two,
which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there o'erwhelmed then
The proud king Bharaoh,
With his huge host of men,
And chariots also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
17 And for his love endless,
Great king he brought to ground.
For certainly, &c.

18 And with puissant hand
Slew kings of mighty fame!
19 As of the Am'-rites land
Sehon the king by Name.
For certainly, &c.

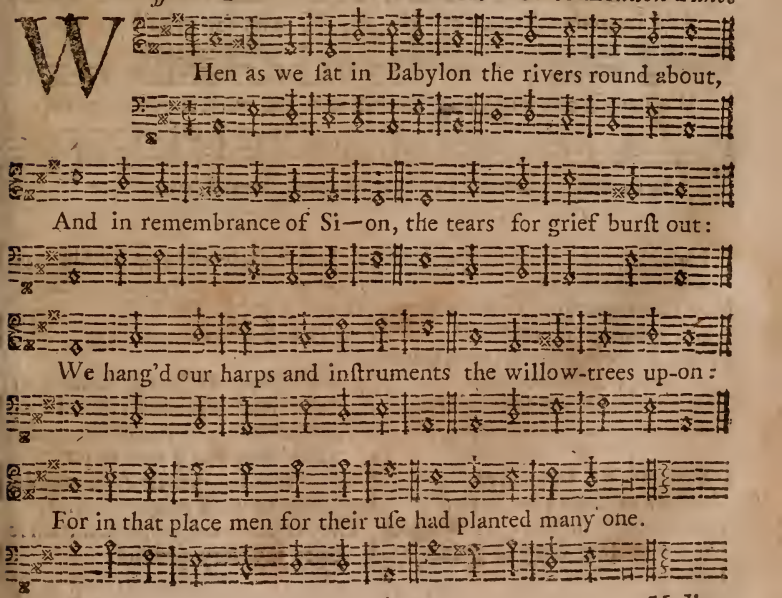
20 And Og (the Gyant large)
of Bason king also:
21 Whose land for heritage
He gave his people to.
For certainly, &c.

22 Ev'n unto Israel,
his servant dear I say,
He gave the same to dwell,
and there abide alway.
For certainly, &c.

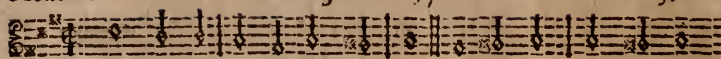
23 To mind he did us call
in our most base degree:
24 And from oppressors all
in safety set us free:
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill;
26 Wherefore of heav'n the God
to laud be it your will.
For certainly, &c.

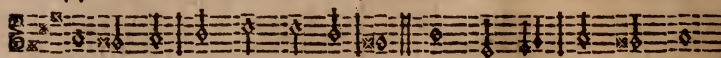
Cantus & Bassus. PSALM CXXXVII. *Or to London Tune.*



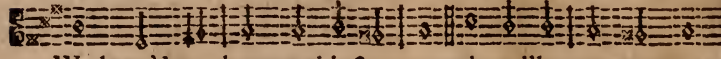
Medius. *Pſalm* 137. *A.* 3. *Voc.*



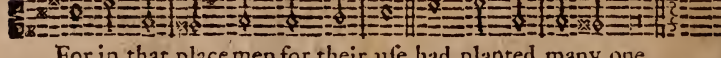
WHen as we ſat in Ba—by—lon the rivers round about,



And in remembrance of Si—on, the tears for grief burſt out.



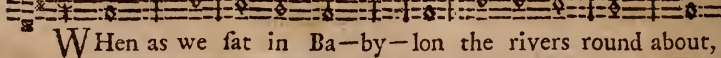
We hang'd our harps and inſtruments the willow-trees up-on:



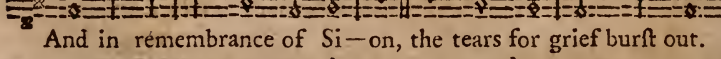
For in that place men for their uſe had planted many one.

Baſſus. *Pſalm* 137. *A.* 3. *Voc.*

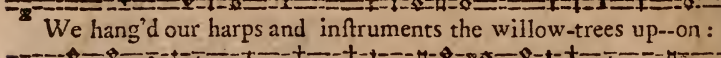
WHen as we ſat in Ba—by—lon the rivers round about,



And in remembrance of Si—on, the tears for grief burſt out.



We hang'd our harps and inſtruments the willow-trees up--on:



For in that place men for their uſe had planted many one.

3 Then they to whom we pris'ners
ſaid to us tauntingly, (were,
Now let us hear your Hebrew ſongs,
and pleaſant melody.

4 Alas! ſaid we, who can once frame
his heavy heart to ſing
The praiſes of our loving God,
thus under a ſtrange king?

5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my
be ty'd for ever faſt, (mouth,
If that I joy before I ſee
thy full deliv'rance paſt.

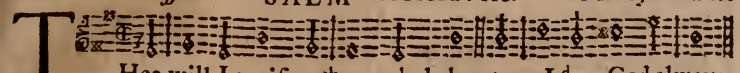
7 Therefore, O Lord, remember
the curſed noiſe and cry (now
That Edom's ſons againſt us made,
when they raz'd our city.
Remember, Lord, their cruel words,
when as with mighty ſound,
They cried down, yea, down with it
unto the very ground.

8 Ev'n

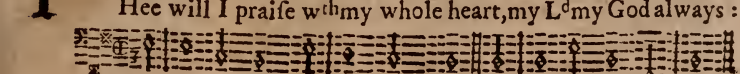
8 Ev'n so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be call'd
that our revenge hath wrought.

9 Yea, blessed shall that man be call'd,
that takes thy little ones,
And dasheth them in pieces small
against the very stones.

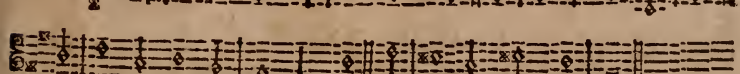
Cantus & Bassus. PSALM CXXXVIII. *Martyrs Tune.*



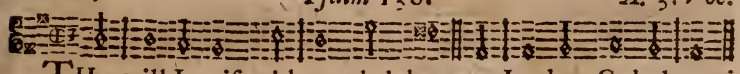
THee will I praise wth my whole heart, my Ld my God always:



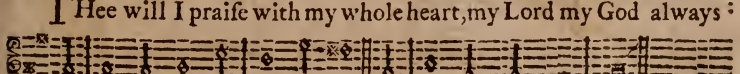
Ev'n in the presence of the gods I will advance thy praise.



Medius. *Psalm* 138. *A.* 3. *Voc.*

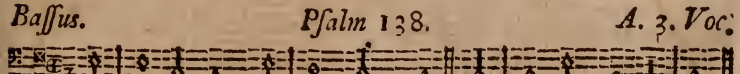


THee will I praise with my whole heart, my Lord my God always:

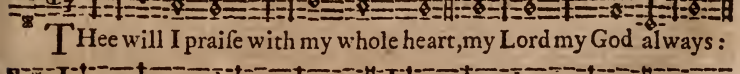


Ev'n in the presence of the gods I will advance thy praise.

Bassus. *Psalm* 138. *A.* 3. *Voc.*



THee will I praise with my whole heart, my Lord my God always:



Ev'n in the presence of the gods I will advance thy praise.

2 Towards thy holy temple I
will look and worship thee:
And praised in my thankful mouth
thy holy name shall be.

Ev'n for thy loving kindness sake,
and for thy truth withall:
For thou thy Name hast by thy word
advanced over all.

3 When I did call thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.

4 Yea, all the kings on earth (shall
give praise to thee, O Lord;
For they of thy most holy mouth
have heard the mighty word.

5 They of the ways of God the Lord
in singing shall intreat;
Because the glory of the Lord
it is exceeding great.

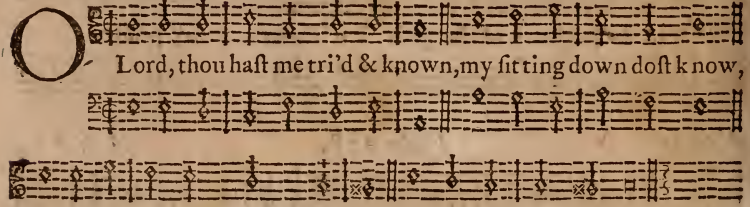
6 The Lord is high but yet he doth
the lowly man respect:
The proud he knows far off, & them
with scorn he doth reject.

7 Altho' in midst of trouble I
do walk, yet shall I stand
Reviv'd by thee, for thou, O Lord,
wilt stretch out thy right-hand.

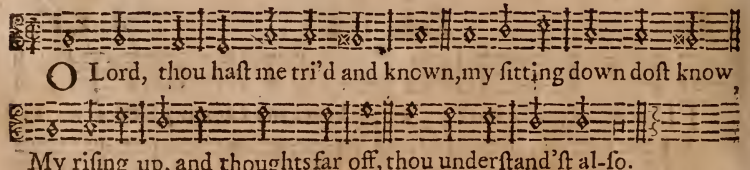
Upon the wrath of all my foes,
and saved shall I be
By thy right-hand. The Lord God
perform his work to me. (will

8 Thy mercy lasts for evermore,
Lord, do me not forsake:
Forsake me not that am the work
which thine own hand did make.

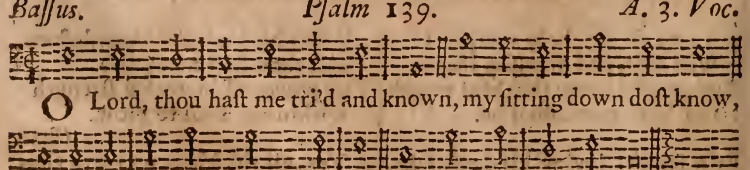
Cantus & Bassus. PSALM CXXXIX. *Rochester Tune.*



Medius. *Psalm* 139. *A.* 3. *Voc.*



Bassus. *Psalm* 139. *A.* 3. *Voc.*



3 My paths, yea and my lying down
thou compossest always;
And by familiar custom art
acquainted with my ways.

4 No word is in my tongue, O Lord,
that is not known to thee:
5 Thou hast beset me round about,
and laid thy hand on me.

6 Such knowledge is too wonderful,
and past my skill to gain!
It is so high that I unto
the same cannot attain.

7 From sight of thy all-seeing spirit,
O Lord, whether shall I go?
Or whether shall I fly away
from thy presence also.

8 To heaven if I do mount aloft,
lo, thou art present there:
In hell if I lye down below,
ev'n there thou dost appear.

9 Yea, let me take the morning
and let me go and dwell (wings,
Ev'n in the very utmost parts
where flowing sea doth swell:

10 Yet certainly there also shall
thy hand me lead and guide;
And thy right-hand shall hold me
and make me to abide. (fast

11 Or if I say the darkness shall
shroud me quite from thy sight,
Ev'n then the night that is most
about me shall be light. (dark

12 The darkness hideth not from
but night doth shine as day; (thee,
To thee the darkness and the light,
are both alike alway.

The Second part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mother's womb
enclosed was by thee.

14 Thee will I praise, made fear-
and wondrously I am; (fully
Thy works are marvellous, right
my soul doth know the same. (well

15 My bones they are not hid from
altho' in secret place (thee,
I have been made, and in the earth
beneath I shaped was.

16 When I was formless then thine
saw me, for in thy book (eye
Were written all, nought was be-
that after fashion took. (fore

17 The thoughts therefore of thee, O
how dear they are to me! (God,
And of them all how passing great
the endless number be!

18 If I should count them, lo, their
more than the sand I see: (sum
And whensoever I awake
yet am I still with thee.

19 The wicked and ungodly thou
most surely wilt them slay;
Therefore now all ye bloody men,
depart from me away.

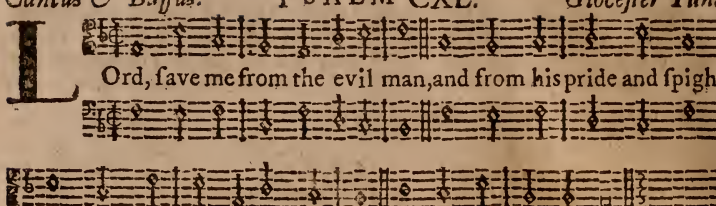
20 For they against thee, O my God,
do speak full wickedly;
Thy Name they take in vain, & are
great enemies to thee.

21 Hate I not them that hate thee,
and that in earnest wise? (Lord,
Am I not grieved with all those
that up against thee rise?

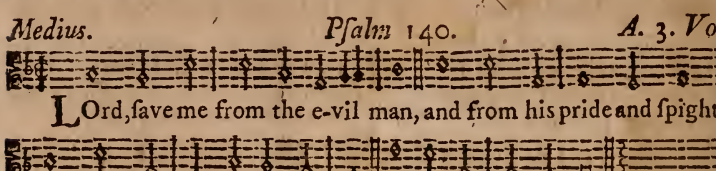
22 I hate them with a perfect hate
ev'n as my utter foes. (heart,
23 Try me, O God, and know my
my thoughts prove and disclose

24 Consider, Lord, if wickedness
in me there any be;
And in thy way, O God me guide,
for ever lead thou me.

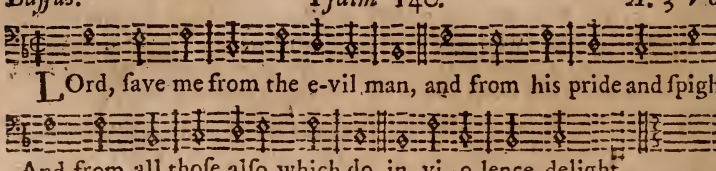
Cantus & Bassus. PSALM CXL. *Gloceſter Tune.*



Medius. *Pſalm* 140. *A.* 3. *Voc.*



Baſſus. *Pſalm* 140. *A.* 3 *Voc.*



Which make on me continual war,
their tongues, lo, they have whet.
3 Like ſerpents, underneath their lips
is adders poiſen ſet.
4 Keep me, O Lord, from wicked hands,
preſerve me to abide
Free from the cruel man that means
to cauſe my ſteps to ſlide.
5 The proud have laid a ſnare forme,
and they have ſpread a net
With cords in my path-way, & gins
for me alſo have ſet.
6 Therefore I ſaid unto the Lord,
thou art my God alone:
Hear me O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the ſtrength that ſaveth me:
My head in day of battle hath
been cover'd ſtill by thee.
8 Let not O Lord, the wicked have
the end of his deſire:
Perform not his ill thought, leſt he
with pride be ſet on fire.
9 Of them that compaſs me about,
the chiefeſt of them all,
Lord let the miſchief of their lips
upon their own heads fall.
10 Let coals fall on them, let them be
caſt in conſuming flame,
And in deep pit, ſo as they may
not riſe out of the ſame.

11 For

11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall hunt the cruel wight.

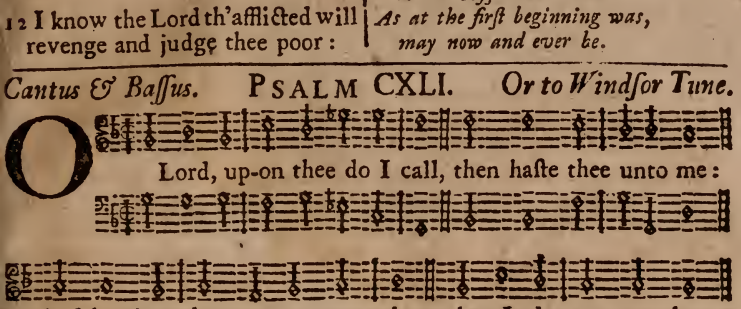
12 I know the Lord th'afflicted will
revenge and judge thee poor:

13 The just shall praise thy Name, &
dwell with thee evermore. (shall

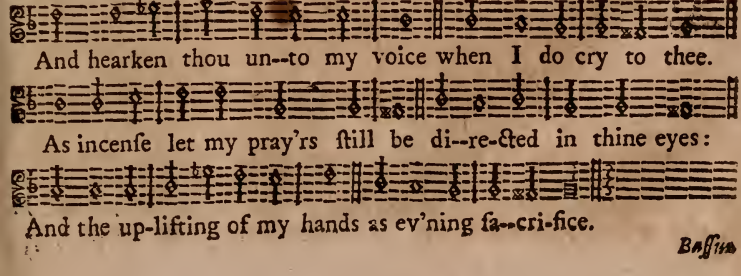
Gloria Patri.

All Glory, Honour, pow'r, and Praise,
to the Mysterious Three:
As at the first beginning was,
may now and ever be.

Cantus & Bassus. PSALM CXLI. *Or to Windsor Tune.*

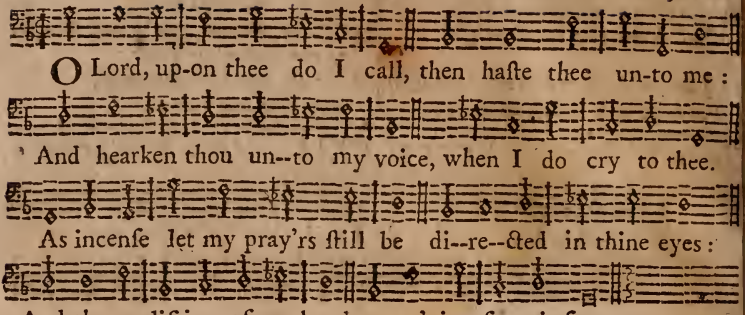


Medius. *Psalm* 141. *A.* 3. *Voc.*



Bassus

Bassus. *Psalm* 141. *A.* 3. *Voc.*



3 For guiding of my mouth, O Lord
set thou a watch before:
And also of my moving lips,
O Lord keep thou the door.

4 That I should wicked works com-
incline thou not my heart: (mit,
With ill men of their delicates,
Lord, let me eat no part.
(Lord,

5 But let the right'ous smite me,
for that it is good for me:
Let him reprove me, and the same
a precious oyl shall be. (head,
Such smiting shall not break my
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 And when in stony places down
their judges shall be cast: (cause
Then shall they hear my words be-
they have a pleasant taste.

7 Our bones about the graves mouth
all scattered and found: (are
As he that heweth wood, or he
that diggeth up the ground.
(eyes

8 But, O my Lord my God, mine
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be. (snare

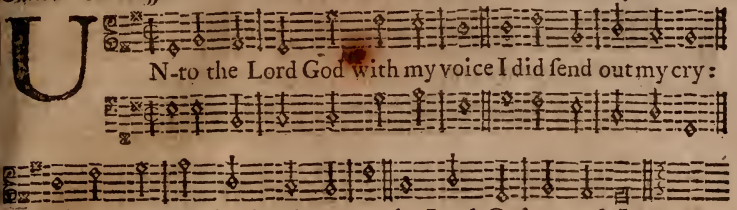
9 Keep and preserve me from the
which they for me have laid:
And from the gins of wicked men,
whereof I am afraid.

10 The wicked into their own nets
tother let them fall,
While I do by thy help escape,
the danger of them all.

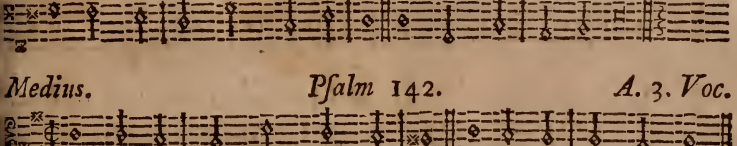
To Father, Son, and Holy Ghost,
immortal Glory be:
As was, is now, and shall be still,
to all Eternity.

PSALM

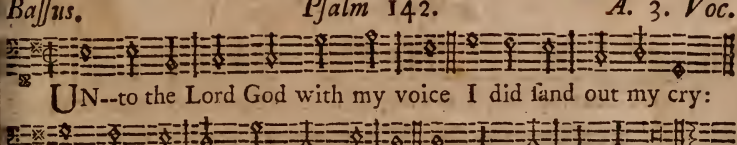
Cantus & Bassus. PSALM CXLII. *St. Mary's Tune.*



Medius. *Psalm* 142. *A.* 3. *Voc.*



Bassus. *Psalm* 142. *A.* 3. *Voc.*



2 My meditation in his sight
to pour I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Altho' perplexed was my soul,
my path was knewn to thee:
In way where I did walk, a snare
they slily laid for me.

4 I look'd and view'd on my right (hand,
but none there would me know:
All refuge failed me, and for
my soul none cared now.

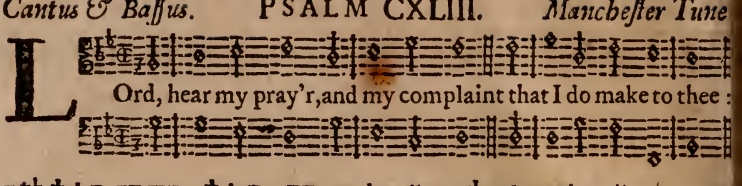
5 Then cried I to thee, and said,
O Lord, my hope thou art:
And in the land of the living,
my portion and my part.

6 Hark to my cry, for I am brought
full low, deliver me
From them that do me persecute,
for me too strong they be.

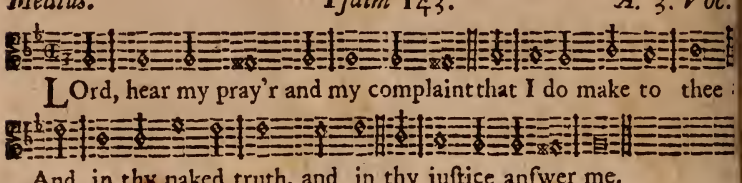
7 That I may praise thy Name, my (soul,
from prison, Lord, bring out:
When thou art good to me, the just
shall press me round about.

PSALM

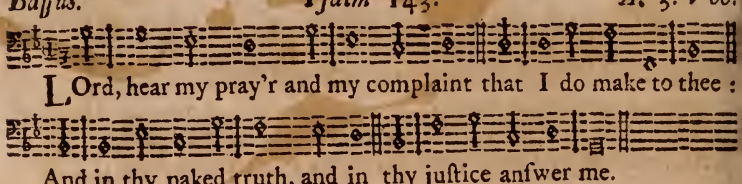
Cantus & Bassus. PSALM CXLIII. *Manchester Tune*



Medius. *Psalm* 143. *A.* 3. *Voc.*



Bassus. *Psalm* 143. *A.* 3. *Voc.*



2 In judgement with thy servant, Ld,
O enter not at all :
For justify'd be in thy sight
not one that liveth shall.

3 The enemy pursu'd my soul,
my life to ground hath thrown :
And laid me in the dark, like them
that dead are long agone.

4 Within me in perplexity
was mine afflicted sp'rit :
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, and on
thy works I meditate :
Yea, I do muse upon thy works
that thy hands have create.

6 To thee, O Lord, my God, do I
stretch forth my craving hands :
My soul desireth after thee,
as do the thirsty lands.

7 Hear me with speed, my spirit fails,
hide not thy face, lest I
Be like to them that in the pit
sink down and there do lie.

8 Let me thy loving kindness in
the morning hear and know :
For in thee is my trust, shew me
the way where I shall go.

9 For

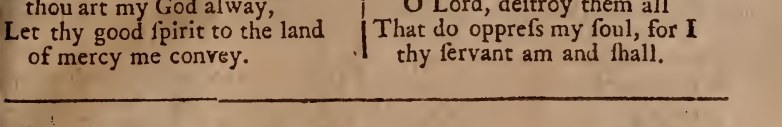
9 For I lift up my soul to thee,
O Lord, deliver me
From all mine enemies; for I
have hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God alway,
Let thy good spirit to the land
of mercy me convey.

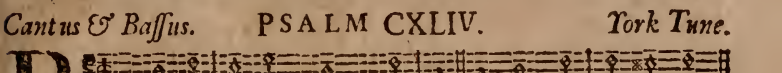
11 For thy Names sake with quickning grace
alive do thou me make;
And out of trouble bring my soul
ev'n for thy justice sake.

12 And of thy mercy slay my foes,
O Lord, destroy them all
That do oppress my soul, for I
thy servant am and shall.

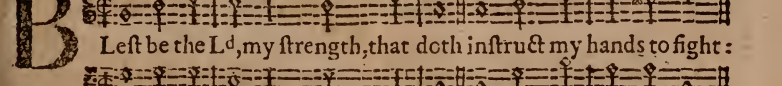
Cantus & Bassus. PSALM CXLIV. *York Tune.*



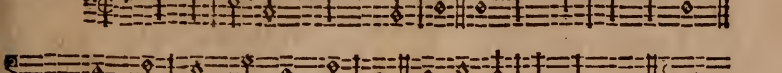
Blest be the Ld, my strength, that doth instruct my hands to fight:



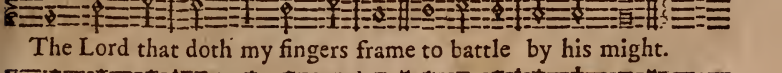
The Lord that doth my fingers frame to battle by his might.



Medius. *Psalm* 144. *A.* 3. *Voc.*

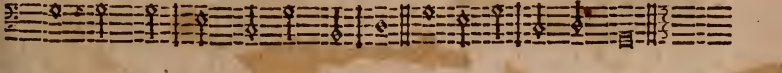


BLest be the Lord, my strength, that doth instruct my hands to fight:

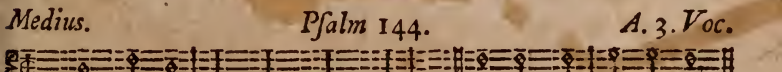


The Lord that doth my fingers frame to battle by his might.

Bassus. *Psalm* 144. *A.* 3. *Voc.*



BLest be the Lord, my strength, that doth instruct my hands to fight:



The Lord that doth my fingers frame to battle by his might.

2 He is my hope, my fort, and tow'r,
deliverer and shield;
In him I trust, my people he
subdues to me to yield,

3 O Lord, what thing is man that
thou holdest so in price? (him
Or son of man that upon him
thou thinkest in such wise.

4 Man

4 Man is but like to vanity,
so pass his days to end.
5 As fleeting shades, Bow down OL[d],
the heavens and descend. (smoke,
6 The mountains touch & they shall
cast forth thy lightning flame
And scatter them, thine arrows shoot
consume them with the same.

7 Send down thy hand from heav'n
O Lord, deliver me: (above
Take me from waters great, from
of strangers set me free. (hand

8 Whose subtil mouth of vanity
with flattering words doth treat:
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be
On viol and on instrument
ten stringed unto thee.

10 Ev'n he it is that only gives
deliverance to kings:
Unto his servant David help
from hurtful sword he brings.

11 From strangers hand me save and
whose mouth speaks vanity: (shield
And their right hand is a right hand
of guile and subtilty.

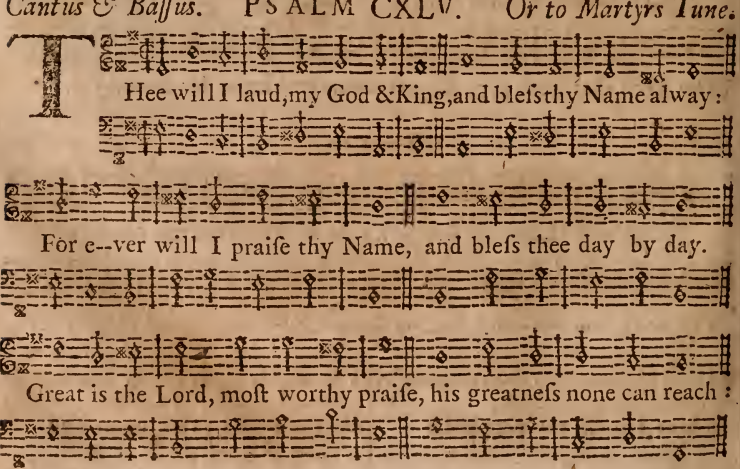
12 That our sons may be as the plants
whom growing youth doth rear:
Our daughters as carv'd corner-
like to a palace fair. (stones

13 Our garners full, and plenty may
of sundry sorts be found: (streets
Our sheep bring thousands in ours
ten thousands may abound.

14 Our Oxen be to labour strong,
that none may us invade:
There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings great are stor'd:
Yea, blessed all the people are
whose God is God the Lord.

Cantus & Bassus. PSALM CXLV. *Or to Martyrs Tune.*



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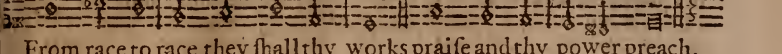
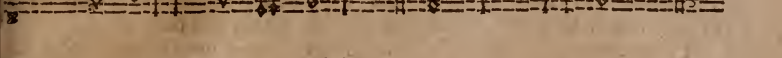
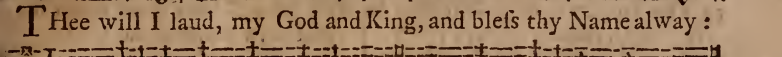


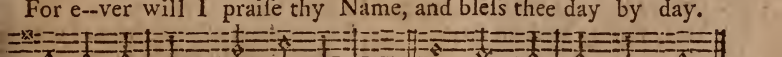
From race to race they shall thy works praise and thy power preach.



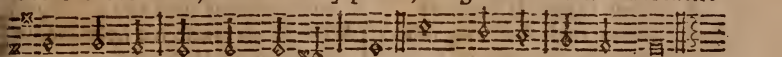
Medius. *Psalm* 145. *A.* 3. *Voc.*



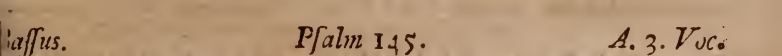
THee will I laud, my God and King, and bless thy Name alway:



For e--ver will I praise thy Name, and bless thee day by day.

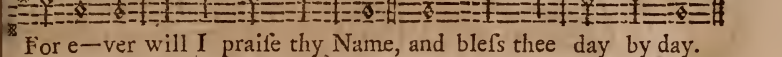


Great is the Lord, most worthy praise, his greatness none can reach:

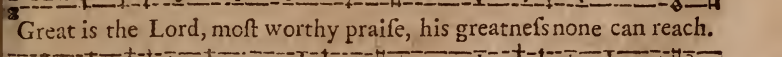


From race to race they shall thy works praise and thy power preach.

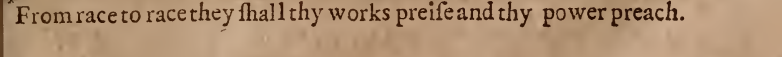
Bassus. *Psalm* 145. *A.* 3. *Voc.*



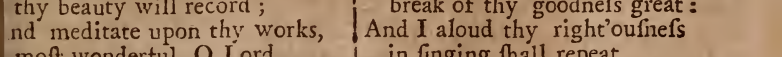
THee will I laud, my God and King, and bless thy Name alway:



For e—ver will I praise thy Name, and bless thee day by day.



Great is the Lord, most worthy praise, his greatness none can reach.



From race to race they shall thy works preise and thy power preach.

I of thy glorious majesty
thy beauty will record;
nd meditate upon thy works,
most wonderful, O Lord,
And they shall of thy pow'r, and of
thy fearful acts declare:
nd I to publish all abroad,
thy greatness will not spear.

7 And they into the mention shall
break of thy goodness great:
And I aloud thy right'ousness
in singing shall repeat.
8 The Lord our God is gracious,
and merciful also:
Of great abounding mercy, and
to anger he is slow.

9 Yea,

9 Yea, good to all; and all his works
his mercy doth exceed; (Lord,
10 Lo, all thy works do praise thee,
and do thy honour spread.
11 Thy saints do bless thee, & they
thy kingdom's glory show; (do
12 And blaze thy pow'r, to cause the
of men thy pow'r to know. (sons

The second part.

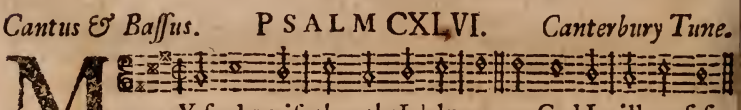
And of his kingdom's majesty
to spread the glorious praise.
13 Thy kingdom, L^d, a kingdom is
that doth endure always;
And thy dominion thro' each age
endure without decay. (fall,
14 The Lord upholdeth them that
their sliding he doth stay.

15 The eyes of all do wait on thee;
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.
16 Thou openest thy plenteous hand
and bounteously dost fill
All things whatever that do live,
with gifts of thy good will.

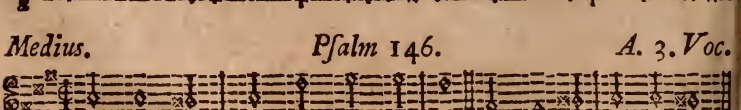
17 The Lord is just in all his ways,
his works are holy all:
18 And he is near all those that do,
in truth upon him call.
19 He the desires which they require
that fear him will fulfil; (cry,
And he will hear them when they
and save them all he will.

20 The L^d preserves all those to him
that bear a loving heart;
But he them all that wicked are
will utterly subvert.
21 My thankful mouth shall gladly
the praises of the Lord: (speak
All flesh to praise his holy Name
for ever shall accord.

Cantus & Bassus. PSALM CXLVI. *Canterbury Tune.*

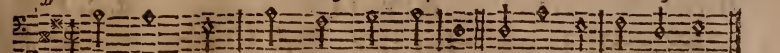


Medius. *Psalm* 146. *A.* 3. *Voc.*

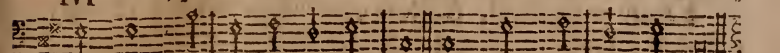


Bassus.

Baſſus. *Pſalm* 146. *A. 3. Voc.*



MY ſoul, praiſe thou the Lord always, my God I will confeſs ;



While breath and life prolong my days my tongue no time ſhall ceaſe.

3 Truſt not in worldly princes then,
though they abound in wealth ;
Nor in the ſons of mortal men,
in whom there is no health.

4 For why? their breath doth ſoon (depart,
to each anon they fall :
And then the counſels of their heart
decay and periſh all.

5 Bleſſed and happy is that man,
whom Jacob's God doth aid ;
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Who made the earth and waters (deep,
the heavens high withal ; (keep
Which doth his word and promiſe
in truth, and ever ſhall.

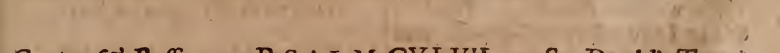
7 With right always doth he proceed
for ſuch as ſuffer wrong :
The poor and hungry he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blind their (ſight,
the lame to limbs reſtore ;
And he doth love the righteous,
and juſt man evermore.

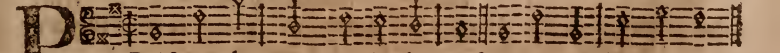
9 He doth defend the fatherleſs,
and ſtranger ſad in heart,
And quit the widow from diſtreſs,
and ill mens ways ſubvert.

10 Thy Lord and God eternally,
O Sion, ſtill ſhall reign,
In time of all poſterity
for ever to remain.

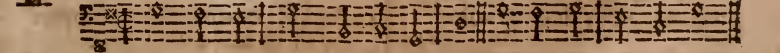
Cantus & Baſſus. PSALM CXLVII. *St. David's Tune.*



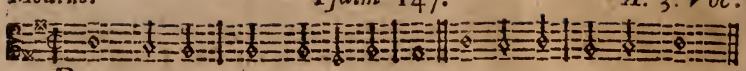
PRaiſe ye the Lord, for it is good unto our God to ſing :



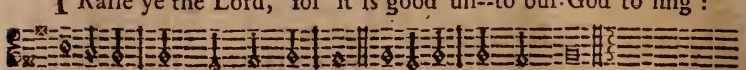
For it is pleaſant, and to praiſe it is a comely thing.



Medius. *Pſalm* 147. *A.* 3. *Voc.*

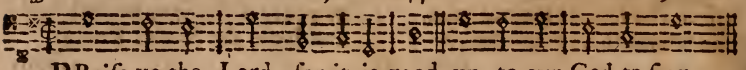


PRaiſe ye the Lord, for it is good un--to our God to ſing :

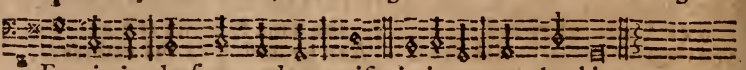


For it is pleaſant, and to praiſe it is a comely thing.

Baſſus. *Pſalm* 147. *A.* 3. *Voc.*



PRaiſe ye the Lord, for it is good un--to our God to ſing :



For it is pleaſant, and to praiſe it is a comely thing.

2 The Lord his own Jeruſalem
he buildeth up alone :
And the diſperſt of Iſrael
doth gather into one.

3 He heals the broken in their heart,
their ſores up doth he bind :
4 He counts the number of the ſtars,
and names them in their kind.
5 Great is the Lord, great is his (pow'r,
his wiſdom infinite. (throws
6 The Lord relieves the meek, and
to ground the wicked wight.
7 Sing unto God the Lord with (praiſe,
unto the Lord rejoyce :
And to our God upon the harp
advance your ſinging voice.
8 He covers heav'n with clouds, and (for
the earth prepareth rain :
And on the mountains he doth make
the graſs to grow again.

9 He gives to beaſts their food, & to
young ravens when they cry :

10 His pleaſure not in ſtrength of (horſe,
nor in mans legs doth lie:

11 But in all thoſe that do him fear,
the Lord hath his delight,
And ſuch as do attend upon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion praiſe :
13 For he the bars hath forged ſtrong
wherewith thy gates he ſtays.

14 Thy children he hath bleſt in (thee,
and in thy borders he
Doth ſettle peace, & with the flour
of wheat he filleth thee.

15 And his commandement upon
the earth he ſendeth out :
Alſo his word with ſpeedy courſe
doth ſwiftly run about.
16 He giveth ſnow like wool, and (froſt
like aſhes ſcattereth wide :
17 Like morſels caſts his ice, thereof
the cold who can abide?

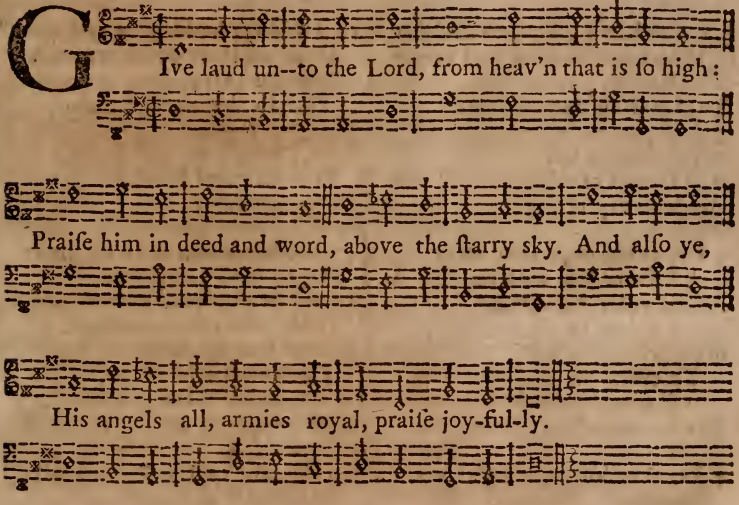
18 He

18 He ſendeth forth his mighty word, and melteth them again: His wind he makes to blow, & then the waters flow amain.

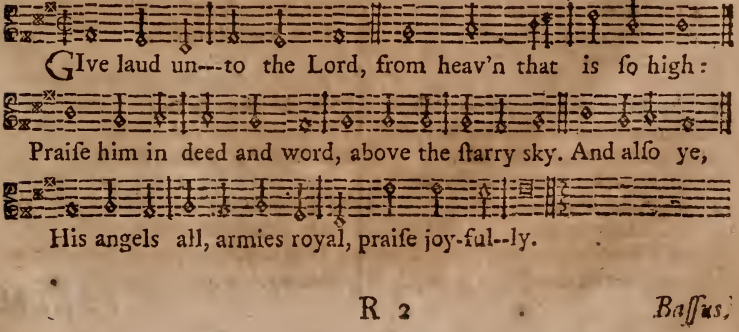
19 The doctrine of his holy word, to Jacob he doth ſhow: His ſtatutes and his judgments he gives Iſrael to know.

20 With ev'ry nation he hath not ſo dealt, nor have they known His ſecret Judgments, ye therefore praiſe ye the Lord lone.

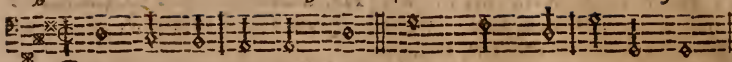
Cantus & Baſſus. PSALM CXLVIII. *Proper Tune.*



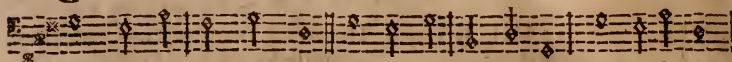
Medius. *Pſalm* 148. *A. 3. Voc.*



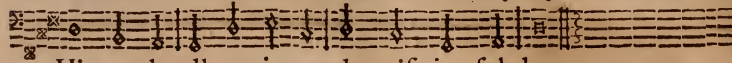
Bassus. *Psalm* 148. *A.* 3. *Voc.*



GIve laud un—to the Lord, from heav'n that is so high:



Praise him in deed and word, above the starry sky. And al-so ye,



His angels all, armies royal, praise joy-ful--ly.

3 Praise him both moon and sun,
Which are so clear and bright:
The same of you be done,
Ye glistering stars of light:
4 And you no less,
Ye heavens fair,
And clouds of th' air,
His laud express.

5 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree,
6 Which he set fast;
To them he made
A law and trade
Always to last.

7 Extol and praise God's Name
On earth ye dragons fell:
All deeps do ye the same,
For it becomes ye well.
8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow,
At his decree.

9 The hills and mountains all,
And trees that fruitful are,
The cedars great and tall,
His worthy praise declare.
10 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and less
With all their pompous train
Princes and all judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with bliss
The horn of his
And help them all.

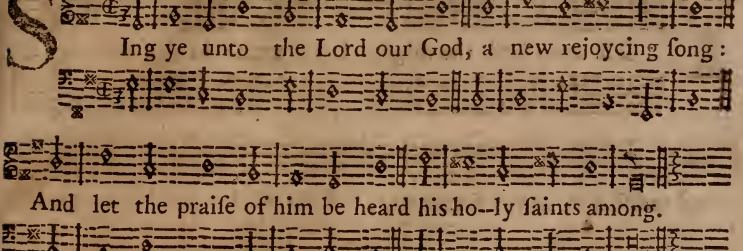
15 His saints all shall forth tell
His praise and worthiness,
The children of Israel
Each one both more and less,
16 And also they
That with good will
His words fulfill,
And him obey.

Gloria Patri.

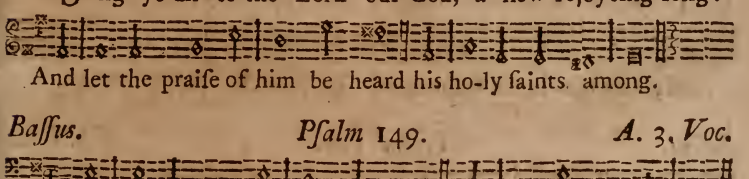
Unto the Three in One,
That bear Record above,
The Father and the Son,
And Holy Spirit of Love,
Be Glory high:
As first begun,
So shall be done,
Eternally.

PSALM

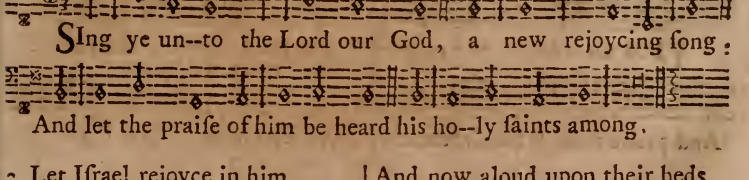
Cantus & Baſſus. PSALM CXLIX. *Martyrs Tune.*



Medius. *Pſalm* 149. *A.* 3. *Voc.*



Baſſus. *Pſalm* 149. *A.* 3. *Voc.*



2 Let Iſrael rejoyce in him
that made him of nothing:
And let the children of Sion
be joyful in their King:

3 Let them ſound praiſe with voice of (lute
unto his holy Name:
And with the timbrel and the harp
ſing praiſes to the ſame.

4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliv'rance he will raiſe
the meek to glory great.

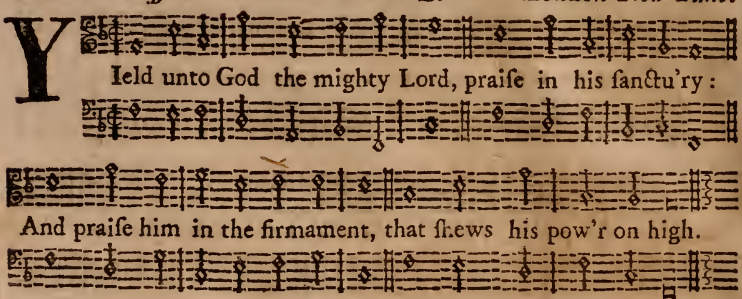
5 With glory and with honour now
let all his ſaints rejoyce:
And now aloud upon their beds
advance their ſinging voice.

6 And in their mouths let be the high
praiſes of God the Lord:
And in their hands likewiſe a ſharp
and double edged ſword.

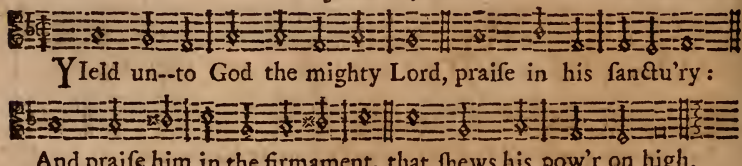
7 To plague the heathen, & correct
the people with their hands:
To bind their ſtately kings in chains,
their lords in iron bands.

8 To execute on them the doom
that written was before,
This honour all his ſaints ſhall have
praiſe ye the Lord therefore.

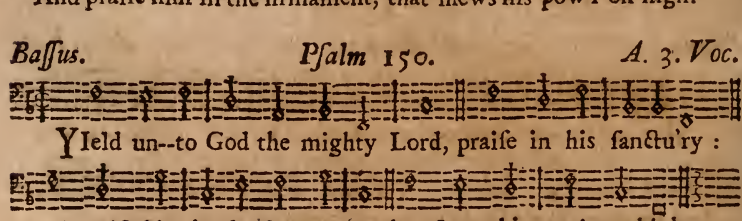
Cantus & Baſſus. **PSALM CL.** *London New Tune.*



Medius. *Pſalm* 150. *A.* 3. *Voc.*



Baſſus. *Pſalm* 150. *A.* 3. *Voc.*



2 Advance his Name, and praiſe him (in
his mighty acts always:
According to his excellence
and greatneſs give him praiſe.

3 His praiſes with the princely noiſe
of ſounding trumpets blow:
Praiſe him upon the viol and
upon the harp alſo.

4 Praiſe him with timbrel and with (flute,
organs and virginals: (him,

5 With ſounding cymbals praiſe ye
praiſe him with loud cymbals.

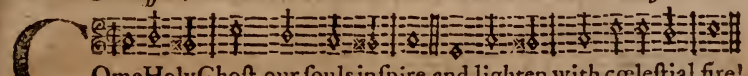
6 Whatever hath the benefit,
of breathing praiſe the Lord:
To praiſe his great & mighty Name,
agree with one accord.

The End of the Pſalms of David *in Metre.*

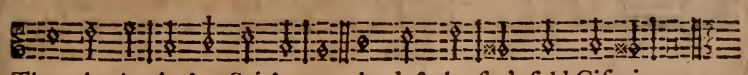
The

The Divine Hymns.

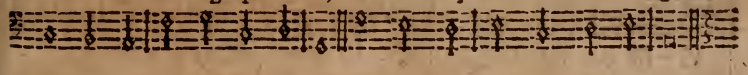
Cantus & Baſſus. At Conſecration of Prieſts *Orto* 100 *Pſ. Tune.*



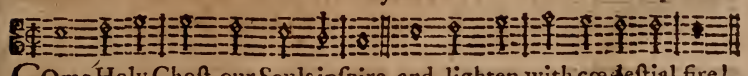
COme Holy Ghoſt, our ſouls inſpire, and lighten with cœleſtial fire!



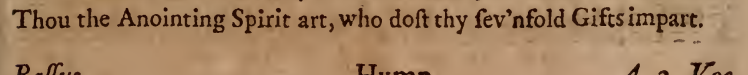
Thou the Anointing Spirit art, who doſt thy ſev'nfold Gifts impart.



Medius. Hymn. *A. 3. Voc.*

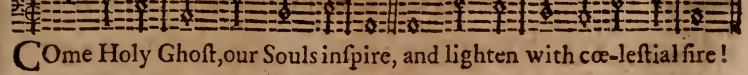


COme Holy Ghoſt, our Souls inſpire, and lighten with cœleſtial fire!

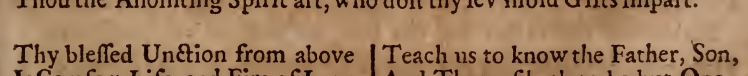


Thou the Anointing Spirit art, who doſt thy ſev'nfold Gifts impart.

Baſſus. Hymn. *A. 3. Voc.*



COme Holy Ghoſt, our Souls inſpire, and lighten with cœ-leſtial fire!



Thou the Anointing Spirit art, who doſt thy ſev'nfold Gifts impart.

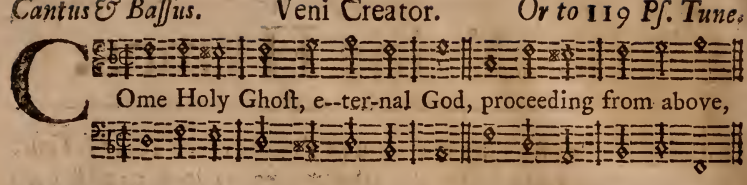
Thy bleſſed Unction from above
Is Comfort, Life, and Fire of Love:
Enable with perpetual light
The dulneſs of our blinded ſight.

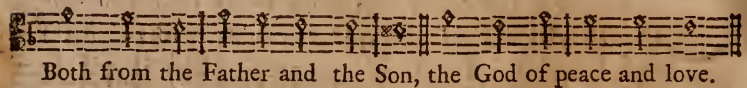
Anoint and cheer our ſolid face
With the abundance of thy Grace.
Keep far our foes, keep peace at home;
Where thou art guide no ill can come.

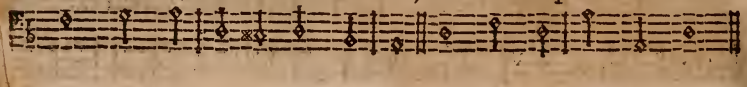
Teach us to know the Father, Son,
And Thee, of both to be but One;
That thro' the Ages all along,
This ſtill may be our endleſs Song:

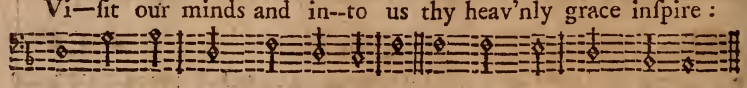
Praiſe to Thy Eternal Merit,
Father, Son, and Holy Spirit:
Hallelujah, Hallelujah,
Hallelujah, Hallelujah.

Cantus & Baſſus. Veni Creator. *Or to* 119 *Pſ. Tune.*

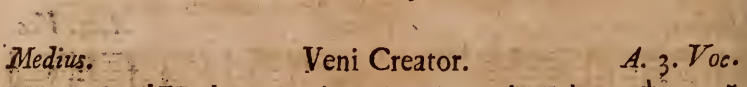


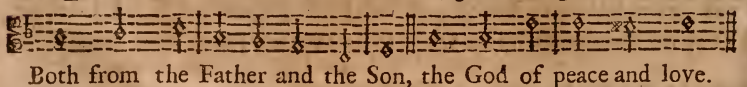


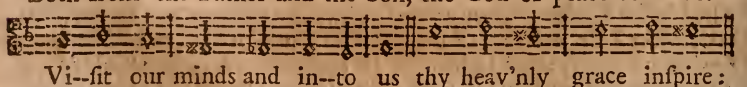


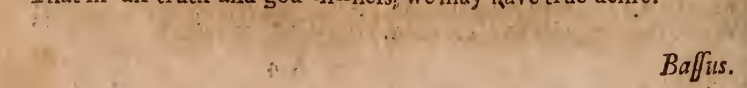


Medius. Veni Creator. *A. 3. Voc.*



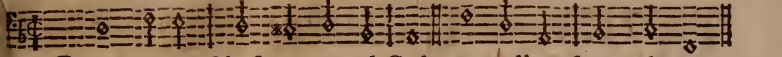




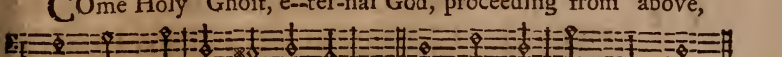


Baſſus.

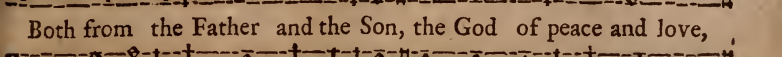
Baſſus. Veni Creator. *A. 3. Voc.*



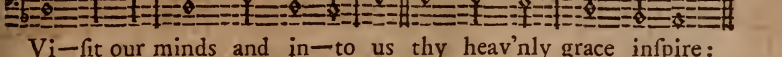
COme Holy Ghoſt, e--ter-nal God, proceeding from above,



Both from the Father and the Son, the God of peace and love,



Vi—ſit our minds and in—to us thy heav'nly grace inſpire:



That in all truth and god--li-neſs, we may have true deſire.

Thou art the very Comforter
in all wo and diſtreſs: (high,
The heavenly gift of God moſt
which no tongue can expreſs:
The fountain and the lively ſpring
of joy cœleſtial,
The fire ſo bright, the love ſo clear,
and unction ſpiritual.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithful hearts writing thy law,
the finger of God's hand.
According to thy promiſe made,
thou giveſt ſpeech of grace:
That thro' thy help the praiſe of God
may ſtand in ev'ry place.

O Holy Ghoſt, into our ſouls
ſend down thy heav'nly light:
Kindle our hearts with fervent love,
to ſerve God day and night.
Strengthen and eſtabliſh our weak-
ſo feeble and ſo frail: (neſs,
That neither devil, world, nor fleſh
againſt us may prevail.

Our enemies put far from us,
and grant us to obtain (man,
Peace in our hearts with God and
without grudge or diſdain.

And grant, O Lord, that thou being
our leader and our guide,
We may eſchew the ſnares of ſin,
and from thee never ſlide.

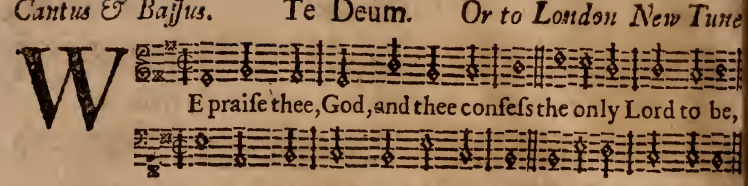
To us ſuch plenty of thy grace,
good Lord, grant we thee pray,
That thou may'ſt be our Comforter
at the laſt dreadful day.
Of all ſtrife and diſſention,
O Lord, diſſolve the bands;
Make faſt the knots of peace & love
thro'out all Chriſtian lands.

Grant us, O L^d, thro' thee to know
the father moſt of might:
That of his dear beloved Son
we may attain the ſight:
And that with perfect faith alſo
we may acknowledge thee,
The Spirit of them both alway,
one God in Perſons three.

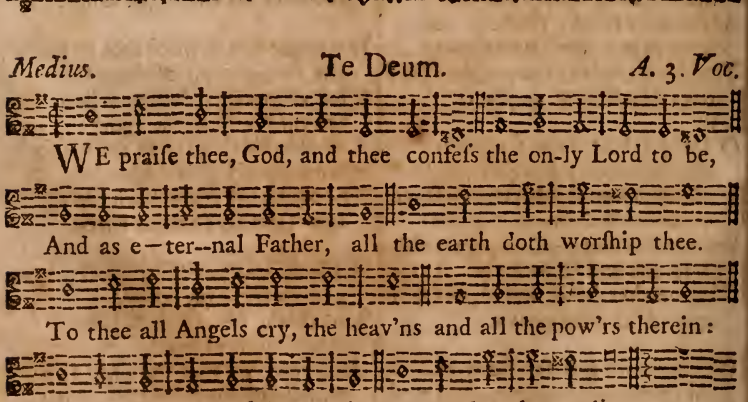
All laud and praiſe to the Father
and to the Son equal,
And to the Holy Ghoſt alſo,
one God coeternal.
And pray we that the only Son
vouchſafe his Spirit to ſend
To all that do profeſs his Name,
ev'n unto the world's end.

Te

Cantus & Baſſus. Te Deum. *Or to London New Tune*

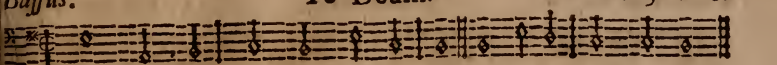


Medius. Te Deum. *A. 3. Voc.*

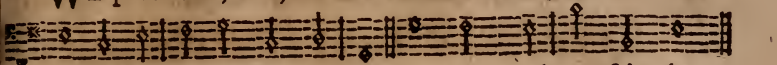


Baſſus.

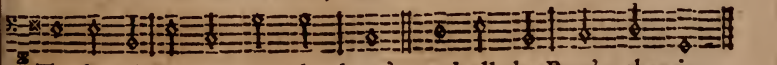
Bassus. Te Deum. *A. 3. Voc.*



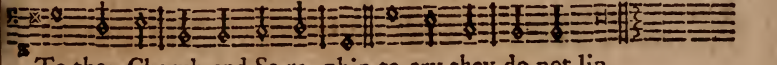
WE praise thee, God, and thee confess the only Lord to be,



And as e—ter--nal Father, all the earth doth worship thee.



To thee all Angels cry, the heav'ns and all the Pow'rs therein:



To thee Cherub and Se-ra--phin to cry they do not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God,
Thro' heav'n and earth thy praise is
and glory all abroad. (spread,
Th' Apostles glorious company
yield praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church thro'out the world
acknowledge thee always.
Father of endless Majesty
they do acknowledge thee:
Thy Christ, thine honourable, true,
and only Son to be.

The Holy Ghost the Comforter;
of glory thou art king,
O Christ, and of the Father art
the Son everlasting
When sinful man's decay in hand
thou tookest to restore,
To be inclos'd in Virgin's womb
thou didest not abhor.

When thou hadst overcome of death
the sharp and cruel might,
Then heav'ns kingdom didst open
to each believing wight. (set

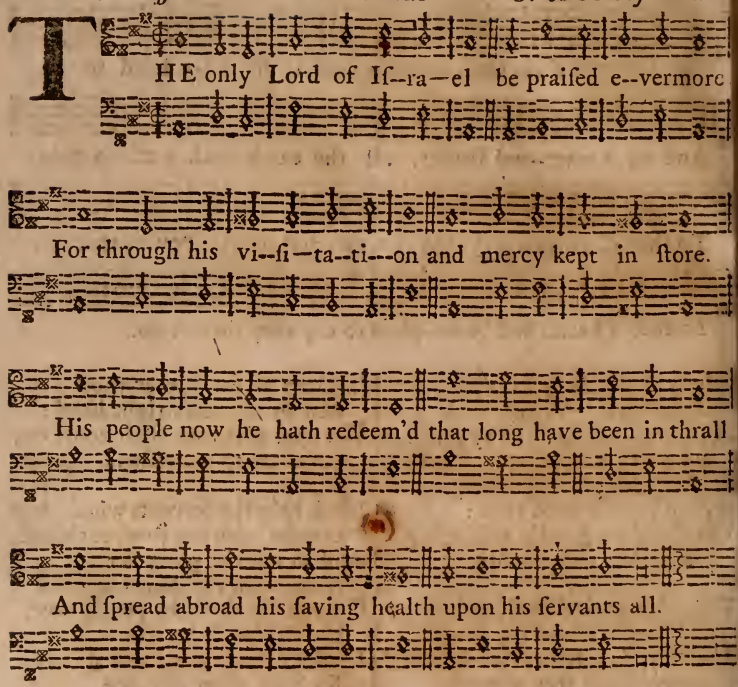
In glory of the Father thou
dost sit at God's right hand;
We trust that thou shalt come our
our cause to understand. (judge,
(hast
Lord, help thy servants whom thou
bought with thy precious blood,
And in eternal glory set
them with thy saints so good.
O Lord, do thou thy people save,
bless thine inheritance;
Lord, govern them, and also do
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord,
vouchsafe us to defend
From sin this day: have mercy, Ld,
have mercy on us all:
And on us, as we trust in thee
Lord, let thy mercy fall.

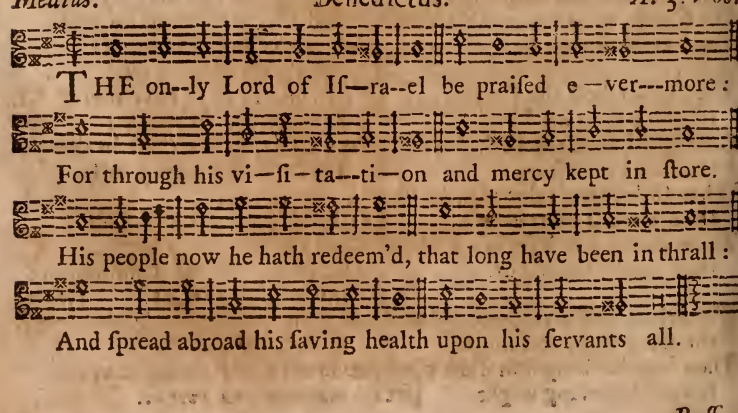
O Lord, I have reposed all
my confidence in thee:
Therefore let no confounding
my portion ever be. (shame
All Glory, Honour, Pow'r, and Praise,
to the Mysterious Three:
As at the first beginning was,
may now and ever be.

Bene-

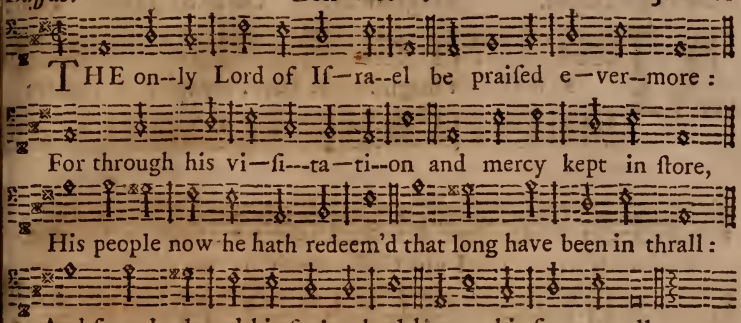
Cantus & Baſſus. Benedictus. *Or to Martyrs Tune*



Medius. Benedictus. *A. 3. Voc.*



Baſſus.



In David's house his servant true
according to his mind,
And also his anointed King,
as we in Scripture find.
As by his holy Prophets all
oft-times he did declare,
The which were since the world began,
his ways for to prepare.

That we might be delivered
from those that make debate,
Our enemies and from the hands
of all that do us hate.
The mercy which he promised
our Fathers to fulfill,
And think upon his cov'nant made
according to his will.

And also to perform the oath
which he before had sworn
To Abraham our father dear,
for us that were forlorn :
That he would give himself for us,
and us from bondage bring
Out of the hands of all our foes,
to serve our heav'nly King.

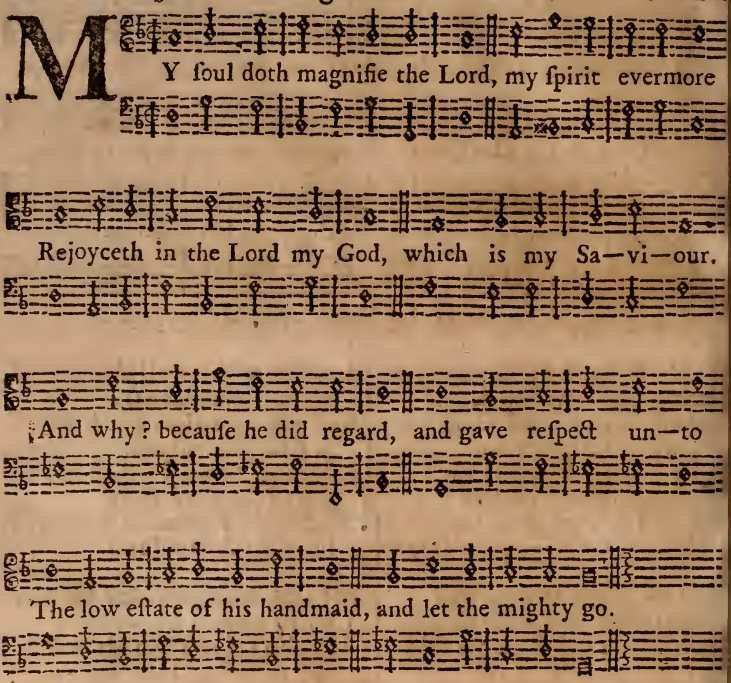
And that without all kind of fear,
also in righteousness :
And also for to lead our lives
in steadfast holiness.
And thou, O child which now art born,
and of the Lord elect,
Shalt be the Prophet of the High'st
his ways for to direct.

For thou shalt go before his face
for to prepare his ways,
And also for to teach his will
and pleasure all thy days.
To give them knowledge how that their
Salvation is near :
And that remission of their sins
is thro' his mercy dear.

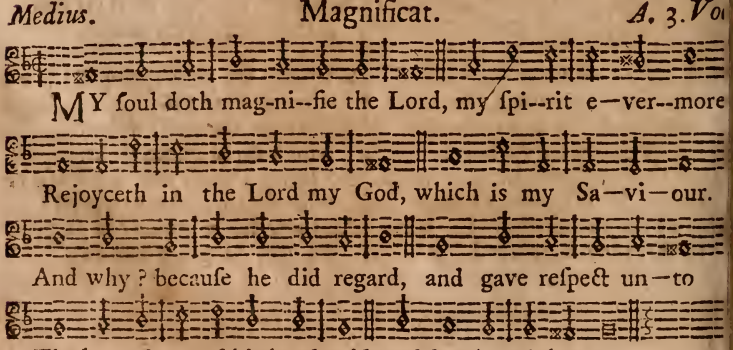
Whereby the day-spring from on high
is come us to visit,
And those for to illuminate
which do in darkness sit.
To lighten those that shadow'd be
with death, and are oppress :
And also for to guide our feet
the way to peace and rest.

Magni-

Cantus & Baſſus. Magnificat. *Or to St. David's Tun*

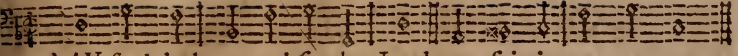

MY ſoul doth magnifie the Lord, my ſpirit evermore
Rejoyceth in the Lord my God, which is my Sa—vi—our.
And why? becauſe he did regard, and gave reſpect un—to
The low eſtate of his handmaid, and let the mighty go.

Medius. Magnificat. *A. 3. Vo*

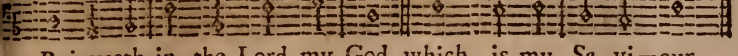

MY ſoul doth mag-ni--fie the Lord, my ſpi--rit e—ver--more
Rejoyceth in the Lord my God, which is my Sa—vi—our.
And why? becauſe he did regard, and gave reſpect un—to
The low eſtate of his handmaid, and let the mighty go.

Baſſu

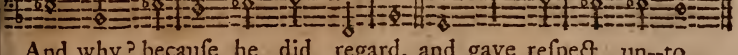
Baſſus. Magnificat. *A. 3. Voc.*



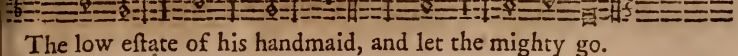
MY ſoul doth mag-ni-fie the Lord, my ſpi-rit e—ver-more



Rejoyceth in the Lord my God, which is my Sa--vi—our.



And why? becauſe he did regard, and gave reſpect un--to



The low eſtate of his handmaid, and let the mighty go.

For now behold all nations
and generations all,
From this time forth for evermore,
ſhall me right bleſſed call.
Becauſe he hath me magnify'd,
which is the Lord of might;
Whoſe Name be ever ſanctify'd,
and praiſed day and night.

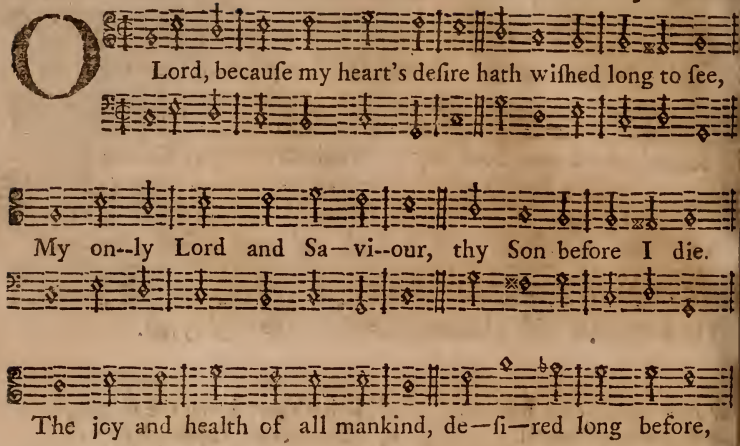
For with his mercy and his grace
all men he doth inflame,
Throughout all generations
to ſuch as fear his Name. (arm,
He ſheweth ſtrength & with his great
and made the proud to ſtart,
With all imaginations
that they bear in their heart.

He hath put down the mighty ones
from their ſupernal ſeat:
And did exalt the meek in heart,
as he hath thought it meet.
The hungry he repleniſhed
with all things that were good,
And thro' his pow'r he made the rich
oft-times to want their food.

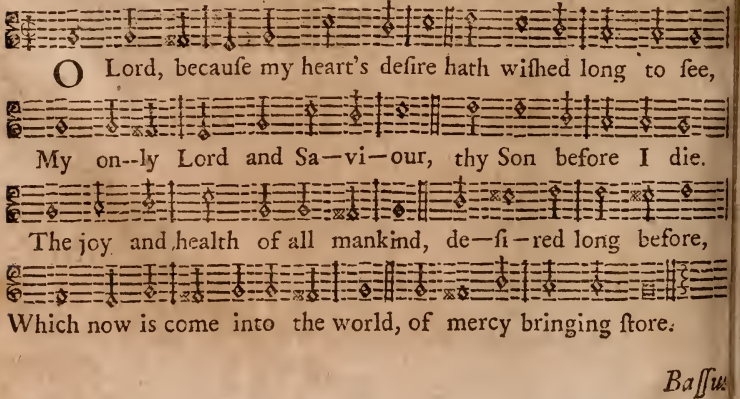
And calling to remembrance his
great mercy very well,
Hath holpen up aſſiſtantly
his ſervant Iſrael.
According to his promiſe made
to Abraham before,
And to his ſeed ſucceſſively,
to ſtand for evermore.

Nunc

Cantus & Baſſus. Nunc Dimittis. *Or to Wincheſter Tune*

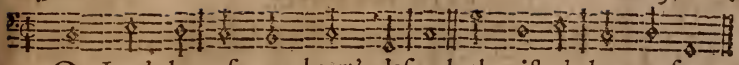


Medius Nunc Dimittis. *A. 3. Voc*

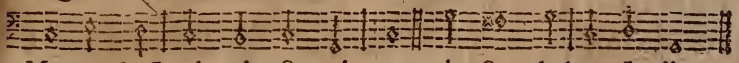


Baſſus

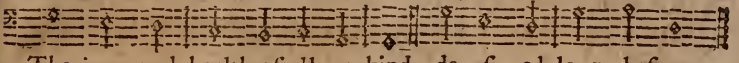
Baſſus. Nunc Dimitis. *A. 3. Voc.*



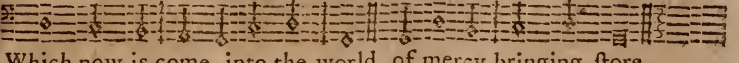
O Lord, becauſe my heart's deſire hath wiſhed long to ſee



My on—ly Lord and Sa—vi—our, thy Son before I die.



The joy and health of all mankind, de—ſi—ed long before,

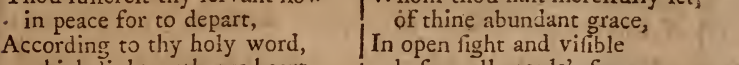


Which now is come into the world, of mercy bringing ſtore.

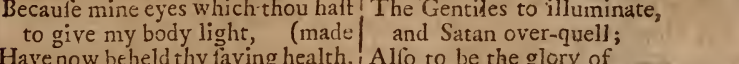
Thou ſuffereſt thy ſervant now
in peace for to depart,
According to thy holy word,
which lighteneth my heart.
Becauſe mine eyes which thou haſt
to give my body light, (made
Have now beheld thy ſaving health,
which is the Lord of might.

Whom thou haſt mercifully ſet,
of thine abundant grace,
In open ſight and viſible
before all people's face,
The Gentiles to illuminate,
and Satan over-quell;
Alſo to be the glory of
thy people Iſrael.

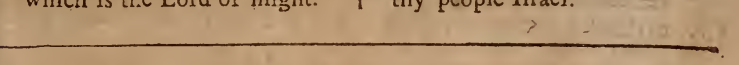
Cantus & Baſſus. The LORD's Prayer. 112 *Pſ. Tune.*



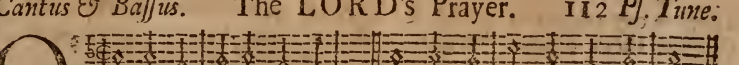
OUR Father wch in heaven art, thy Name be hallow'd by each heart;



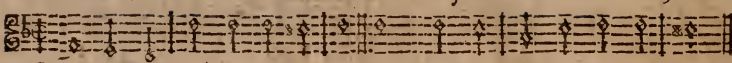
Thy Kingdom come, thy will be done in earth, as 'tis in heav'n thy throne.



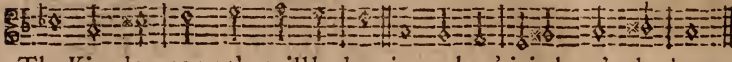
Give us this day our daily bread, that ſouls and bodies may be fed.



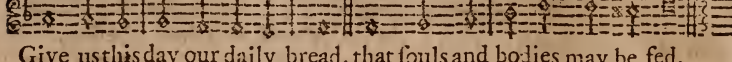
Medius. The LORD's Prayer. *A. 3. Voc.*



OUR Father wch in heaven art, thy Name be hallow'd by each heart:

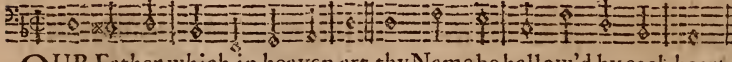


Thy Kingdom come thy will be done in earth, as 'tis in heav'n thy throne.

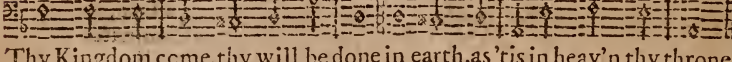


Give us this day our daily bread, that souls and bodies may be fed.

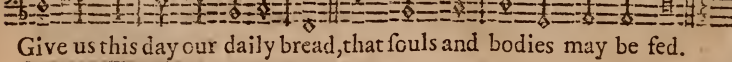
Bassus. The LORD's Prayer. *A. 3. Voc.*



OUR Father which in heaven art, thy Name be hallow'd by each heart:



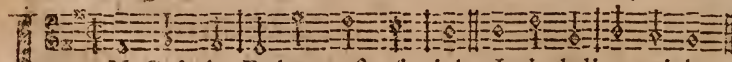
Thy Kingdom come, thy will be done in earth, as 'tis in heav'n thy throne.



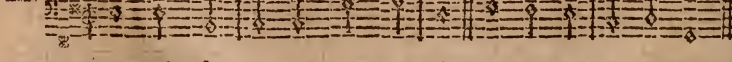
Give us this day our daily bread, that souls and bodies may be fed.

Forgive our trespasses, as we (be: | But us deliver from all ill:
Forgive them where we trespass'd | For thine the kingdom, & the pow'r,
To no temptation lead our will, | And glory is for evermore.

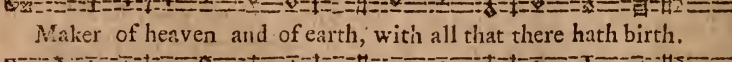
Cantus & Bassus. The Creed. *St. Mary's Tune.*



N God the Father most of might I do believe aright,

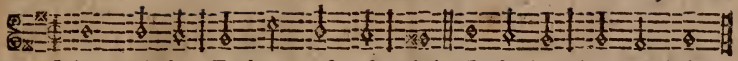


Maker of heaven and of earth, with all that there hath birth.

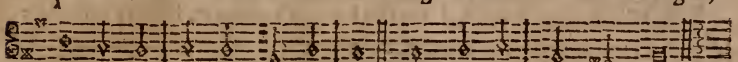


Medius.

Medius. The Creed. *A. 3. Voc.*

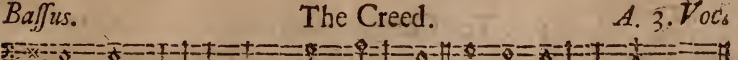


I N God the Father moſt of might I do be---lieve a-right,

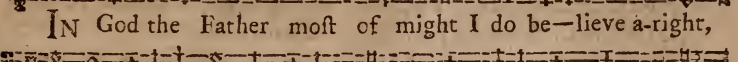


Maker of heaven and of earth, with all that there have birth.

Baſſus. The Creed. *A. 3. Voc.*



IN God the Father moſt of might I do be—lieve a-right,



Maker of heaven and of earth, with all that there have birth.

And Jeſus Chriſt his only Son,
Whoſe pure conception
Did by the Holy Spirit come,
Born in the Virgin's womb.

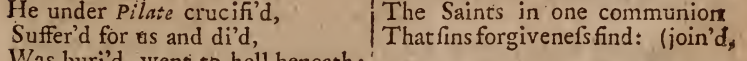
He under *Pilate* crucifi'd,
Suffer'd for us and di'd,
Was buri'd, went to hell beneath:
The third day 'roſe from death.

He into heaven did aſcend,
And ſits at God's right hand:
From thence he ſhall come down with dread
To judge both quick & dead:

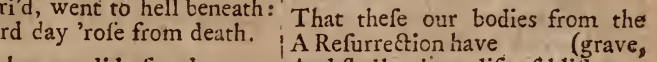
In the Holy Ghoſt believe:
The Cath'lick Church receive,
The Saints in one communion join'd,
That ſins forgiveneſs find:

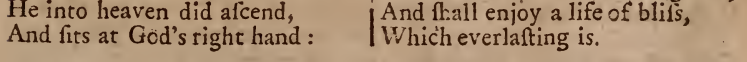
That theſe our bodies from the grave,
A Reſurrection have
And ſhall enjoy a life of bliſs,
Which everlaſting is.

Cant. & Baſſ. The Ten Comandments. *Or to* 100 *Pſ. Tune.*

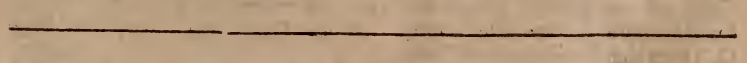


GOD ſpake theſe words, I am the L^d who thee to liberty reſtor'd

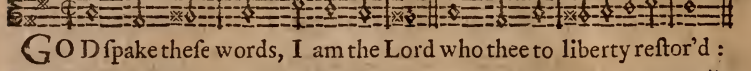




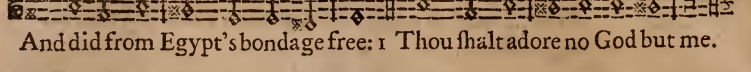
And did from Egypt's bondage free: 1 Thou ſhalt adore no God but me.



Medius. The Ten Commandments. *A. 3. Voc.*

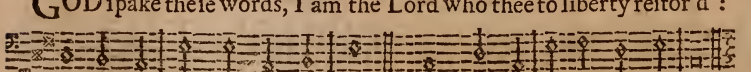


GOD spake these words, I am the Lord who thee to liberty restor'd :

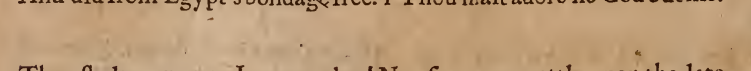


And did from Egypt's bondage free: 1 Thou shalt adore no God but me.

Bassus. The Ten Commandments. *A. 3. Voc.*



GOD spake these words, I am the Lord who thee to liberty restor'd :



And did from Egypt's bondage free: 1 Thou shalt adore no God but me.

2 Thou shalt no graven Image make,
Nor any other likeness take,
In heav'n or earth, or seas below,
To which thou may'st fall down & bow.
For jealous of mine honour, I
Unto the fourth posterity
Visit the children for the sin
Which have by fathers acted been.

Yet I my mercies heap in store
For thousand generations more
Of them that love me whose intents
Walk after my commandements.

3 Thou shalt by swearing not profane
Nor take thy Maker's Name in vain,
For God will no man guiltless deem,
Who doth his sacred Name blas-(pheme.

4 Remember that to rest and pray
Thou holy keep the Sabbath-day:
Six days thou labour shalt, but this
The L^d thy God's high Sabbath is:

No kind of work shall then be done
By thee, thy daughter, or thy son;
Nor servants, cattle, nor the late
Admitted stranger to thy gate.

For God in six days all things made,
And resting on the seventh stay'd:
The Sabbath day he therefore blest,
Appointing it a day of Rest.

5 Honour thy Parents and obey
What just commands soe'er they lay,
That in the land thou long may'st live,
Which God doth for thy dwelling (give.

6 From bloody Acts and Murder fly.
7 Commit no foul Adultery (where
8 Thou shalt not steal. 9 Nor any
False witness 'gainst thy neibor bear. (strife,
10 Thou shalt not, mov'd by lust or
Covet thy neighbours house or wife,
Nor man, nor maid, nor ox of his,
Nor what to him belonging is.

The PRAYER.

THE Spirit of grace grant us, OL^d,
To keep these laws our hearts restore:
And cause us all with one accord
To magnifie thy Name therefore.

For

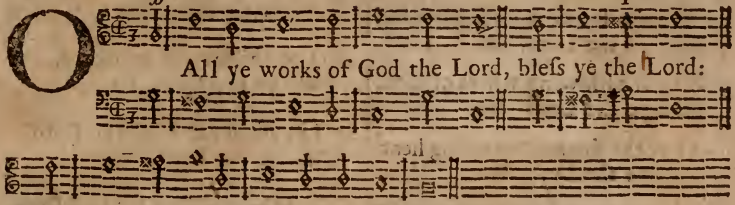
For of ourſelves no ſtrength we have
To keep theſe laws after thy will:
Thy might therefore, O Chriſt we crave
That we in thee may them fulfill.
Lord for thy Name's ſake grant us (this,
Thou art our ſtrength. O Saviour (Chriſt:

Of thee to ſpeed how ſhould we miſs,
In whom our treaſure doth conſiſt?

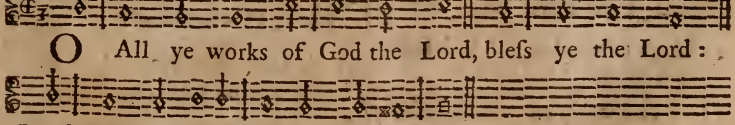
To thee for evermore be praiſe,
With the Father in each reſpect,
And with the Holy Spir't always,
The comforter of thine Elect.

The SONG of the Three Holy Children, *Shadrach*, *Meſhach*, and *Abednago*, which were caſt bound into the midſt of the hot fiery Furnace by Command of King *Nebuchadnezzar*.

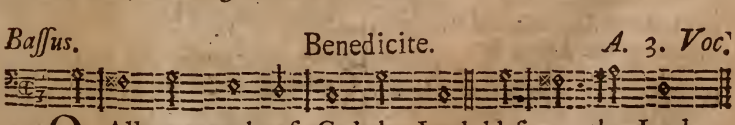
Cantus & Baſſus. *Proper Tune.*



Medius. Benedicite. *A. 3. Voc.*



Baſſus. Benedicite. *A. 3. Voc.*



2 O ye Angels of the Lord, bless ye the Lord: Praise him, and magnifie him for ever.

3 O ye the starry heavens high, bless ye the Lord, &c.

4 O ye the waters 'bove the sky, bless ye the Lord, &c.

5 O ye the powers of the Lord, bless ye the Lord, &c.

6 O ye the shining Sun and Moon, bless ye the Lord, &c.

7 O ye the glist'ring stars of heav'n, bless ye the Lord, &c.

8 O ye the showers and dropping (dew, bless ye the Lord, &c.

9 O ye the blowing winds of God, bless ye the Lord, &c.

10 O ye the fire and warming heat, bless ye the Lord, &c.

11 Ye winter and the summer tide, bless ye the Lord, &c.

12 O ye the dews and binding frosts, bless ye the Lord, &c.

13 O ye the frosts and chilling cold, bless ye the Lord, &c.

14 O ye congealed ice and snow, bless ye the Lord, &c.

15 O Ye the nights and lightsome (days, bless ye the Lord &c.

16 O ye the darkness and the light, bless ye the Lord, &c.

17 O ye the lightnings & the clouds, bless ye the Lord, &c.

18 O let the earth eke bless the Ld, bless ye the Lord, &c.

19 O ye the mountains and the hills, bless ye the Lord, &c.

20 O all ye green things on the earth, bless ye the Lord, &c.

21 O ye the ever-springing wells, bless ye the Lord, &c.

22 O ye the seas, & eke the floods, bless ye the Lord, &c.

23 Whales, & all that in the waters (move, bless ye the Lord, &c.

24 O all ye flying fowls of th' air, bless ye the Lord, &c.

25 O all ye beasts and cattel eke, bless ye the Lord, &c.

26 O ye children of mankind, bless ye the Lord, &c.

27 Let *Israel* eke bless the Lord, bless ye the Lord, &c.

28 O ye the priests of God the Lord, bless ye the Lord, &c.

29 O ye the servants of the Lord, bless ye the Lord, &c.

30 Ye sp'rits and souls of right'ous (men, bless ye the Lord, &c.

31 Ye holy, and the meek of heart, bless ye the Lord, &c.

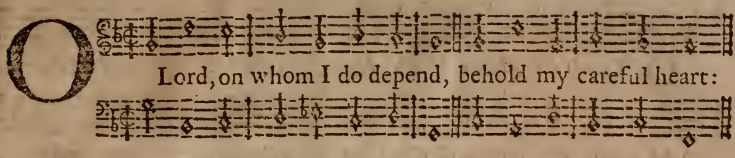
32 O *Ananias* bless the Lord, bless thou the Lord, &c.

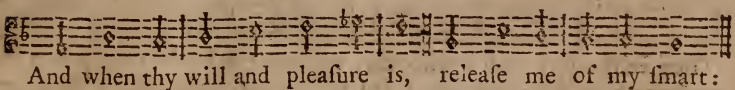
33 O *Azarius* bless the Lord, bless thou the Lord, &c.

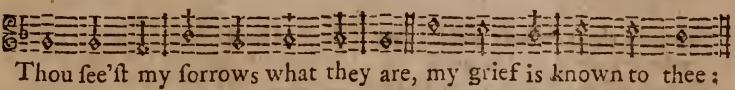
34 And *Misael* bless thou the Lord, bless thou the Lord: Praise him, and magnifie him for ever.

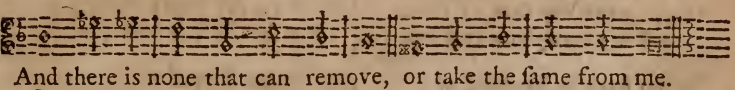
Hum-

Cantus & Baſſus. Humble Suit of a Sinner. *Or to Windſor Tune.*

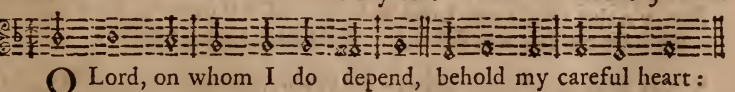


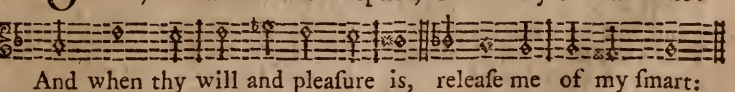


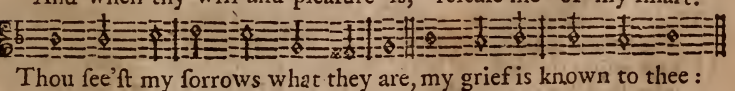


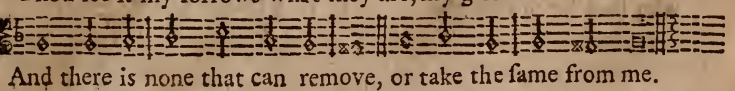


Medius. An Hymn. *A. 3. Voc.*

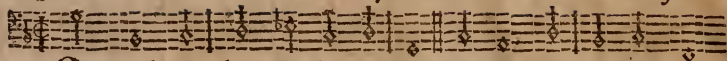




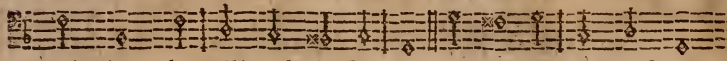




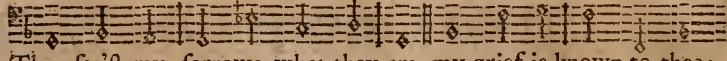
Bassus. An Hymn. *A. 3. Voc.*



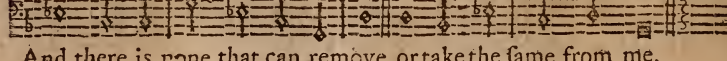
O Lord, on whom I do depend, behold my careful heart:



And when thy will and pleasure is, release me of my smart:



Thou see'st my sorrows what they are, my grief is known to thee:



And there is none that can remove, or take the same from me.

But only thou, whose aid I crave,
whose mercy still is prest
To ease all those that come to thee
for succour and for rest. (eyes,
And since thou see'st my restless
my tears and grievous groan;
Attend unto my suit, O Lord,
mark my complaint and moan:

For sin hath so inclosed me,
and compass'd me about,
That I am now remediless,
if mercy help not out.
For mortal man cannot release,
or mitigate this pain: (God,
But ev'n thy Christ, my Lord and
who for my sins was slain.
(see,
Whose bloody wounds are yet to
tho' not with mortal eye:
Yet do thy saints behold them all,
and so I trust shall I.
Tho' sin doth hinder me a while,
when thou shalt see it good
I shall enjoy the sight of him
who shed for me his blood.

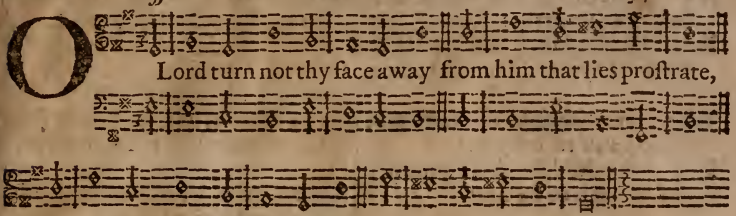
And as thine angels and thy saints
do now behold the same:
So trust I to possess that place,
with them that praise thy Name,
But whilst I live here in this vail
where sinners do frequent,
Assist me ever with thy grace,
my sins still to lament:

Least that I tread the sinners trace,
and give them my consent
To dwell with them in wickedness
whereto nature is bent.
Only thy grace must be my stay,
let that with me remain:
For if I fall then of my self
I cannot rise again.

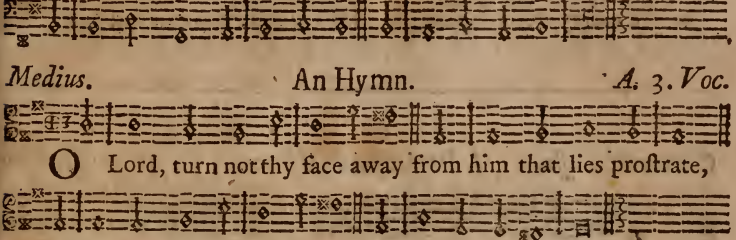
Wherefore this is yet once again
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise, (saints
And in thy Church and house of
sing Psalms to thee always.

Lamen-

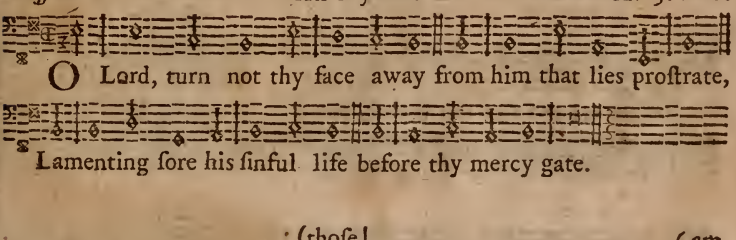
Cantus & Baſſus. Lamentation of a Sinner. *Martyrs Tune.*



Medius. An Hymn. *A. 3. Voc.*



Baſſus. An Hymn. *A. 3. Voc.*



Which gate thou open'ſt wide to (thoſe
that do lament their ſin :
Shut not thy gate againſt me, Lord,
but let me enter in.

And call me not to ſtrict account
how I have lived here :
For then I know right well, O Lord,
how vile I ſhall appear.

I need not to confeſs my life,
I am ſure thou canſt tell :
What I have been, and what I (am,
I know thou know'ſt it well.

O Lord, thou know'ſt what things (be paſt,
alſo the things that be :
Thou know'ſt alſo what is to come,
nothing is hid from thee.

Before the heav'ns and earth were (made
thou know'ſt what things were then,
And all things elſe that have been
among the ſons of men, (ſince

And

And can the things that I have done
be hidden from thee then? (Lord
No, no, thou know'ſt them all, O
where they were done and when.

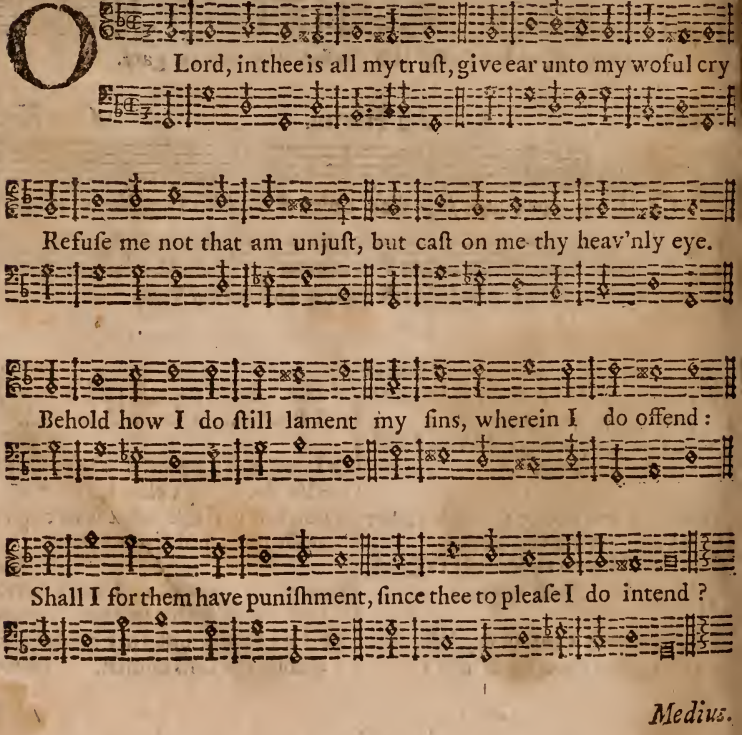
Wherefore with tears I come to thee
to beg and to intreat;
Ev'n as the child that hath done ill,
and feareth to be beat.

So come I to thy mercy gate,
where mercy doth abound,
Deſiring mercy for my ſin,
to heal my deadly wound.

O Lord, I need not to repeat
what I do beg or crave:
Thou know'ſt O Lord before I ask
the things that I would have.

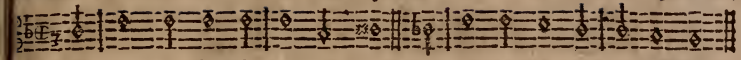
Mercy, good Lord, mercy I ask,
this is the total ſum:
For mercy, Lord, is all my ſuit,
Lord let thy mercy come.

Cantus & Baſſus. A Penitential Hymn. *Or to 51 Pſ. Tune.*

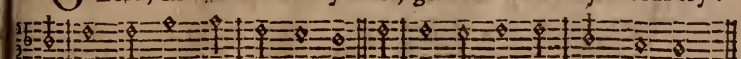


Medius.

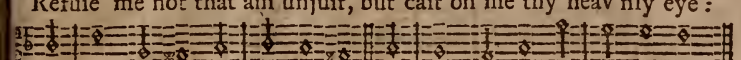
Medius. An Hymn. *A. 3. Voc,*



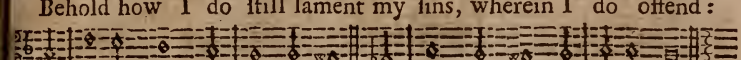
O Lord, in thee is all my truſt, give ear un-to my woful cry:



Refuſe me not that am unjuſt, but caſt on me thy heav'nly eye:

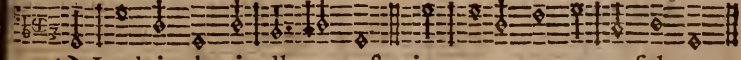


Behold how I do ſtill lament my ſins, wherein I do offend:

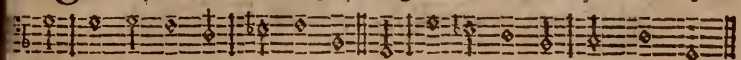


Shall I for them have puniſhment, ſince thee to pleaſe I do intend:

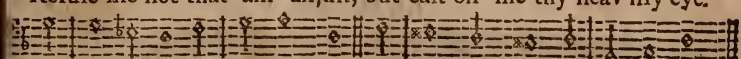
Baſſus. An Hymn. *A. 3. Voc.*



O Lord, in thee is all my truſt, give ear unto my woful cry:



Refuſe me not that am unjuſt, but caſt on me thy heav'nly eye.



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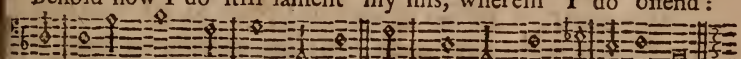


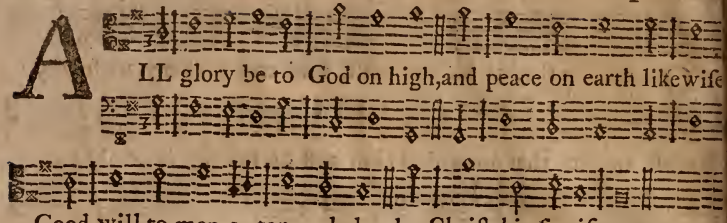
Shall I for them have puniſhment, ſince thee to pleaſe I do intend:

No, no thy will is not ſo bent
to deal with ſinners in thine ire:
But whenin heart they ſhall repent,
thou grant'ſt with ſpeed their juſt deſire:
To thee therefore ſtill will I cry,
to waſh away my ſinful crime:
Thy blood, O Lord, is not yet dry,
but that it may help me in time.

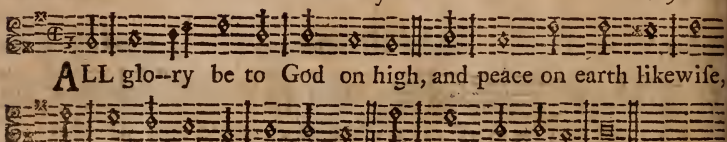
Haſte thee, O Lord, haſte thee, I ſay,
to pour on me thy gifts of grace;
That when this life ſhall paſs away,
in heav'n with thee I may have place.
Where thou doſt reign eternally
with God, with once did down thee ſend:
Where Angels ſing continually
to thee be praiſe world without end.

After

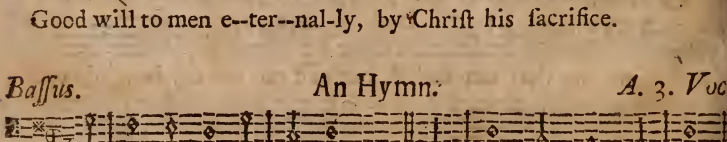
Cantus & Baſſus. After the H. Communion. *Proper Tun*



Medius. An Hymn. *A. 3. Voc*



Baſſus. An Hymn. *A. 3. Voc*



O God the Father, heav'nly King,
we praiſe, we worſhip thee :
We glorifie thee, we give thanks,
Lord, for thy great glory.

O Lord, Lord God, O Jeſu Chriſt,
the Father's only Son :
Only begot, the Wiſdom true,
by whom all things were done.

O Lamb of God that tak'ſt away
the ſins of all the world,
By guiltleſs death on curſed croſs
have mercy on us Lord.

O thou that tak'ſt away the ſins
and errors of the world,
By guiltleſs death on curſed croſs,
have mercy on us Lord.

O thou that tak'ſt away the ſins
and errors of the world,
By guiltleſs death on curſed croſs,
receive our Pray'rs, O Lord.

O thou

) thou that ſit'ſt on God's right
the Father eternal, (hand
nd doſt our weakneſs underſtand,
have mercy on us all.

or thou only deſerv'ſt the Name
of Iſrael's Holy one;

Thou holy art, thou art the Lord,
thou, even thou alone,

And thou only, O Jeſu Chriſt,
thou with the Holy Ghoſt,
In glory of the Father, art
highly advanced moſt.

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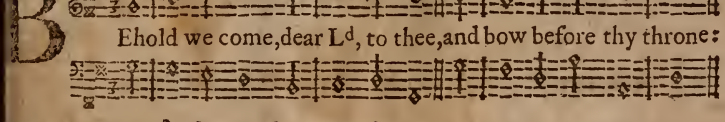
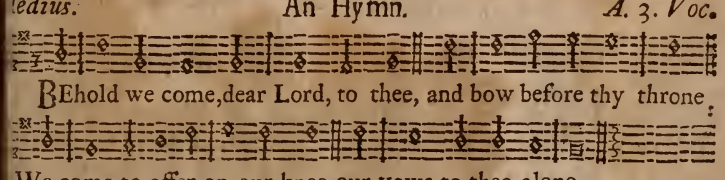
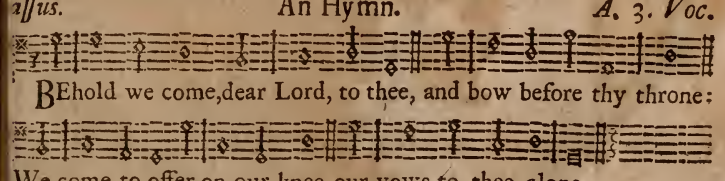
ant. & Baſſ. An Hymn for Sunday. *Or to St. David's Tune.*



Tedius. An Hymn. *A. 3. Voc.*



Baſſus. An Hymn. *A. 3. Voc.*



'hate'er we have, whate'er we are,
thy bounty freely gave:
hou doſt us here in mercy ſpare,
and wilt hereafter ſave.

But O! can all our ſtore afford
no better gifts for thee!
Thus we confeſs thy riches, Lord,
and thus our poverty.

'Tis

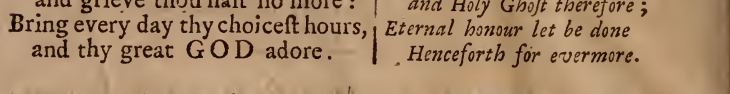
'Tis not our tongue or knee can pay
the mighty debt we owe:
For more we should than we can say,
far lower than we bow.
Come then my soul, bring all thy (powers,
and grieve thou hast no more:
Bring every day thy choicest hours,
and thy great GOD adore.

But above all prepare thy heart
on this his own blest Day,
In its sweet task to bear thy part,
and sing and Love, and Pray.

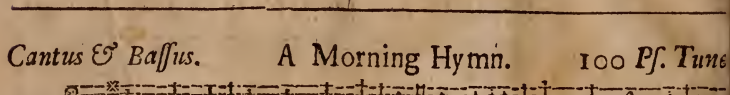
Gloria Patri.

To God the Father, and the Son,
and Holy Ghost therefore;
Eternal honour let be done
Henceforth for evermore.

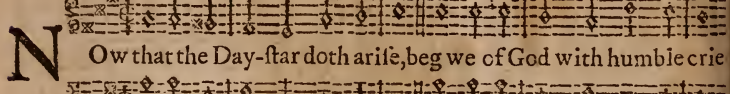
Cantus & Bassus. A Morning Hymn. 100 *Ps. Tune*



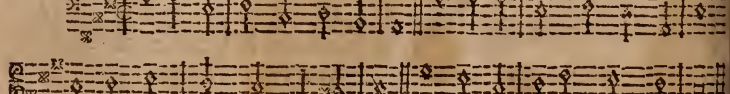
NOw that the Day-star doth arise, beg we of God with humble crie



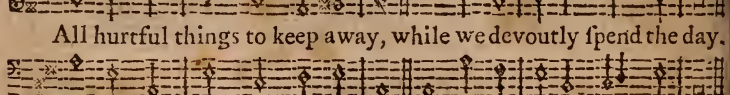
All hurtful things to keep away, while we devoutly spend the day.



Medius. An Hymn. *A. 3. Voc*

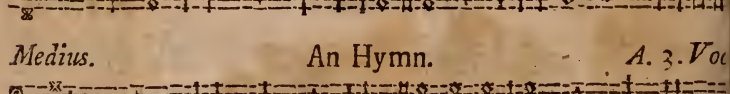


NOw that the Day-star doth arise, beg we of God with humble crie



All hurtful things to keep away, while we devoutly spend the day.

Bassus. An Hymn. *A. 3 Voc*



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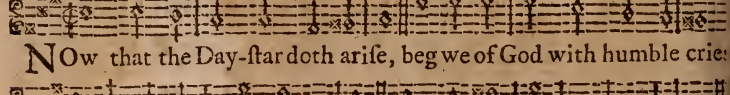


All hurtful things to keep away, while we devoutly spend the day.

(strife (eye
Our tongues to guide, so that no To shut and close the wandrin
May breed disquiet in our life: Lest it doth let in vanity.

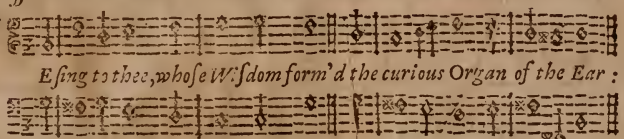
T

To keep the heart most pure & free
From fond and troubled fantasie:
To tame proud flesh, while we deny't
A too full cup and wanton diet.
That when the day-light shall go (out,
Time bringing on the night about,
We may, by leaving worldly ways,
Neglect no time our God to praise.

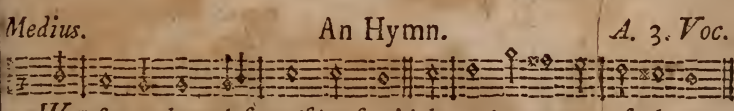
Gloria Patri.

To Father, Son, and Holy Ghost,
One blessed consubstantial Three:
All highest Praise, all humblest Thanks,
May now and still for ever be.

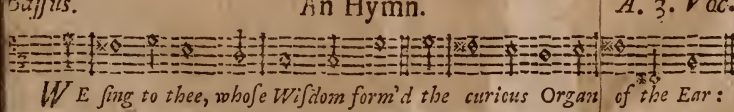
Cant. & Bass. On the Divine Use of Musick. *Or to* 100 *P. Tune.*



Medius. An Hymn. *A. 3. Voc.*



Bassus. An Hymn. *A. 3. Voc.*



We'll joy in God, who is the spring
of lawful Joy and harmless Mirth,
Whose bounless Love is fitly call'd;
The Harmony of Heav'n and Earth.

These Praises, dearest Lord, aloud
our humblest Sonnets shall rehearse;
Which rightly tun'd, are rightly stil'd
The MUSICK of the Universe.

And

And whilst we sing, we'll consecrate,
that too too much prophaned Art;
By off'ring up with ev'ry Tongue,
in ev'ry Song a flaming Heart.

We'll hallow Pleasure, and redeem
from vulgar use our precious Voice:
Those Lips which wantonly have sung,
shall serve our turn for nobler Joys.

Thus we will imitate on Earth,
poor mortals still the heav'nly Quires:
And with high Notes, above the Cloud
we'll send with words more rais'd de
(sire.
And that above we may be sure,
when we come there our part to know
Whilst we live here, at home and Churc
we'll practice Singing oft below.

Gloria Patri.

Glory and praise be given most,
To Father, Son, and Holy Ghost;
Hallelujah, Hallelujah,
Hallelujah, Hallelujah.

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